

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING

| | | | | |
|---|----------------|---|---|--|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | 5. Lease Designation and Serial No. ML39865 | |
| 1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> | | | 6. If Indian, Allotted or Tribe Name N/A | |
| b. Type of Well Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <input type="checkbox"/> | | | 7. Unit Agreement Name N/A | |
| 2. Name of Operator RIVER GAS OF UTAH (205)759-3282 | | | 8. Farm or Lease Name UTAH | |
| 3. Address of Operator 511 ENERGY CENTER BLVD., NORTHPORT, ALABAMA 35476 | | | 9. Well No. 14- 64 | |
| 4. Location of Well (Report location clearly and in accordance with any State requirements.) At surface 1392' FWL & 907' FSL (SE/4 OF SW/4) At proposed prod. zone SAME | | | 10. Field and Pool, or Wildcat WILDCAT | |
| 14. Distance in miles and direction from nearest town or post office* SEVEN (7) MILES SOUTHWEST OF PRICE, UTAH | | | 11. QO, Sec., T., R., M., or Blk. (SE/SW) SEC. 14, T15S, R9E, S.L.B.&M. | |
| 15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drlg. line, if any) 907' | | 16. No. of acres in lease 1439.63 | | 17. No. of acres assigned to this well 160 |
| 18. Distance from proposed location* to nearest well, drilling, completed, or applied for, on this lease, ft. 2700' | | 19. Proposed depth 2900' | | 20. Rotary or cable tools ROTARY |
| 21. Elevations (Show whether DF, RT, GR, etc.) 5867' GR SURVEYED | | | 22. Approx. date work will start* 6/20/94 | |
| 23. PROPOSED CASING AND CEMENTING PROGRAM | | | | |
| Size of Hole | Size of Casing | Weight per Foot | Setting Depth | Quantity of Cement |
| 11" | 8-5/8" | 24# | 300' | 135 SX |
| 7-7/8" | 5-1/2" | 17# | 2900' | 250 SX +100 SX |

CONFIDENTIAL

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. I hereby certify that this report is true and complete to the best of my knowledge.

Signed **STEVEN L. PRINCE**

Title **OPERATIONS MANAGER**

Date **4/7/94**

(This space for Federal or State office use)

API NO. **43-007-30242**

Approval Date

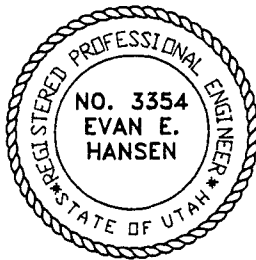
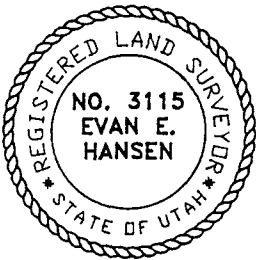
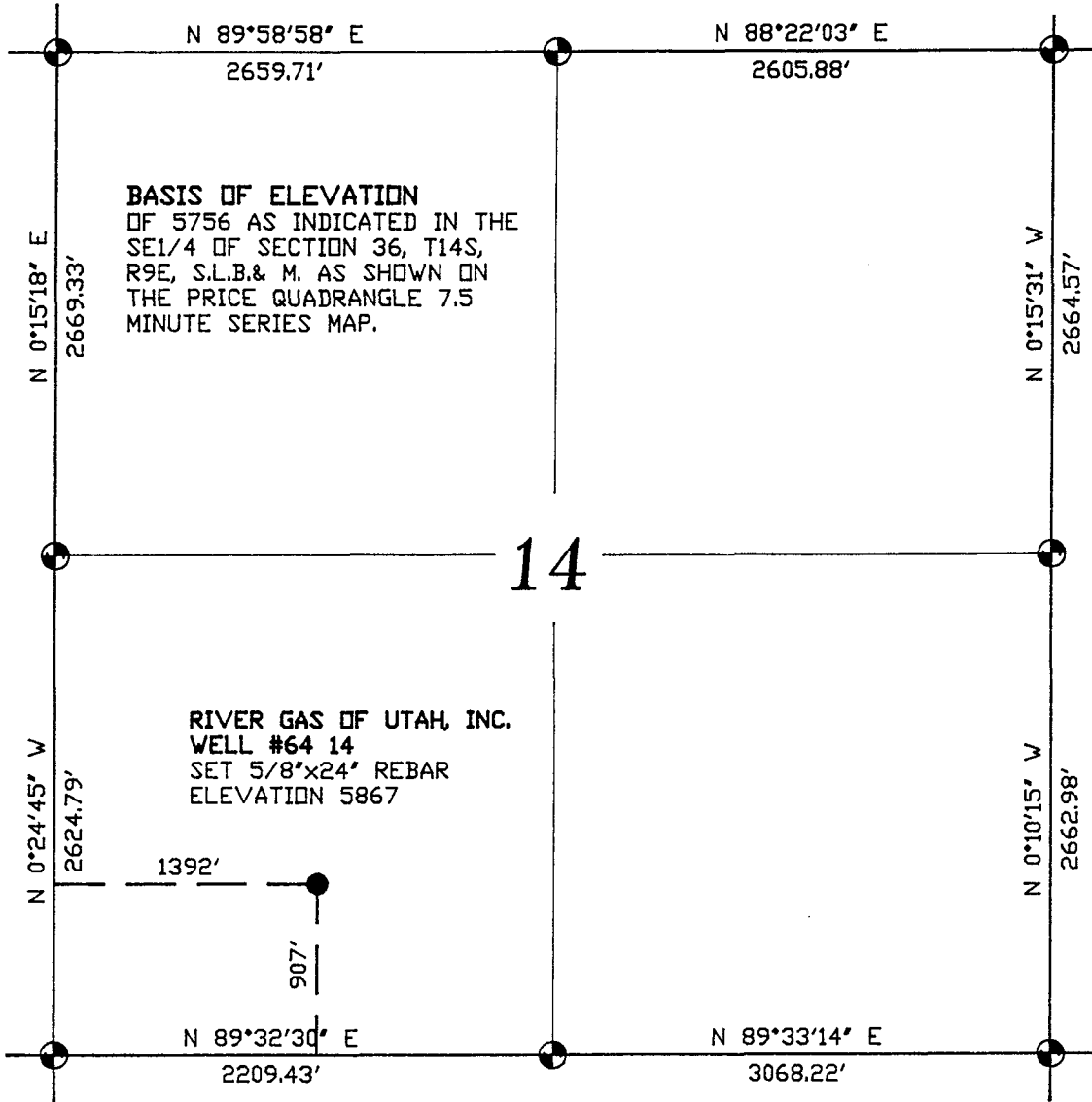
Approved by
Conditions of approval, if any:

Title

APPROVED BY THE STATE
OF UTAH DIVISION OF
OIL, GAS AND MINING
DATE **5-4-94**
BY **JM Matthews**
R649-2-3

*See Instructions On Reverse Side

TOWNSHIP 15 SOUTH



ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM
A REGISTERED LAND SURVEYOR AND PROFESSIONAL
ENGINEER HOLDING CERTIFICATES NO. 3115 AND NO. 3354
AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH.
I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF
THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE
AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hansen
EVAN E. HANSEN

APRIL 4, 1994
DATE

SW1/4 SEC. 14, T 15 S, R 9 E, S.L.B. & M.

Empire Engineering

1665 E. Sagewood Rd. Price, Utah 84501

RIVER GAS OF UTAH, INC.
WELL #64 14

Drawn By:
THK

Approved By:
EEH

Drawing No.

Date:
4-2-94

Scale:
1"=1000'

EEOG-9464



RIVER GAS OF UTAH, INC.

511 Energy Center Blvd.
Northport, AL 35476
(205) 759-3282

April 11, 1994

Mr. Brad Hill
Utah Board of Oil, Gas, and Mining
Suite 350, 3 Triad Center
355 West North Temple
Salt Lake City, Utah 84180-1203

RE: Coalbed Methane Well Permit Application -
Utah #14- 64, SE/4 OF SW/4, SEC. 14, T15S, R9E
S.L.B. & M., Carbon County, Utah

Dear Mr. Hill:

Enclosed is an original and one copy of an "Application for Permit to Drill" (APD) for the well described above. Attached to the APD is the following information:

- Attachment #1 - Copy of survey plat of proposed well site;
- Attachment #2 - Information regarding use of water at the site;
- Attachment #3 - Schematic of BOP;
- Attachment #4 - Portion of topographic map indicating proposed well site;
- Attachment #5 - Additional drilling information furnished according to State regulations;
- Attachment #6 - Well & pipeline map;
- Attachment #7 - Typical road cross-section; and
- Attachment #8 - Evidence of bond sent to State Lands and Forestry Division.

Mr. Brad Hill
April 11, 1994
Page Two

Also, please accept this letter as our request that all information regarding this permit be kept confidential, if said information is eligible for such consideration. This request is made in accordance with your regulation R615-2-11.

Thank you for your assistance. If you have any questions, please feel free to contact me.

Sincerely,


Steven L. Prince
Operations Manager

SLP/slp

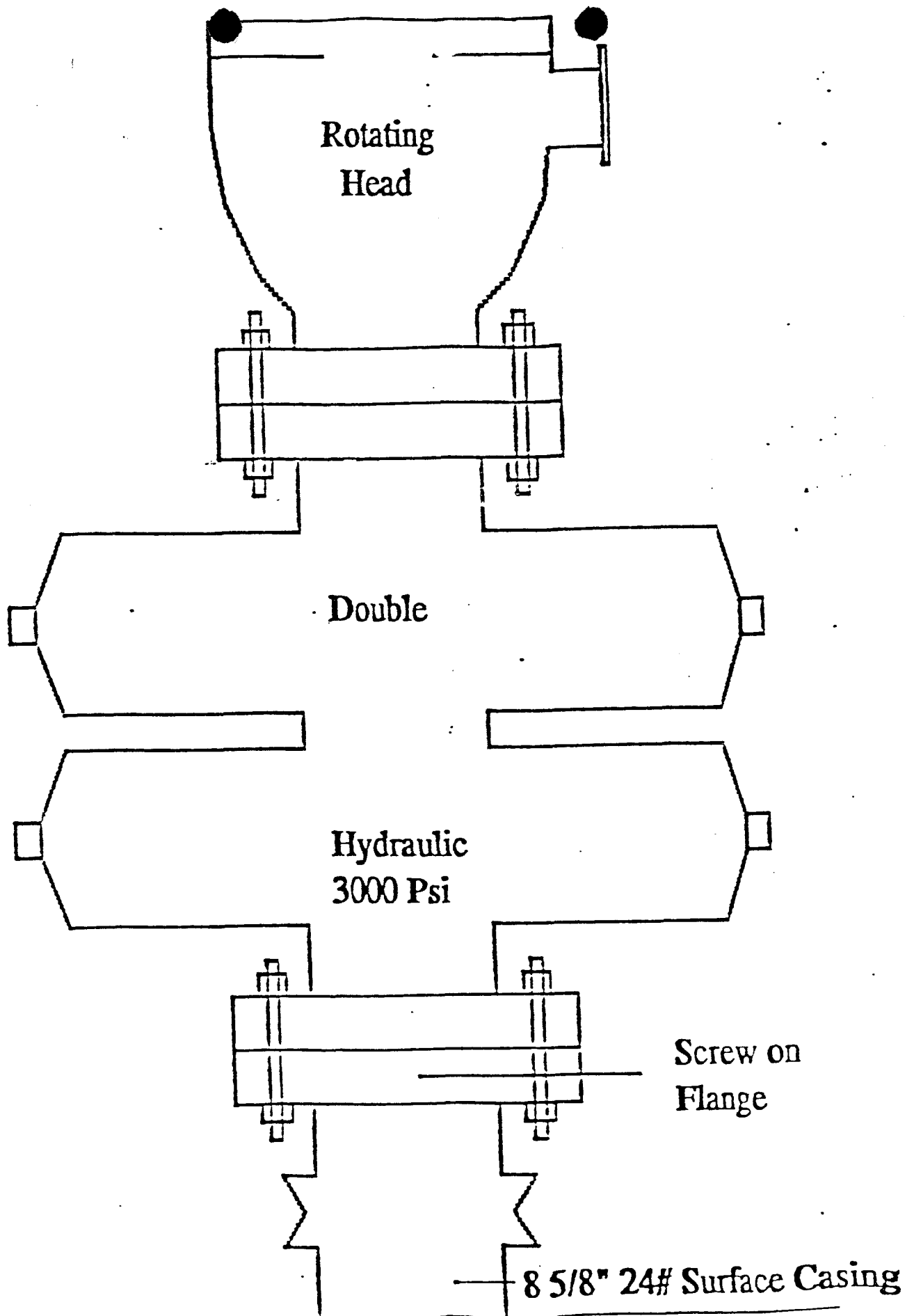
Enclosures

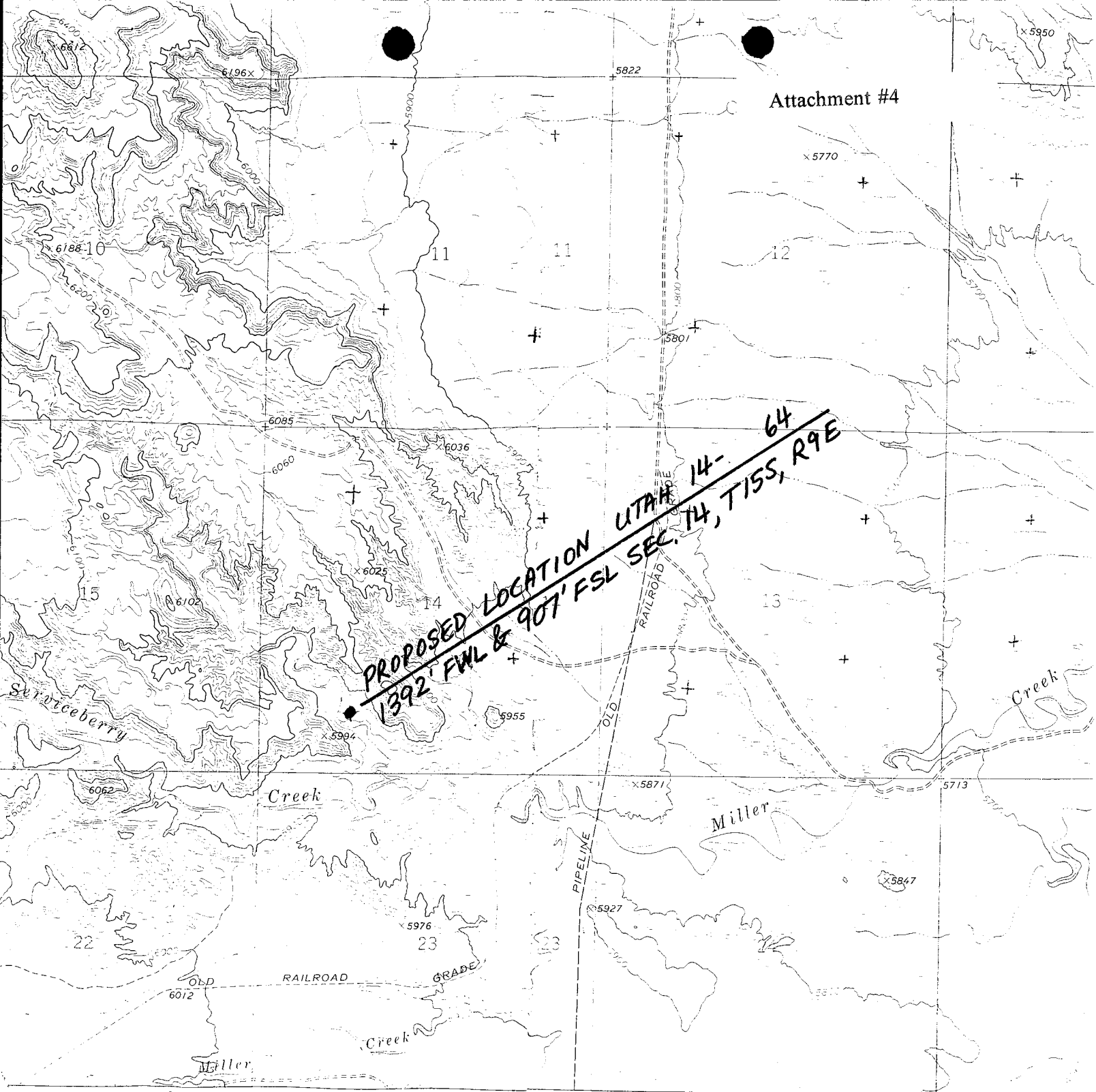
cc: Mr. Edward W. Bonner, Utah Department of Natural Resources
Mr. Eric Jones, BLM in Moab, Utah
Mr. Dean Nyffler, BLM in Price, Utah
Mr. Robert A. Hendricks, BLM in Salt Lake City, Utah
Mr. J.R. French, Jr., Texaco
Mr. R.A. Lamarre, Texaco
Mr. Gee Lake, Jr., Dominion

— RIVER GAS OF UTAH, INC. —
ATTACHMENT #2

RE: Use of Water During Drilling Operations

As stated, water which we will be using is to be purchased from the Price River Water Improvement District (Tel. 801-637-6350). This has been arranged by Mr. Michael J. Farrens, Drilling Supervisor for River Gas of Utah, Inc. He has been in contact with Mr. Phillip Palmer. Mr. Farrens has discussed this arrangement with Mark Page of the Division of Water Rights (Tel. 801-637-1303) over the telephone. The Division of Water Rights is to furnish the Oil & Gas Division with a letter of approval concerning this matter.





Attachment #4

PROPOSED LOCATION UTAH 14-64
1392' FWL & 907' FSL SEC. 14, T15S, R9E

TO UTAH 122 511 210000 FEET 512 513

ROAD CLA River Gas of Utah, Inc.

Geological Survey

Primary highway, hard surface
Secondary highway, hard surface
Interstate Route
PIN SW
Proposed Coalbed Methane Gas Well
SE/4 OF SW/4, SEC. 14, T15S, R9E
S.L.B. & M., Carbon County, Utah

on aerial
172
informal conic
rid ticks,
can datum
lines
ark buildings are shown

Quad: Pinnacle Peak, Utah (1972 ed.)
Scale: 1" = 2000'

Lease information: State of Utah (fee)
Lease #39865

1972

1972 U.S. SW. SERIES 1007

RIVER GAS OF UTAH, INC.
Additional Drilling Information
Prepared by Steven L. Prince

Utah 14- 64

1392' FWL & 907' FSL
Section 14, Township 15 South, Range 9 East

R615-3-4 Permitting of Wells to be Drilled, Deepened or Plugged Back

2.1 Telephone numbers for additional information:

| | |
|--|--|
| Steven L. Prince Operations Manager | (801)637-8876 Office (801)650-1211 Mobile |
| Fred Passarella Pumper | (801)637-8876 Office (801)650-1296 Mobile |
| Randy Nairemore | (801)637-8876 Office (801)650-1210 Mobile |
| Michael J. Farrens Vice President | (205)759-3282 Office (205)758-8535 Home (801)650-1162 Mobile |

2.2 State Lease: Serial No. 39865

2.3 None.

2.4 Survey Plat: See Attachment #1

2.5 Water will be purchased from Price River Water Improvement District:
See Attachment #2.

2.6 Drilling program.

2.6.1 The following geologic units are expected to be penetrated in the well.

| <u>Formation/Unit</u> | <u>Depth (ft)</u> |
|-----------------------|-------------------|
| Upper Mancos Shale | Surface |
| Ferron Coal Interval | 2270-2370 |
| Ferron/Tununk Shale | 2470 |
| TD | 2900 |

2.6.2 The Ferron Coals and lower Ferron Sandstone will be the only gas and water bearing formations. The projected interval of the Ferron is 2270-2370 feet. 5-1/2" 17# WC75 casing will be run and cemented with 250 sacks light cement and tail-in with 100 sacks class "A".

2.6.3 A double gate 3000 psi BOPE will be used with a rotating head. This equipment will be tested to 2100 psi or 70% of the minimum internal yield pressure. All tests will be recorded in a Driller's Report Book. Physical operation of BOP's will be checked on each trip. See Attachment #3 for Schematic.

2.6.4 None.

2.6.5 Mud Program:

Depth

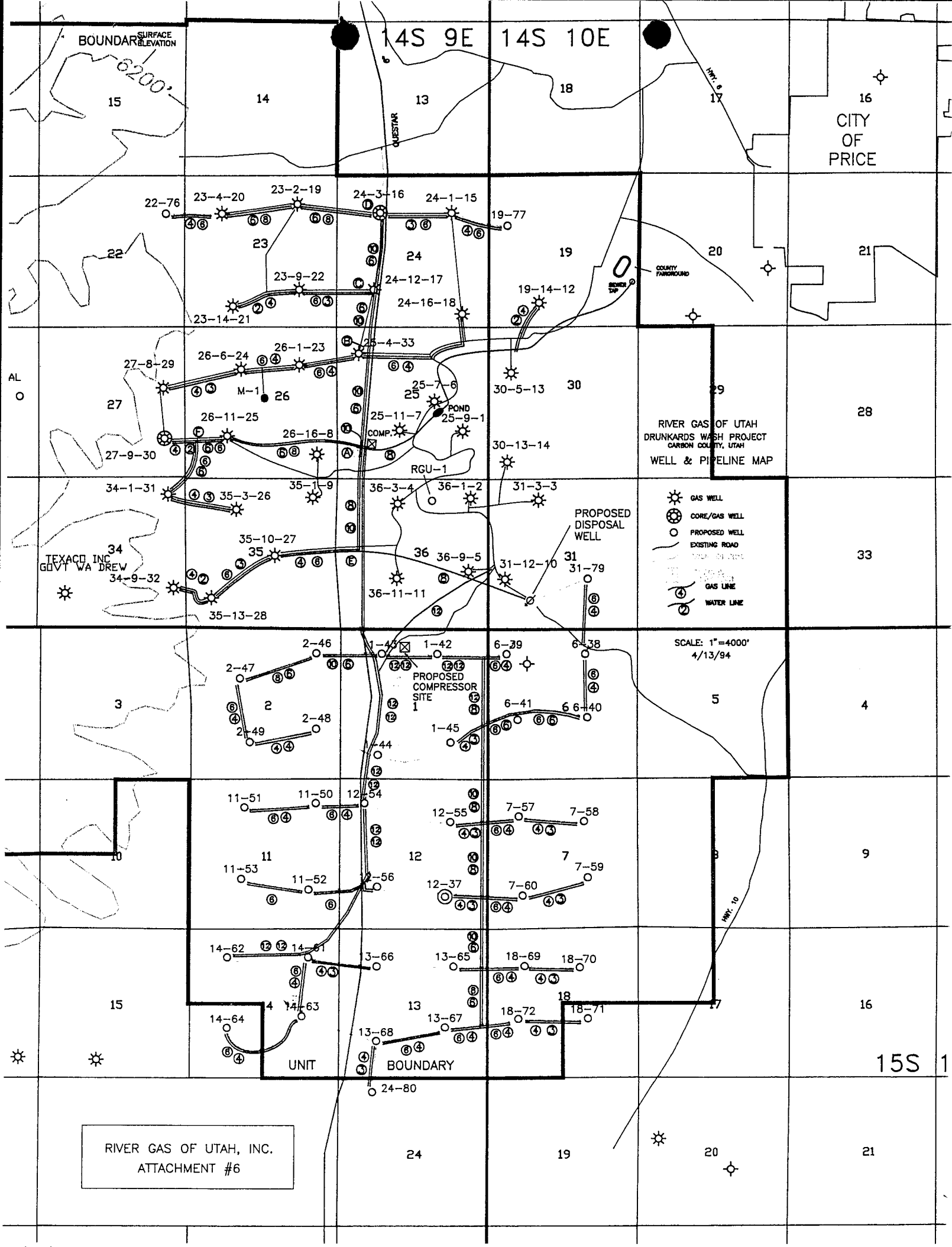
| | | |
|----------|--------------|---|
| 0-300 | 12-1/4" hole | Drill with air, will mud-up if necessary. |
| 300-2900 | 7-7/8" hole | Drill with air. 400 psi @ 1500-1800 Scf. |

2.6.6 Logging Program:

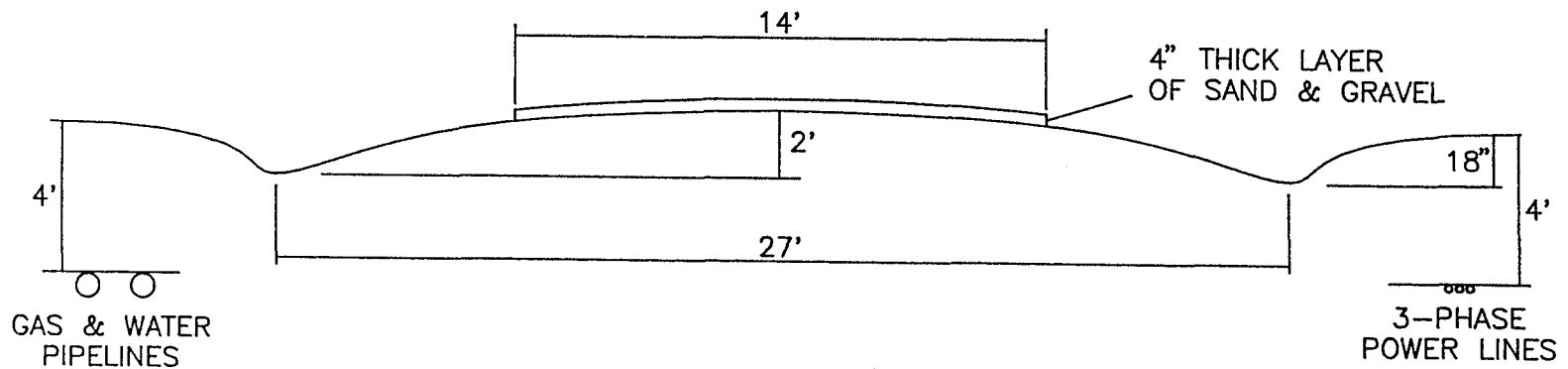
Depth

| | |
|----------|--|
| 0-300 | Gamma Ray |
| 300-2900 | Gamma Ray, Density, Neutron porosity, Sonic, Caliper |

2.6.7 We expect 920 psi for bottom hole pressure.
No other hazards are expected.



RIVER GAS OF UTAH, INC.



TYPICAL ROAD CROSS-SECTION

NOT TO SCALE

12/1/93

AmSouth Bank N.A.

1900 5th Avenue North

Birmingham, Alabama 35203-2610 USA

International Department

TELEX: 6827189

Cable: AMSOUBK6HM

S.W.I.F.T. AMSB US 44

AMENDMENT NUMBER: 003
TO LETTER OF CREDIT NUMBER: S304606
DATE: DECEMBER 29, 1993

BENEFICIARY:

STATE OF UTAH, DEPARTMENT OF
NATURAL RESOURCES, DIVISION OF
STATE LANDS AND FORESTRY
#3 TRIAD CENTER SUITE 400
355 WEST TEMPLE
SALT LAKE CITY, UTAH 84100-1204

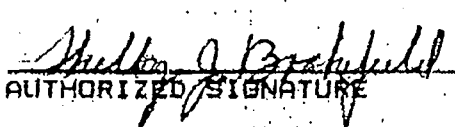
AT THE REQUEST OF RIVER GAS OF UTAH, INC.
AND FOR THE ACCOUNT OF SAME
WE HEREBY AMEND OUR LETTER OF CREDIT NUMBER S304606
DATED DECEMBER 14, 1990
OPENED IN YOUR FAVOR AS FOLLOWS:

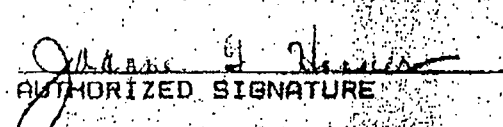
ACCOUNT PARTY'S ADDRESS IS NOW TO READ:
3600 WATERMELON ROAD, SUITE 204, NORTHPORT, ALABAMA 35476.

-LATEST NEGOTIATION DATE IS EXTENDED TO DECEMBER 13, 1994.

-ADD: THIS LETTER OF CREDIT WILL BE AUTOMATICALLY RENEWED
WITHOUT AMENDMENT FOR SUCCESSIVE PERIODS OF ONE (1) YEAR EACH,
UNLESS AT LEAST 60 DAYS PRIOR TO THE INITIAL EXPIRATION DATE
OR ANY SUCCESSIVE EXPIRATION DATE THE ISSUING BANK GIVES THE
BENEFICIARY NOTICE BY REGISTERED LETTER TO THE ADDRESS ABOVE
THAT THE ISSUING BANK ELECTS NOT TO HAVE THIS LETTER OF CREDIT
RENEWED FOR SUCH ADDITIONAL ONE YEAR PERIOD.

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.
THIS AMENDMENT BECOMES AN INTEGRAL PART OF THE ORIGINAL LETTER OF
CREDIT AND IS TO BE ATTACHED THERETO.


AUTHORIZED SIGNATURE


AUTHORIZED SIGNATURE

RIVER GAS OF UTAH, INC.
ATTACHMENT #8



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

Michael O. Leavitt
Governor

Ted Stewart
Executive Director

James W. Carter
Division Director

355 West North Temple
3 Triad Center, Suite 350
Salt Lake City, Utah 84180-1203
801-538-5340
801-359-3940 (Fax)
801-538-5319 (TDD)

May 4, 1994

River Gas of Utah
511 Energy Center Blvd.
Northport, Alabama 35476

Re: Utah 14-64 Well, 907' FSL, 1392' FWL, SE SW, Sec. 14, T. 15 S., R. 9 E., Carbon County, Utah

Gentlemen:

Pursuant to Utah Code Ann. § 40-6-18, (1953, as amended), Utah Admin. R. 649-2-3, Application of Rules to Unit Agreements and R. 649-3-4, Permitting of Wells to be Drilled, Deepened or Plugged-Back, approval to drill the referenced well is hereby granted.

In addition, the following specific actions are necessary to fully comply with this approval:

1. The reserve pit will be located on the north portion of the location.
2. The location will be surrounded by an adequate soil berm.
3. The drill site is in a big game winter range area, therefore, drilling activity should be avoided from December 1 through April 15.
4. Compliance with the requirements of Utah Admin. R. 649-1 et seq., the Oil and Gas Conservation General Rules.
5. Notification to the Division within 24 hours after drilling operations commence.
6. Submittal of Entity Action Form, Form 6, within five working days following commencement of drilling operations and whenever a change in operations or interests necessitates an entity status change.
7. Submittal of the Report of Water Encountered During Drilling, Form 7.



Page 2
River Gas of Utah
Utah 14-64 Well
May 4, 1994

8. Prompt notification prior to commencing operations, if necessary, to plug and abandon the well. Notify Frank R. Matthews, Petroleum Engineer, (Office) (801)538-5340, (Home) (801)476-8613, or K. Michael Hebertson, Reclamation Specialist, (Home) (801)269-9212.
9. Compliance with the requirements of Utah Admin. R. 649-3-20, Gas Flaring or Venting, if the well is completed for production.

This approval shall expire one year after date of issuance unless substantial and continuous operation is underway or a request for an extension is made prior to the approval expiration date. The API number assigned to this well is 43-007-30242.

Sincerely,



R.J. Firth
Associate Director

ldc
Enclosures
cc: Carbon County Assessor
Bureau of Land Management, Moab District Office
WOI1

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

| | | |
|---|---|---|
| 1A. Type of Work: DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> B. Type of Well: OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> OTHER: <u>COALBED METHANE</u> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> | | 5. Lease Designation and Serial Number: ML 39865 6. If Indian, Allottee or Tribe Name: N/A 7. Unit Agreement Name: N/A 8. Farm or Lease Name: UTAH |
| 2. Name of Operator: RIVER GAS OF UTAH (205) 759-3282 3. Address and Telephone Number: 511 ENERGY CENTER BLVD., NORTHPORT, ALABAMA 35476 4. Location of Well (Footages) <u>1457' FWL & 990' FSL (SE/4 OF SW/4)</u> At Surface: At Proposed Producing Zone: SAME | | 9. Well Number: 14-64 10. Field and Pool, or Wildcat: WILDCAT 11. Qtr/Qtr, Section, Township, Range, Meridian: (SE/SW) SEC. 14, T15S, R9E, S.L.B. & M. |
| 14. Distance in miles and direction from nearest town or post office: SEVEN (7) MILES SOUTHWEST OF PRICE, UTAH | | 12. County: CARBON 13. State: UTAH |
| 15. Distance to nearest property or lease line (feet): 990' | 16. Number of acres in lease: 1439.63 | 17. Number of acres assigned to this well: 160 |
| 18. Distance to nearest well, drilling, completed, or applied for, on this lease (feet): 2700' | 19. Proposed Depth: 2900' | 20. Rotary or cable tools: ROTARY |
| 21. Elevations (show whether DF, RT, GR, etc.): 5867' GR SURVEYED | | 22. Approximate date work will start: 6/20/94 |

| 23. PROPOSED CASING AND CEMENTING PROGRAM | | | | |
|---|-----------------------|-----------------|---------------|--------------------|
| SIZE OF HOLE | GRADE, SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
| 11" | 8 5/8" | 24# | 300' | 135 SX |
| 7-7/8" | 5 1/2" | 17 # | 2900' | 250 SX + 100 SX |
| | | | | |
| | | | | |
| | | | | |

DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

ADVISORY FOR LOCATION CHANGE

RECEIVED

MAY 11 1994

DIVISION OF
OIL GAS & MINING

| | |
|---|---|
| 24. Name & Signature: <u>STEVEN L. PRINCE</u> <i>Steven L. Prince</i> | Title: <u>OPERATIONS MANAGER</u> Date: <u>5/10/94</u> |
|---|---|

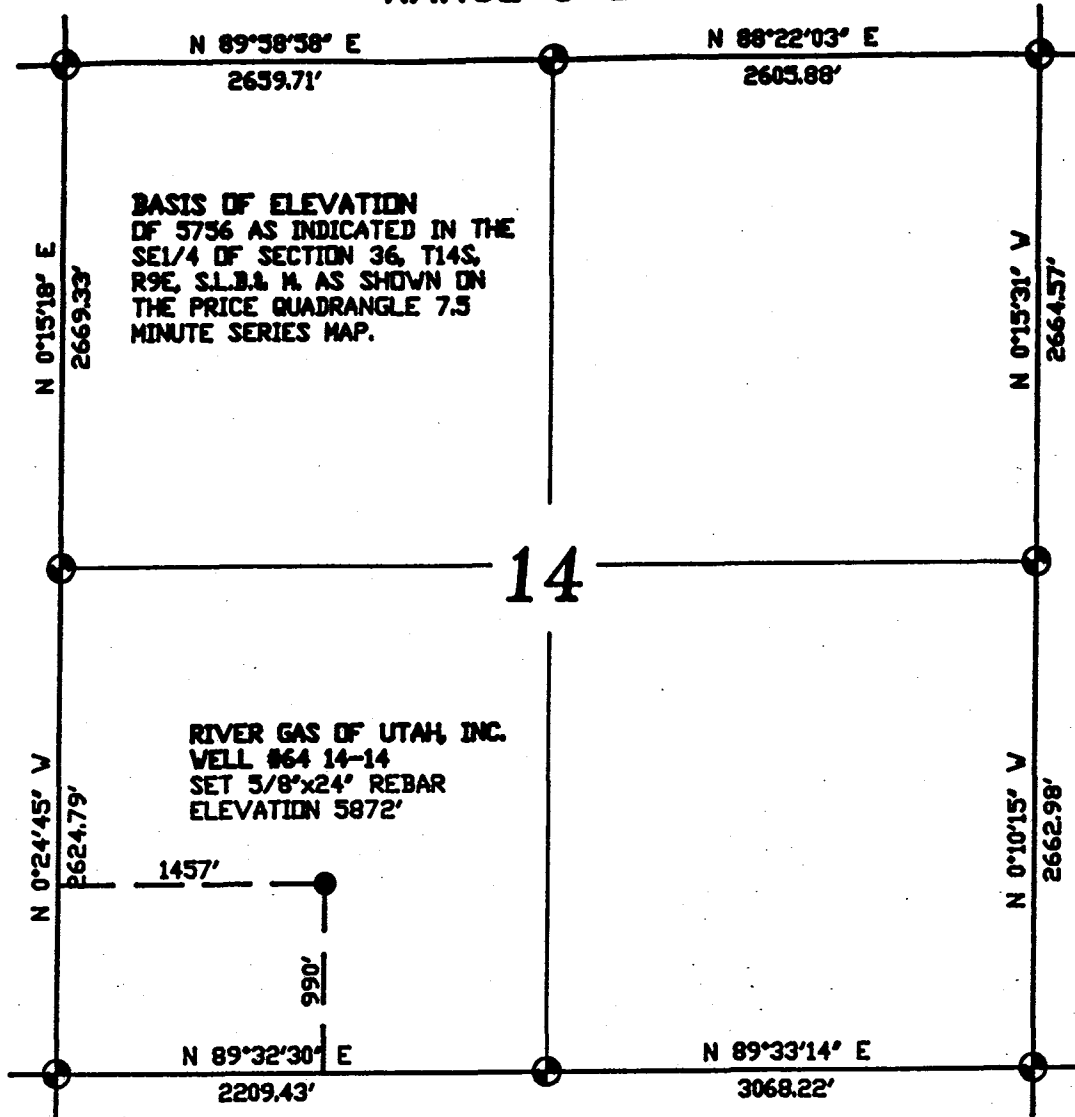
(This space for State use only)

API Number Assigned: _____

Approval: _____

RANGE 9 EAST

TOWNSHIP 15 SOUTH

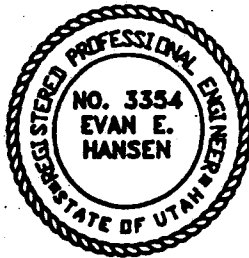
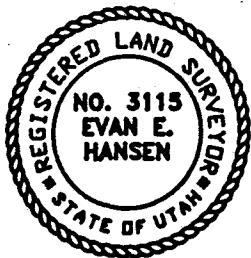


LEGEND

- ⊙ FOUND BRASS CAP
- SEARCHED FOR BUT NOT FOUND
- ◇ FOUND ROCK CORNER

BASIS OF BEARING

BASIS OF BEARING N 89°58'58" E MEASURED
 BETWEEN THE NW CORNER AND THE NE1/4 CORNER
 OF SECTION 14, TOWNSHIP 15 SOUTH, RANGE 9
 EAST, SALT LAKE BASE AND MERIDIAN.



ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM
 A REGISTERED LAND SURVEYOR AND PROFESSIONAL
 ENGINEER HOLDING CERTIFICATES NO. 3115 AND NO. 3354
 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH.
 I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF
 THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE
 AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hansen
 EVAN E. HANSEN

MAY 2, 1994
 DATE

Revised 5-2-94

SW1/4 SEC. 14, T 15 S, R 9 E, S.L.B. & M.

Empire Engineering

1665 E. Sagewood Rd. Price, Utah 84501

RIVER GAS OF UTAH, INC.
WELL #64 14-14

Drawn By:
 THK

Approved By:
 EEH

Drawing No.

Date:
 4-2-94

Scale:
 1"=1000'

EEOG-9464

F 2.7'

200'

C 11.6'

250'

CL BEARING NORTH

SLOPE

RIG

C 1.0'

10'x20'x3'
PIT

ROAD

F 5.6'

C 3.9'

50'x50'x6'
PIT

Empire Engineering

1665 E. Sagewood Rd. Price, Utah 84301

RIVER GAS OF UTAH, INC.
WELL 64-14-12

 Drawn By:
 THK

 Approved By:
 EEH

Drawing No.

 Date:
 4-16-94

 Scale:
 1' = 50'

EEOG-9464A

 Date Revised:
 5-2-94

WORKSHEET
APPLICATION FOR PERMIT TO DRILL

APD RECEIVED: 04/14/94

API NO. ASSIGNED: 43-007-30242

WELL NAME: DWU UTAH 14-64
OPERATOR: RIVER GAS OF UTAH INC (N1600)

PROPOSED LOCATION:

SESW 14 - T15S - R09E
SURFACE: 0990-FSL-1457-FWL
BOTTOM: 0990-FSL-1457-FWL
CARBON COUNTY
DRUNKARDS WASH FIELD (048)

LEASE TYPE: STA
LEASE NUMBER: ML-39865

PROPOSED PRODUCING FORMATION: FRSD

INSPECT LOCATION BY: / /

| TECH REVIEW | Initials | Date |
|-------------|----------|---------|
| Engineering | | |
| Geology | | |
| Surface | Dt | 4/19/94 |

RECEIVED AND/OR REVIEWED:

☒ Plat
☒ Bond: Federal[] State[] Fee[]
(Number LC 5-304806)
☒ Potash (Y/N)
☒ Oil shale (Y/N)
☒ Water permit
(Number CITY OF PRICE)
☒ RDCC Review (Y/N)
(Date:)

LOCATION AND SITING:

☒ R649-2-3. Unit: UT467921X
☐ R649-3-2. General.
☐ R649-3-3. Exception.
☐ Drilling Unit.
Board Cause no: _____
Date: _____

COMMENTS: CORRECTED LOCATION, NEW APD COVER SHEET

FILED.

CONFIDENTIAL
PERIOD
EXPIRED
APR 1-30-96

STIPULATIONS: 1. PRE-SITE STIPULATIONS ATTACHED

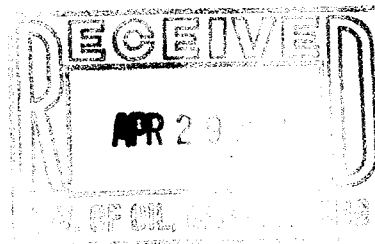
2. NO DRILLING ACTIVITY DEC 1 - APRIL 15

5/13/94.

Issued amended approval pursuant to
R649-3-3 exception - location is
not within Drunkard's Wash Unit area.

DRILLING LOCATION ASSESSMENT

State of Utah
Division of Oil, Gas and Mining



OPERATOR: River Gas Of Utah. WELL NAME: Utah # 14-64
SECTION: 14 TWP: 15S RNG: 9 E LOC: 1392 FWL 907 FSL
QTR/QTR SE/SW COUNTY: Carbon FIELD: Drunkards Wash
SURFACE OWNER: State of Utah
SPACING: F SECTION LINE F QTR/QTR LINE F ANOTHER WELL
INSPECTOR: david W. Hackford DATE AND TIME: 4/19 /94 11:30AM
PARTICIPANTS David Hackford DOGM, Larry Jensen NELCO, Steve Prince
RGU, Mike Farrens RGU,

REGIONAL SETTING/TOPOGRAPHY

Site is located in a shallow valley between two ridges 100' high
and 1200' apart. Dry watercourse 100' west of site runs south.

LAND USE:

CURRENT SURFACE USE: Livestock grazing. Deer and elk winter
habitat.

PROPOSED SURFACE DISTURBANCE: Location is approximately 200' by
250'. Reserve pit and access road.

AFFECTED FLOODPLAINS AND/OR WETLANDS: None. This location would
be an active water drainage only in the event of a flash flood.

FLORA/FAUNA: Salt brush, sage, native grasses, shad scale, prickly
pear, greasewood. Rabbits, coyotes, reptiles, small indigenous
birds, raptors, deer and elk in winter. Scattered juniper.

ENVIRONMENTAL PARAMETERS

SURFACE GEOLOGY

SOIL TYPE AND CHARACTERISTICS: Silty shale, aluvium, light
tan to light gray.

SURFACE FORMATION & CHARACTERISTICS: Weathered Mancos shale,
Medium to dark, with occasional seams of siltstone and
fine sandstone.

EROSION/SEDIMENTATION/STABILITY: Some erosion, minor sediment-
ation. No stability problems. Erosion could be a problem
if location is not bermed.

PALEONTOLOGICAL POTENTIAL: None observed at site.

SUBSURFACE GEOLOGY

OBJECTIVES/DEPTHS: The objective formation is the coal seams of the Ferron Sandstone at about 2200'-2400'

ABNORMAL PRESSURES-HIGH AND LOW: Target formation should be slightly over-pressured but not abnormal.

CULTURAL RESOURCES/ARCHAEOLOGY: None in this area.

CONSTRUCTION MATERIALS: Location will be constructed with materials at the site using cut and fill as necessary.

SITE RECLAMATION: As required by State Lands.

RESERVE PIT

CHARACTERISTICS: 50' by 50' and made of the Mancos Clay soil at the site.

LINING: No lining will be required. Evaluation ranking score of "0"

MUD PROGRAM: Hole will be drilled with air and/or air mist.

DRILLING WATER SUPPLY: Water will be purchased from the Price River Water Improvement District.

OTHER OBSERVATIONS

This site is in high quality deer and elk winter range. DWR stipulations state drilling activities should be restricted from December 1 to April 15 each year.

STIPULATIONS FOR APD APPROVAL

The pit and pad will be bermed before drilling operations start. The pit will be located on the north side of the location.

ATTACHMENTS

Evaluation ranking sheet for pit liners. Location in relation to section sheet. Photos of site.

**Evaluation Ranking Criteria and Ranking Score
For Reserve and Onsite Pit Liner Requirements**

| Site-Specific Factors | Ranking Score | Final Ranking Score |
|--|--------------------------|---------------------|
| Distance to Groundwater (feet) >200 100 to 200 75 to 100 25 to 75 <25 or recharge area | 0 5 10 15 20 | C |
| Distance to Surf. Water (feet) >1000 300 to 1000 200 to 300 100 to 200 < 100 | 0 5 10 15 20 | C |
| Distance to Nearest Municipal Well (feet) >5280 1320 to 5280 500 to 1320 <500 | 0 5 10 20 | C |
| Distance to Other Wells (feet) >1320 300 to 1320 <300 | 0 10 20 | C |
| Native Soil Type Low permeability Mod. permeability High permeability | 0 10 20 | C |
| Fluid Type Air/mist Fresh Water TDS >5000 and <10000 TDS >10000 or Oil Base Mud Fluid containing significant levels of hazardous constituents | 0 5 10 15 20 | C |
| Drill Cuttings Normal Rock Salt or detrimental | 0 10 | C |
| Annual Precipitation (inches) <10 10 to 20 >20 | 0 5 10 | C |
| Affected Populations <10 10 to 30 30 to 50 >50 | 0 5 8 10 | C |
| Presence of Nearby Utility Conduits Not Present Unknown Present | 0 10 15 | C |
| Final Score | | C |

SECTION 14 TOWNSHIP 15S RANGE 9E COUNTY Carbon STATE Utah
SCALE= 1"=1000'

| | | | |
|-------|------|--|--|
| | | | |
| | | | |
| | | | |
| 1392' | 907' | | |

memorandum

May 2, 1994

TO: Mike Hebertson, DOGM

FROM: Bill Bates *BB*

SUBJECT: River Gas APD's

This memo is to clear up the discrepancy between drill site numbers listed on a map provided to us by River Gas, and those drill site numbers currently being used by DOGM. The incorrect numbers were used to identify specific drill sites in a letter dated April 28, 1994 from Miles Moretti to Ed Bonner of State Lands. The following numbers are the ones currently being used by DOGM.

The following drill sites are in big game winter range and drilling activity should not be allowed from December 1 through April 15:

| | | | | | |
|-------|-------|-------|-------|-------|-------|
| 22-76 | 1-43 | 2-46 | 2-47 | 2-49 | 11-51 |
| 11-53 | 14-62 | 14-61 | 14-64 | 14-63 | 13-66 |
| 13-68 | 24-80 | | | | |

The following drill sites are within 1/2 mile of a known raptor nest. Status will be determined during a helicopter survey the week of May 16 to 20. Drilling activity of those sites within 1/2 mile of an **active** nest should be restricted from February 15 through July 15:

| | | | | | |
|-------|------|------|-------|-------|-------|
| 22-76 | 2-47 | 2-49 | 11-51 | 11-53 | 14-62 |
|-------|------|------|-------|-------|-------|

Golden eagle nests within 1/2 mile of drill sites 31-78, 6-38 and 6-40 have already been checked. The nest near sites 6-38 and 6-40 is active. We request that construction activity be delayed until after July 15.

Thank you for your consideration. For further clarification, please note the letter dated April 28, 1994 mentioned above.

copy: Miles Moretti

RECEIVED
MAY 5 1994
DIVISION OF
OIL GAS & MINING

UTAH DIVISION OF OIL, GAS AND MINING
EQUIPMENT INVENTORY

Operator: River Gas of Utah Inc. Lease: State: Federal: Indian: Fee:

Well Name: 14-64 API Number: 43-007-30247

Section: 14 Township: 15S Range: 9E County: Carbon Field: Wildcat

Well Status: P6W Well Type: Oil: Gas: X

PRODUCTION LEASE EQUIPMENT: X CENTRAL BATTERY:

1 Well head Boiler(s) Compressor Separator(s)
 Dehydrator(s) 1 Shed(s) Line Heater(s) 1 Heated Separator
 VRU Heater Treater(s)

PUMPS:

 Triplex Chemical Centrifugal

LIFT METHOD:

1 Pumpjack Hydraulic Submersible Flowing

GAS EQUIPMENT:

1 Gas Meters Purchase Meter X Sales Meter

TANKS: NUMBER

SIZE

| | |
|---------------------------------|------------------|
| <u> </u> Oil Storage Tank(s) | <u> </u> BBLS |
| <u> </u> Water Tank(s) | <u> </u> BBLS |
| <u> </u> Power Water Tank | <u> </u> BBLS |
| <u> </u> Condensate Tank(s) | <u> </u> BBLS |
| <u> </u> Propane Tank | <u> </u> |

REMARKS: Pumping unit is electric powered. Heated separator shed also holds computerized metering system for gas and produced water.

Location central battery: Qtr/Qtr: Section: Township: Range:

Inspector: David W. Packard Date: 11/17/94

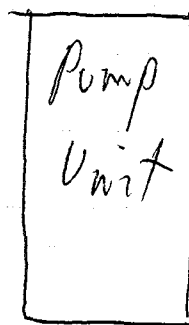
River 635 of Utah

14-64

↑
North

Access

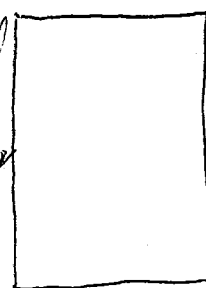
Wellhead



Electric
Box



Heated
Separator



pit ○



State of Utah

DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

Michael O. Leavitt
Governor

Ted Stewart
Executive Director

James W. Carter
Division Director

355 West North Temple
3 Triad Center, Suite 350
Salt Lake City, Utah 84180-1203
801-538-5340
801-359-3940 (Fax)
801-538-5319 (TDD)

May 13, 1994

River Gas of Utah
511 Energy Center Blvd.
Northport, Alabama 35476

Re: Amended Approval of Application for Permit to Drill
Utah 14-64 Well, 907' FSL, 1392' FWL, SE SW, Sec. 14, T. 15 S., R. 9 E., Carbon
County, Utah

Gentlemen:

Pursuant to Utah Admin. R. 649-3-3, Location and Siting of Wells and Utah Admin. R. 649-3-4, Permitting of Wells to be Drilled, Deepened or Plugged-Back, approval to drill the referenced well is hereby granted.

In addition, the following specific actions are necessary to fully comply with this approval:

1. The reserve pit will be located on the north portion of the location.
2. The location will be surrounded by an adequate soil berm.
3. The drill site is in a big game winter range area, therefore, drilling activity should be avoided from December 1 through April 15.
4. Compliance with the requirements of Utah Admin. R. 649-1 et seq., the Oil and Gas Conservation General Rules.
5. Notification to the Division within 24 hours after drilling operations commence.
6. Submittal of Entity Action Form, Form 6, within five working days following commencement of drilling operations and whenever a change in operations or interests necessitates an entity status change.
7. Submittal of the Report of Water Encountered During Drilling, Form 7.

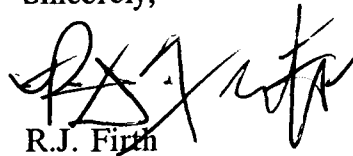


Page 2
River Gas of Utah
Utah 14-64 Well
May 13, 1994

8. Prompt notification prior to commencing operations, if necessary, to plug and abandon the well. Notify Frank R. Matthews, Petroleum Engineer, (Office) (801)538-5340, (Home) (801)476-8613, or K. Michael Hebertson, Reclamation Specialist, (Home) (801)269-9212.
9. Compliance with the requirements of Utah Admin. R. 649-3-20, Gas Flaring or Venting, if the well is completed for production.

This approval shall expire one year after date of issuance unless substantial and continuous operation is underway or a request for an extension is made prior to the approval expiration date. The API number assigned to this well is 43-007-30242.

Sincerely,



R.J. Firth
Associate Director

ldc

Enclosures

cc: Carbon County Assessor

Bureau of Land Management, Moab District Office

WOI1

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING

| | | | |
|---|---------------------------|--|---|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | 5. Lease Designation and Serial No. ML39865 |
| 1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> | | | 6. If Indian, Allottee or Tribe Name N/A |
| b. Type of Well Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <input type="checkbox"/> COALBED METHANE Single Zone <input type="checkbox"/> Multiple Zone <input type="checkbox"/> | | | 7. Unit Agreement Name N/A |
| 2. Name of Operator RIVER GAS OF UTAH (205) 759-3282 | | | 8. Farm or Lease Name UTAH |
| 3. Address of Operator 511 ENERGY CENTER BLVD., NORTHPORT, ALABAMA 35476 | | | 9. Well No. 14- 64 |
| 4. Location of Well (Report location clearly and in accordance with any State requirements.) At surface 1392' FWL & 907' FSL (SE/4 OF SW/4) At proposed prod. zone SAME | | | 10. Field and Pool, or Wildcat WILDCAT |
| 14. Distance in miles and direction from nearest town or post office* SEVEN (7) MILES SOUTHWEST OF PRICE, UTAH | | | 11. Co. Sec., T., R., M., or Blk. (SE/SW) SEC. 14, T15S, R9E, S.L.B.&M. |
| 15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest dirlg. line, if any) | 16. No. of acres in lease | 17. No. of acres assigned to this well | |
| 907' | 1439.63 | 160 | |
| 18. Distance from proposed location* to nearest well, drilling, completed, or applied for, on this lease, ft. | 19. Proposed depth | 20. Rotary or cable tools | |
| 2700' | 2900' | ROTARY | |
| 21. Elevations (Show whether DF, RT, GR, etc.) 5867' GR SURVEYED | | | 22. Approx. date work will start* 6/20/94 |
| 23. PROPOSED CASING AND CEMENTING PROGRAM | | | |
| Size of Hole | Size of Casing | Weight per Foot | Setting Depth |
| 11" | 8-5/8" | 24# | 300' |
| 7-7/8" | 5-1/2" | 17# | 2900' |
| | | | Quantity of Cement |
| | | | 135 SX |
| | | | 250 SX |

Fed. approval

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

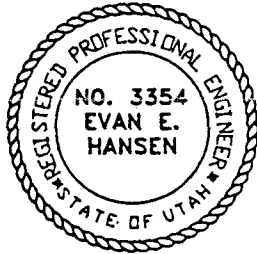
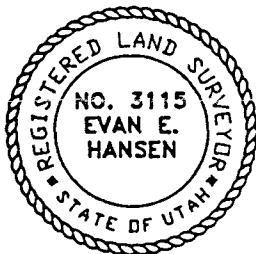
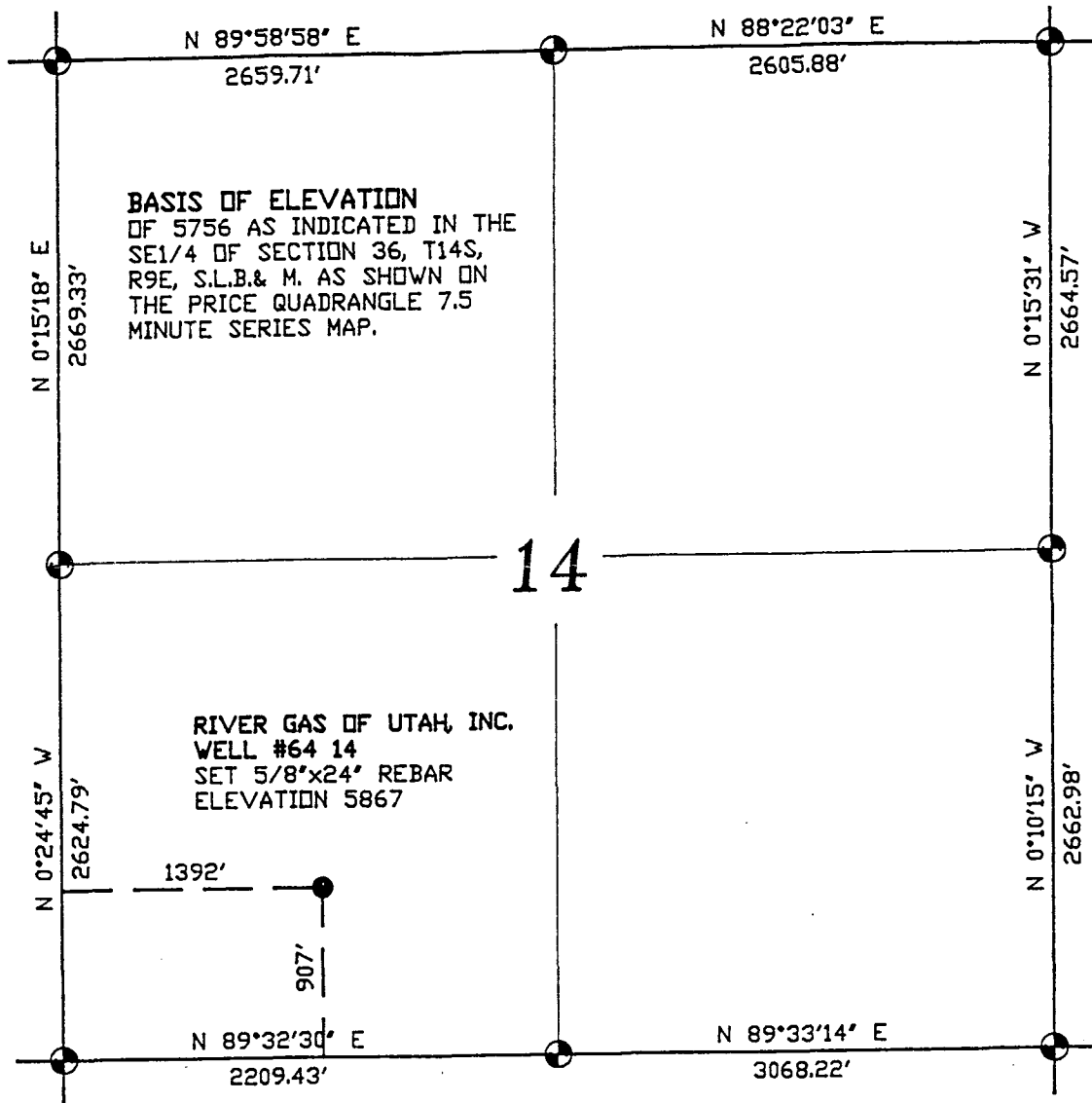
I, hereby certify that this report is true and complete to the best of my knowledge.
Signed STEVEN L. BRINCE Title OPERATIONS MANAGER Date 4/7/94
(This space for Federal or State office use)

APPROVED BY [Signature] Approval Date APR 29 1994
Conditions of approval, if any: Branch of Fluid Minerals
Moab District

*See Instructions On Reverse Side

RECEIVED
MAY 4 1994
DIVISION OF
OIL GAS & MINING

TOWNSHIP 15 SOUTH



ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM
A REGISTERED LAND SURVEYOR AND PROFESSIONAL
ENGINEER HOLDING CERTIFICATES NO. 3115 AND NO. 3354
AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH.
I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF
THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE
AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hansen
EVAN E. HANSEN

APRIL 4, 1997
DATE

SW1/4 SEC. 14, T 15 S, R 9 E, S.L.B. & M.

Empire Engineering

1665 E. Sagewood Rd. Price, Utah 84501

RIVER GAS OF UTAH, INC.
WELL #64 14

| | | |
|------------------|---------------------|-------------|
| Drawn By: THK | Approved By: EEH | Drawing No. |
| Date: 4-2-94 | Scale: 1"=1000' | EEOG-9464 |

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

6. Lease Designation and Serial Number

ML 39865

7. Indian Allottee or Tribe Name

N/A

8. Unit or Communitization Agreement

Drunkards Wash UTU 679213

9. Well Name and Number

Utah 14-64

10. API Well Number

11. Field and Pool, or Wildcat

Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.

Use APPLICATION FOR PERMIT— for such proposals

1. Type of Well

☐ Oil Well☒ Gas Well☐ Other (specify)

Coalbed Methane

2. Name of Operator

River Gas of Utah

3. Address of Operator

511 Energy Center Blvd., Northport, AL

4. Telephone Number

205-759-3282

5. Location of Well

Footage : 1457' FWL & 990' FSL

County : Carbon

QQ, Sec. T., R., M. : SE/SW Sec. 14, T 15S, R 9E, S.L.B. & M.

State : UTAH

12. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

NOTICE OF INTENT (Submit in Duplicate)

- | | |
|--|---|
| <input type="checkbox"/> Abandonment | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Conversion to Injection | <input type="checkbox"/> Shoot or Acidize |
| <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Multiple Completion | <input type="checkbox"/> Water Shut-Off |

☒ Other Revised well location

Approximate Date Work Will Start _____

SUBSEQUENT REPORT (Submit Original Form Only)

- | | |
|--|---|
| <input type="checkbox"/> Abandonment * | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Shoot or Acidize |
| <input type="checkbox"/> Conversion to Injection | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Other _____ | |

Date of Work Completion _____

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION AND LOG form.

* Must be accompanied by a cement verification report.

13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

The location for this well has been changed to the following:

1457' FWL & 990' FSL
SE/SW Sec. 14, T 15S, R 9E, S.L.B. & M.
Carbon County, Utah

A copy of the new survey plat is attached.

RECEIVED
MAY 10 1994
DIVISION OF
OIL, GAS AND MINING

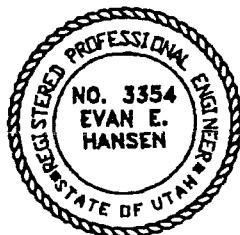
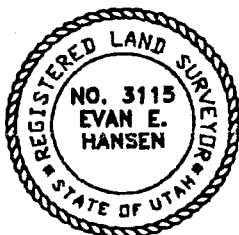
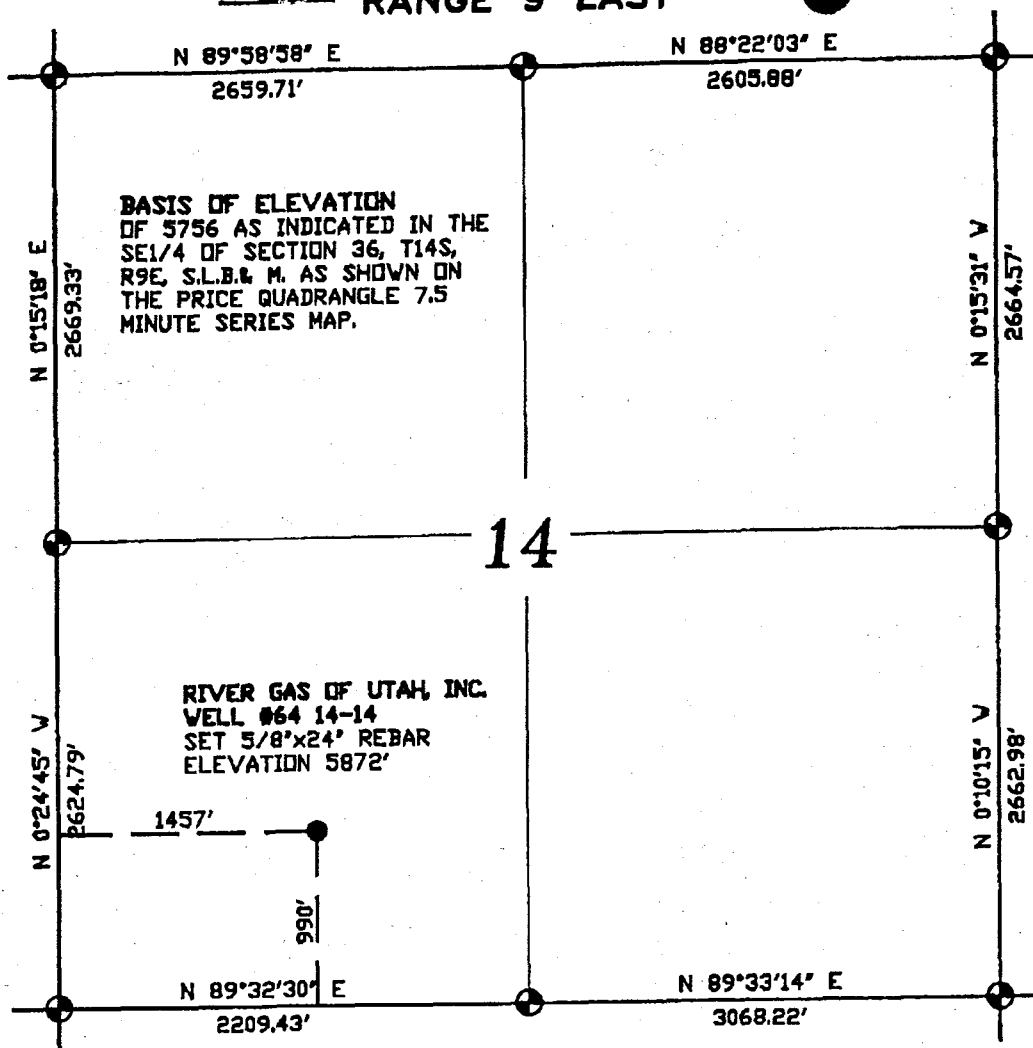
14. I hereby certify that the foregoing is true and correct

Name & Signature Terry Burns*Terry Burns*Title GeologistDate 05/06/94

(State Use Only)

RANGE 9 EAST

TOWNSHIP 15 SOUTH



ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM
A REGISTERED LAND SURVEYOR AND PROFESSIONAL
ENGINEER HOLDING CERTIFICATES NO. 3115 AND NO. 3354
AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH.
I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF
THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE
AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hansen
EVAN E. HANSEN

MAY 2, 1994
DATE

Revised: 5-2-94

SW1/4 SEC. 14, T 15 S, R 9 E, S.L.B. & M.

Empire Engineering

1665 E. Sagewood Rd. Price, Utah 84501

RIVER GAS OF UTAH, INC.
WELL #64 14

Drawn By:
THK

Approved By:
EEH

Drawing No.

Date:
4-2-94

Scale:
1"=1000'

EEOG-9464

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

6. Lease Designation and Serial Number

ML39865

7. Indian Allottee or Tribe Name

N/A

8. Unit or Communitization Agreement

Drunkards Wash UTU 67921X

9. Well Name and Number

Utah 14-64

10. API Well Number

11. Field and Pool, or Wildcat

Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.
Use APPLICATION FOR PERMIT— for such proposals.

1. Type of Well

☐ Oil Well☒ Gas Well☐ Other (specify)

Coalbed Methane

2. Name of Operator

River Gas of Utah

3. Address of Operator

511 Energy Center Blvd., Northport, AL

4. Telephone Number

205-759-3282

5. Location of Well

Footage : 1457' FWL & 990' FSL

County : Carbon

QQ, Sec, T., R., M. : SE/SW Sec. 14, T 15S, R 9E, S.L.B. & M.

State : UTAH

12. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

NOTICE OF INTENT (Submit in Duplicate)

- | | |
|--|---|
| <input type="checkbox"/> Abandonment | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Conversion to Injection | <input type="checkbox"/> Shoot or Acidize |
| <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Multiple Completion | <input type="checkbox"/> Water Shut-Off |

☒ Other Revised well location

Approximate Date Work Will Start _____

SUBSEQUENT REPORT (Submit Original Form Only)

- | | |
|--|---|
| <input type="checkbox"/> Abandonment * | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Shoot or Acidize |
| <input type="checkbox"/> Conversion to Injection | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Other _____ | |

Date of Work Completion _____

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION AND LOG form.

* Must be accompanied by a cement verification report.

13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

The location for this well has been changed to the following:

1457' FWL & 990' FSL
SE/SW Sec. 14, T 15S, R 9E, S.L.B. & M.
Carbon County, Utah

A copy of the new survey plat is attached.

RECEIVED

MAY 10 1994

DIVISION OF
OIL GAS & MINING

14. I hereby certify that the foregoing is true and correct

Name & Signature Terry Burns

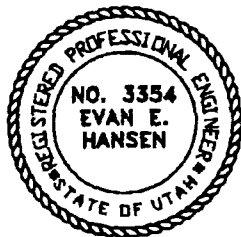
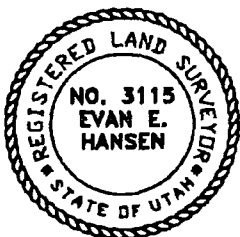
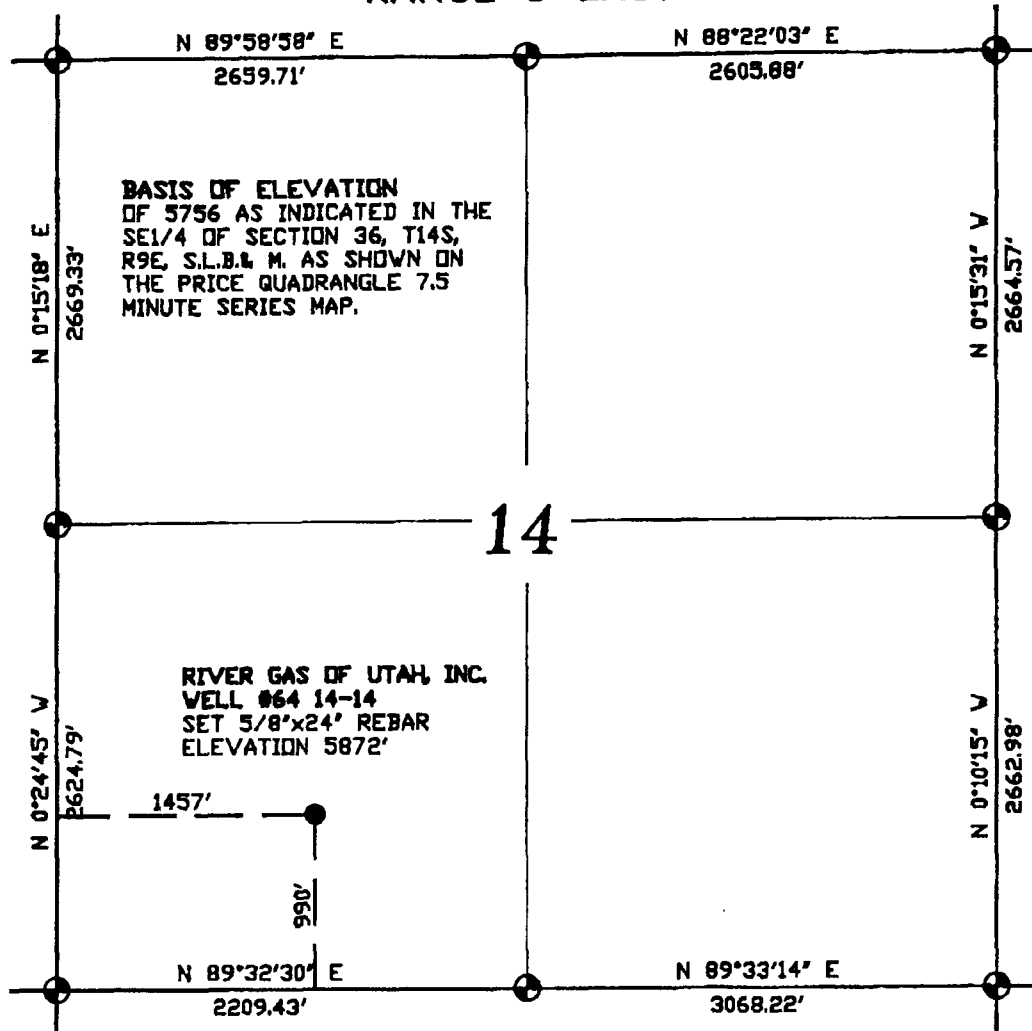
Title GeologistDate 05/06/94

(State Use Only)

43-007-30242

RANGE 9 EAST

TOWNSHIP 15 SOUTH



ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM
A REGISTERED LAND SURVEYOR AND PROFESSIONAL
ENGINEER HOLDING CERTIFICATES NO. 3115 AND NO. 3354
AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH.
I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF
THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE
AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hansen
EVAN E. HANSEN

MAY 2, 1994
DATE Revised: 5-2-94

SW1/4 SEC. 14, T 15 S, R 9 E, S.L.B. & M.

Empire Engineering

1665 E. Sagewood Rd. Price, Utah 84501

RIVER GAS OF UTAH, INC.
WELL #64 14

Drawn By:
THK

Approved By:
EEH

Drawing No.

Date:
4-2-94

Scale:
1"=1000'

EEOG-9464

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING

CONFIDENTIAL

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.
Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals.

1. Type of Well: OIL ☐ GAS ☒ OTHER: COALBED METHANE

2. Name of Operator:
River Gas of Utah, Inc. (205) 759-3282

3. Address and Telephone Number:
511 Energy Center Blvd., Northport, Alabama 35476

4. Location of Well

Footages: 1392' FWL & 907' FSL

QQ, Sec., T., R., M.: SE/4 of SW/4 Sec 14, T15S, R9E

5. Lease Designation and Serial Number:

ML 39865

6. If Indian, Allottee or Tribe Name:

N/A

7. Unit Agreement Name:

N/A

8. Well Name and Number:

Utah 14-64

9. API Well Number:

43-007-30242

10. Field and Pool, or Wildcat:

WILDCAT

County: CARBON

State: UTAH

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

NOTICE OF INTENT

(Submit in Duplicate)

- | | |
|---|---|
| <input type="checkbox"/> Abandonment | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Conversion to Injection | <input type="checkbox"/> Shoot or Acidize |
| <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Multiple Completion | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Other See Below | |

Approximate date work will start _____

SUBSEQUENT REPORT

(Submit Original Form Only)

- | | |
|--|---|
| <input type="checkbox"/> Abandonment | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Shoot or Acidize |
| <input type="checkbox"/> Conversion to Injection | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Other _____ | |

Date of work completion _____

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION AND LOG form.

* Must be accompanied by a cement verification report.

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

RGU wants to put a small 10'x10'x4' pit on location. This pit will be constructed with native materials. The surface material is the Mancos Shale. This pit will be used to blow down the separator once or twice a month. Approximately 3 barrels of produced water will be put into the pit at one time. The pit will be surrounded by a barbed-wire fence. See Attachment 1 for site-specific scores.

13.

Name & Signature: STEVEN L. PRINCE *Steven L. Prince* Title: OPERATIONS MANAGER Date: 5/13/94

(This space for State use only)

Accepted by the State
of Utah Division of
Oil, Gas and Mining

Date: 6-1-94

By: [Signature]

**Evaluation Ranking Criteria and Rank Score
For Reserve and Onsite Pit Liner Requirements**

| Site-Specific Factors | Ranking Score | Final Ranking Score |
|--|------------------------------|---------------------|
| Distance to Groundwater (feet) >200 100 to 200 75 to 100 25 to 75 <25 or recharge area | 0 5 10 15 20 | 0 |
| Distance to Surf. Water (feet) >1000 300 to 1000 200 to 300 100 to 200 < 100 | 0 2 10 15 20 | 0 |
| Distance to Nearest Municipal Well (feet) >5280 1320 to 5280 500 to 1320 <500 | 0 5 10 20 | 0 |
| Distance to Other Wells (feet) >1320 300 to 1320 <300 | 0 10 20 | 0 |
| Native Soil Type Low permeability Mod. permeability High permeability | 0 10 20 | 0 |
| Fluid Type Air/mist Fresh Water TDS >5000 and <10000 TDS >10000 or Oil Base Mud Fluid containing significant levels of hazardous constituents | 0 5 10 15 20 | 10 |
| Drill Cuttings Normal Rock Salt or detrimental | 0 10 | 0 |

| | | |
|---|-------------------|----|
| Annual Precipitation (inches) <10 10 to 20 >20 | 0 5 10 | 0 |
| Affected Populations <10 10 to 30 30 to 50 >50 | 0 6 8 10 | 0 |
| Presence of Nearby Utility Conduits Not Present Unknown Present | 0 10 15 | 0 |
| Final Score | | 10 |

CONFIDENTIAL

DIVISION OF OIL, GAS AND MINING

SPUDDING INFORMATION

NAME OF COMPANY: RIVER GAS OF UTAH

WELL NAME: UTAH 14-64

API NO. 43-007-30242

Section 14 Township 15S Range 9E County CARBON

Drilling Contractor PENSE BROS

Rig # 12

SPUDDED: Date 8/29/94

Time

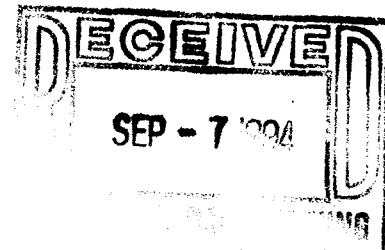
How ROTARY

Drilling will commence

Reported by GREG MUELLER

Telephone # 1-637-8876

Date 8/29/94 SIGNED JLT



REPORT OF WATER ENCOUNTERED DURING DRILLING - FORM 7 (1/89)

1. Well name and number: Utah 14-64
API number: 43-007-30242
2. Well location: QQ SE/SW section 14 township 15S range 9E county Carbon
3. Well operator: River Gas of Utah
Address: 511 Energy Center Blvd. phone: (205) 759-3282
Northport, AL 35476
4. Drilling contractor: Pense Brothers Drilling Co.
Address: 800 Newberry Street, PO Box 551 phone: (314) 783-3347
Frederick, MO 63645

5. Water encountered (continue on reverse side if necessary)

| Depth | | Volume (flow rate or head) | Quality (fresh or salty) |
|-------|-------|-------------------------------|-----------------------------|
| from | to | | |
| 2285' | 2289' | 10 gpm | salty |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

6. Formation tops: _____

If an analysis has been made of the water encountered, please attach a copy of the report to this form.

I certify that this report is true and complete to the best of my knowledge.

Name Terry Burns Signature Terry Burns
Title Geologist Date 08/30/94

Comments:

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING
ENTITY ACTION FORM - FORM 6

OPERATOR River Gas of Utah
ADDRESS 511 Energy Center Blvd.
Northport, AL 35476

OPERATOR ACCT. NO. N 11664

| ACTION CODE | CURRENT ENTITY NO. | NEW ENTITY NO. | API NUMBER | WELL NAME | WELL LOCATION | | | | | SPUD DATE | EFFECTIVE DATE |
|---|--------------------|----------------|--------------|------------|---------------|----|-----|----|--------|-----------|----------------|
| | | | | | QQ | SC | TP | RG | COUNTY | | |
| A | 11256 | 11664 | 43-007-30242 | Utah 14-64 | SE/SW | 14 | 15S | 9E | Carbon | 08/27/94 | |
| WELL 1 COMMENTS: <i>Entity added 9-8-94. (Non Unit - Drunkards Wash) / Jc</i> | | | | | | | | | | | |
| | | | | | | | | | | | |
| WELL 2 COMMENTS: | | | | | | | | | | | |
| | | | | | | | | | | | |
| WELL 3 COMMENTS: | | | | | | | | | | | |
| | | | | | | | | | | | |
| WELL 4 COMMENTS: | | | | | | | | | | | |
| | | | | | | | | | | | |
| WELL 5 COMMENTS: | | | | | | | | | | | |
| | | | | | | | | | | | |

ACTION CODES (See instructions on back of form)

- A - Establish new entity for new well (single well only)
- B - Add new well to existing entity (group or unit well)
- C - Re-assign well from one existing entity to another existing entity
- D - Re-assign well from one existing entity to a new entity
- E - Other (explain in comments section)

NOTE: Use COMMENT section to explain why each Action Code was selected.

(3/89)

Terry Burns *Terry Burns*
Signature

Geologist 08/30/94
Title Date

Phone No. (205) 759-3282

SEP - 1
1994

LAW OFFICES

PRUITT, GUSHEE & BACHTELL

SUITE 1850 BENEFICIAL LIFE TOWER

SALT LAKE CITY, UTAH 84111-1495

(801) 531-8446

ROBERT G. PRUITT, JR.
OLIVER W. GUSHEE, JR.
THOMAS W. BACHTELL
A. JOHN DAVIS, III
JOHN W. ANDERSON
FREDERICK M. MACDONALD
ANGELA L. FRANKLIN

TELECOPIER (801) 531-8468

OF COUNSEL
JOHN F. WALDO
BRENT A. BOHMAN

February 17, 1995

Utah Division of Oil, Gas and Mining
355 W. North Temple
3 Triad Center, Suite 350
Salt Lake City, Utah 84180-1203

Attn: Lisha Cordova

Re: *River Gas Corporation Merger*

Dear Ms. Cordova:

As you may recall, this office serves as Utah legal counsel for River Gas Corporation ("RGC"). Effective January 1, 1995, River Gas of Utah, Inc. ("RGU") merged into RGC as evidenced by the enclosed Certification of Articles of Merger issued by the Utah Department of Commerce. I have also enclosed a listing of all wells which, to the best of RGC's knowledge, RGU operated and an amendment to the Letter of Credit from RGU's surety recognizing the merger and confirming bond coverage for RGC.

Based on the enclosed documentation, please change your records to reflect that RGC is the current operator of all wells formerly operated by RGU. If a formal decision letter recognizing the merger is to be executed, please send the original to RGC at the following address:

River Gas Corporation
Attention: Joseph L. Stephenson, Vice President-Land
511 Energy Center Blvd.
Northport, Alabama 35476,

with a copy to me at the letterhead address.

RECEIVED

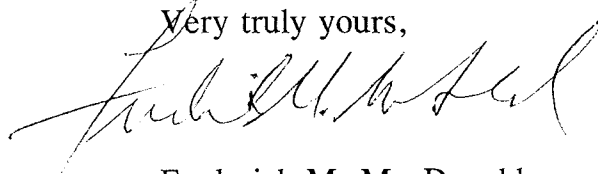
FEB 17 1995

DIVISION OF
OIL, GAS & MINING

Utah Division of Oil, Gas and Mining
February 17, 1995
Page 2

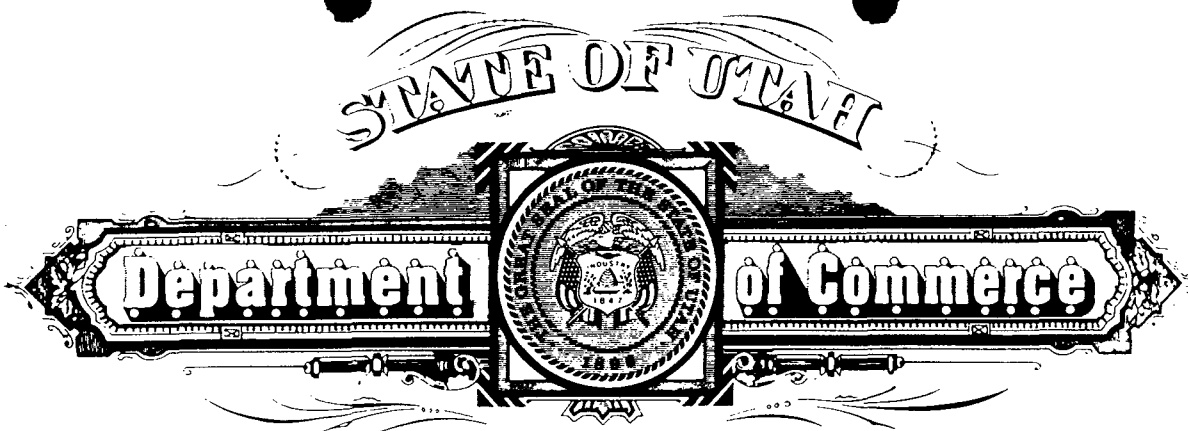
I thank you in advance for your time and cooperation and, should there be any questions or problems, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Frederick M. MacDonald".

Frederick M. MacDonald

FMM:sp
1526.39
Enclosures
cc: Joseph L. Stephenson



CERTIFICATION OF ARTICLES OF MERGER

THE UTAH DIVISION OF CORPORATIONS AND COMMERCIAL CODE HEREBY CERTIFIES THAT Articles of Merger were filed with this office on January 1, 1995, merging RIVER GAS OF UTAH, INC., a corporation of the State of Utah, into RIVER GAS CORPORATION, the surviving corporation which is of the State of Alabama,

AS APPEARS OF RECORD IN THE OFFICES OF THE DIVISION.

File Number: *CO 171151*



Dated this 16th day
of February, 19 95.

Korla S. Woods

Korla T. Woods
Director, Division of
Corporations and Commercial Code

Speed Letter®

To Ed Bonner

From Don Staley

~~State Lands~~ SCHOOL & INSTITUTIONAL
TRUST LANDS ADMIN.

Oil, Gas and Mining

Subject Operator Change

— No. 9 & 10 FOLD
MESSAGE

Date 3/10 19 95

Ed,

For your information, attached are copies of documents regarding an operator change on a state lease(s). These companies have complied with our requirements. Our records have been updated. Bonding should be reviewed by State Lands ASAP.

Former Operator: River Gas of Utah Inc (N1600)

New Operator : River Gas Corporation (N1605)

Well:

API:

Entity:

S-T-R:

See Attachments

— No. 9 FOLD

— No. 10 FOLD

CC: Operator File

Signed

Don Staley

REPLY

Date _____ 19 ____

— No. 9 & 10 FOLD

Signed

Division of Oil, Gas and Mining
OPERATOR CHANGE WORKSHEET

Routing:

| |
|------------------------------------|
| 1- LWP 1- GP |
| 2-LWP 7- PL Co |
| 3-DT 8-SJ |
| 4-VLC 9-FILE |
| 5-RJF ✓ |
| 6-LWP ✓ |

Attach all documentation received by the division regarding this change.
Initial each listed item when completed. Write N/A if item is not applicable.

☒ Change of Operator
☐ Designation of Operator

☐ Designation of Agent
☒ Operator Name Change Only

The operator of the well(s) listed below has changed (EFFECTIVE DATE: 1-1-95)

TO (new operator) RIVER GAS CORPORATION
(address) 511 ENERGY CENTER BLVD
NORTHPORT AL 35476
phone (205) 759-3282
account no. N 1605 (2-1-95)

FROM (former operator) RIVER GAS OF UTAH INC
(address) 511 ENERGY CENTER BLVD
NORTHPORT AL 35476
phone (205) 759-3282
account no. N 1600

Well(s) (attach additional page if needed):

***DRUNKARDS WASH UNIT**

| | | | | | | |
|-------------------------------|------------|---------------|-----------|-----------|-----------|-------------------|
| Name: **SEE ATTACHED** | API: _____ | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____ | API: _____ | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____ | API: _____ | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____ | API: _____ | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____ | API: _____ | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____ | API: _____ | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____ | API: _____ | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |

OPERATOR CHANGE DOCUMENTATION

- Yuc 1. (Rule R615-8-10) Sundry or other legal documentation has been received from former operator (Attach to this form). (Reg. 2-1-95) (Rec'd 2-17-95)
- N/A 2. (Rule R615-8-10) Sundry or other legal documentation has been received from new operator (Attach to this form).
- Yuc 3. The Department of Commerce has been contacted if the new operator above is not currently operating any wells in Utah. Is company registered with the state? (yes/no) ____ If yes, show company file number: #171151. (+ #12/94)
- Yuc 4. (For Indian and Federal Wells ONLY) The BLM has been contacted regarding this change (attach Telephone Documentation Form to this report). Make note of BLM status in comments section of this form. Management review of **Federal and Indian** well operator changes should take place prior to completion of steps 5 through 9 below.
- Yuc 5. Changes have been entered in the Oil and Gas Information System (Wang/IBM) for each well listed above. (3-2-95)
- LWP 6. Cardex file has been updated for each well listed above. 3-8-95
- LWP 7. Well file labels have been updated for each well listed above. 3-9-95
- Yuc 8. Changes have been included on the monthly "Operator, Address, and Account Changes" memo for distribution to State Lands and the Tax Commission. (3-6-95)
- Yuc 9. A folder has been set up for the Operator Change file, and a copy of this page has been placed there for reference during routing and processing of the original documents.

ENTITY REVIEW

- ✓ 1. (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes no) ____ (If entity assignments were changed, attach copies of Form 6, Entity Action Form).
- N/A 2. State Lands and the Tax Commission have been notified through normal procedures of entity changes.

BOND VERIFICATION (Fee wells only)

** Trust Lands / IDLOC # 5304606 / 80,000 "Nm Chg. Rider rec'd 2. Aprv."*

- ✓ 1. (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond. *IDLOC # 5308586 / 80,000 "Nm Chg. Rider rec'd 1-30-95"*
- ____ 2. A copy of this form has been placed in the new and former operators' bond files.
- N/A 3. The former operator has requested a release of liability from their bond (yes/no) _____. Today's date _____ 19____. If yes, division response was made by letter dated _____ 19____.

LEASE INTEREST OWNER NOTIFICATION RESPONSIBILITY

- N/A 1. (Rule R615-2-10) The former operator/lessee of any fee lease well listed above has been notified by letter dated _____ 19____, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested.
- DT3 2. Copies of documents have been sent to State Lands for changes involving State leases. *3/10/95 to Ed Bower*

FILMING

- ✓ 1. All attachments to this form have been microfilmed. Date: February 8 1996.

FILING

- ____ 1. Copies of all attachments to this form have been filed in each well file.
- ____ 2. The original of this form and the original attachments have been filed in the Operator Change file.

COMMENTS

** Bm/SL Aprv. eff. 2-16-95.*

950307 GH/WIC FG Not necessary 31-01-01/WIC, Telonis #1/WDA, Area #1/WDA.

| | | | |
|--------------|------------------------------|-----------------------|--------|
| 43-007-30229 | ✓Utah 11-51 | 15 South, 9 East, 11 | Carbon |
| 43-007-30230 | ✓Utah 11-52 | 15 South, 9 East, 11 | Carbon |
| 43-007-30231 | ✓Utah 11-53/ FFSD | 15 South, 9 East, 11 | Carbon |
| 43-007-30232 | ✓Utah 12-54 | 15 South, 9 East, 12 | Carbon |
| 43-007-30233 | ✓Utah 12-55 | 15 South, 9 East, 12 | Carbon |
| 43-007-30234 | ✓Utah 12-56 | 15 South, 9 East, 12 | Carbon |
| 43-007-30235 | ✓Utah 07-57 | 15 South, 10 East, 7 | Carbon |
| 43-007-30236 | ✓Utah 07-58 | 15 South, 10 East, 7 | Carbon |
| 43-007-30237 | ✓Utah 07-59 | 15 South, 10 East, 7 | Carbon |
| 43-007-30238 | ✓Utah 07-60 | 15 South, 10 East, 7 | Carbon |
| 43-007-30239 | ✓Utah 14-61/ FFSD | 15 South, 9 East, 14 | Carbon |
| 43-007-30240 | ✓Utah 14-62/ FFSD | 15 South, 9 East, 14 | Carbon |
| 43-007-30241 | ✓Utah 14-63/ FFSD | 15 South, 9 East, 14 | Carbon |
| 43-007-30242 | ✓Utah 14-64/ FFSD | 15 South, 9 East, 14 | Carbon |
| 43-007-30243 | ✓Utah 13-65 | 15 South, 9 East, 13 | Carbon |
| 43-007-30244 | ✓Utah 13-66/ FFSD | 15 South, 9 East, 13 | Carbon |
| 43-007-30245 | ✓Utah 13-67/ FFSD | 15 South, 9 East, 13 | Carbon |
| 43-007-30246 | ✓Utah 13-68/ FFSD | 15 South, 9 East, 13 | Carbon |
| 43-007-30247 | ✓Utah 18-69 | 15 South, 10 East, 18 | Carbon |
| 43-007-30248 | ✓Utah 18-70 | 15 South, 10 East, 18 | Carbon |
| 43-007-30249 | ✓Utah 18-71 | 15 South, 10 East, 18 | Carbon |
| 43-007-30250 | ✓Utah 18-72 | 15 South, 10 East, 18 | Carbon |
| 43-007-30251 | ✓Utah 22-76 | 14 South, 9 East, 22 | Carbon |
| 43-007-30252 | ✓Utah 19-77/ FFSD | 15 South, 10 East, 19 | Carbon |
| 43-007-30253 | ✓Utah 31-79 | 14 South, 10 East, 31 | Carbon |
| 43-007-30255 | ✓Utah 24-80/ FFSD | 15 South, 9 East, 24 | Carbon |

OPERATOR River Gas Corporation

OPERATOR ACCT. NO. 1605

ADDRESS 511 Energy Center Blvd.

Northport, AL 35476

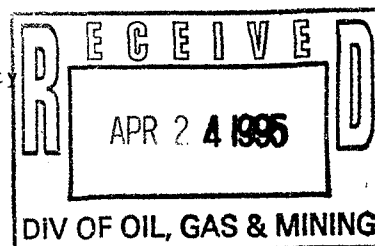
| ACTION CODE | CURRENT ENTITY NO. | NEW ENTITY NO. | API NUMBER | WELL NAME | WELL LOCATION | | | | | SPUD DATE | EFFECTIVE DATE |
|---|--------------------|----------------|------------|------------|---------------|----|-----|-----|--------|-----------|----------------|
| | | | | | QQ | SC | TP | RG | COUNTY | | |
| C | 11658 | 11256 | 4300730249 | Utah 18-71 | NW/SE | 18 | 15S | 10E | Carbon | | |
| WELL 1 COMMENTS: Ferron Coal Formation Participating Area "A", Drunkards Wash Unit UTU67921A, was expanded effective 10/01/94. | | | | | | | | | | | |
| C | 11662 | 11256 | 4300730255 | Utah 24-80 | NE/NW | 24 | 15S | 9E | Carbon | | |
| WELL 2 COMMENTS: Ferron Coal Formation Participating Area "A", Drunkards Wash Unit UTU67921A, was expanded effective 10/01/94. | | | | | | | | | | | |
| C | 11664 | 11256 | 4300730242 | Utah 14-64 | SE/SW | 14 | 15S | 9E | Carbon | | |
| WELL 3 COMMENTS: Ferron Coal Formation Participating Area "A", Drunkards Wash Unit UTU67921A, was expanded effective 10/01/94. | | | | | | | | | | | |
| | | | | | | | | | | | |
| WELL 4 COMMENTS: <i>Entities chg'd 4-25-95 eff. 10-1-94. Lec</i> | | | | | | | | | | | |
| | | | | | | | | | | | |
| WELL 5 COMMENTS: | | | | | | | | | | | |

ACTION CODES (See instructions on back of form).

- A - Establish new entity for new well (single well only)
- B - Add new well to existing entity (group or unit well)
- C - Re-assign well from one existing entity to another existing entity
- D - Re-assign well from one existing entity to a new entity
- E - Other (explain in comments section)

NOTE: Use COMMENT section to explain why each Action Code was selected.

(3/89)



Dennis Plowman
Signature Dennis Plowman

Reservoir Technician 04/19/95
Title Date

Phone No. (205) 759-3282

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.
Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals.

1. Type of Well: OIL ☐ GAS ☒ OTHER:

2. Name of Operator:

River Gas Corporation

3. Address and Telephone Number:

1305 South 100 East, Price, UT 84501 (801)637-8876

4. Location of Well

Footages:

997 FSL, 1392' FWL
145'

QQ, Sec., T., R., M.: SE/SW, SEC. 14, T15S, R09E, SLB&M

5. Lease Designation and Serial Number:

ML39865

6. If Indian, Allottee or Tribe Name:

N/A

7. Unit Agreement Name:

UTU67921X Drunkards Wash

8. Well Name and Number:

Utah 14-64

9. API Well Number:

43-007-30242

10. Field or Pool, or Wildcat:

WILDCAT

County: CARBON

State: UTAH

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

NOTICE OF INTENT (Submit in Duplicate)

- | | |
|--|---|
| <input type="checkbox"/> Abandon | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Repair Casing | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Recomplete |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Reperforate |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Multiple Completion | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Other _____ | |

Approximate date work will start _____

SUBSEQUENT REPORT (Submit Original Form Only)

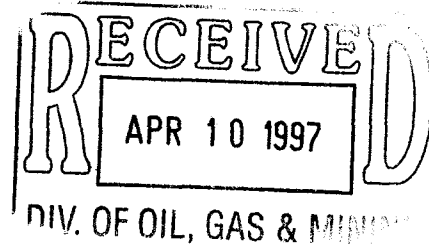
- | | |
|---|---|
| <input type="checkbox"/> Abandon * | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Repair Casing | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Reperforate |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Other <u>Chemical Treatment</u> | |

Date of work completion _____

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION REPORT AND LOG form.

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Please be advised that the above referenced well was chemically treated with 4000 gallons of low pH fluid on 03/17/97.



13.

Name & Signature: Jerry H. Dietz

Title: Production Engineer

Date: 4/2/97

(This space for state use only)

DIVISION OF OIL, GAS AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.
Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals.

1. Type of Well: OIL ☐ GAS ☒ OTHER:

2. Name of Operator:

River Gas Corporation

3. Address and Telephone Number:

1305 South 100 East, Price, UT 84501 (801)637-8876

4. Location of Well:

Footages:

990' FSL, 145' FWL

QQ, Sec., T., R., M.:

SE/SW, SEC. 14, T15S, R09E, SLB & M

5. Lease Designation and Serial Number:

ML39865

6. If Indian, Allottee or Tribe Name:

N/A

7. Unit Agreement Name:

UTU-67921X - Drunkards Wash

8. Well Name and Number:

Utah 14-64

9. API Well Number:

43-007-30242

10. Field or Pool, or Wildcat:

Wildcat

County: Carbon County

State: Utah

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**NOTICE OF INTENT**
(Submit in Duplicate)

- | | |
|--|---|
| <input type="checkbox"/> Abandon | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Repair Casing | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Recomplete |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Reperforate |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Multiple Completion | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Other _____ | |

Approximate date work will start _____

SUBSEQUENT REPORT
(Submit Original Form Only)

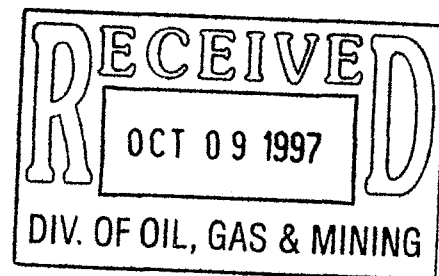
- | | |
|---|---|
| <input type="checkbox"/> Abandon * | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Repair Casing | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Reperforate |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Other _____ Chemical Treatment | |

Date of work completion _____

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION REPORT AND LOG form.

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Please be advised that the above referenced well was chemically treated with 4000 gallons of low pH fluid on 09/22/97.



13.

Name & Signature: Jerry H. Dietz

Title: Field Supervisor/Engineer

Date: 10/05/97

(This space for state use only)

DIVISION OF OIL, GAS AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.
Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals.

1. Type of Well: OIL ☐ GAS ☒ OTHER:

2. Name of Operator:

River Gas Corporation

3. Address and Telephone Number:

1305 South 100 East, Price, UT 84501 (435) 637-8876

4. Location of Well

Footages: 907' FSL, 1392' FNL

QQ, Sec., T., R., M.: SE/SW SEC. 14, T15S, R09E, SLB & M

5. Lease Designation and Serial Number:

39865

6. If Indian, Allottee or Tribe Name:

N/A

7. Unit Agreement Name:

UTU-67921X - Drunkards Wash

8. Well Name and Number:

Utah 14-64

9. API Well Number:

43-007-30242

10. Field or Pool, or Wildcat:

Drunkards Wash

County: Carbon County

State: Utah

11. **CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA****NOTICE OF INTENT**
(Submit in Duplicate)

- | | |
|--|---|
| <input type="checkbox"/> Abandon | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Repair Casing | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Recomplete |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Reperforate |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Multiple Completion | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Other _____ | |

Approximate date work will start _____

SUBSEQUENT REPORT
(Submit Original Form Only)

- | | |
|---|---|
| <input type="checkbox"/> Abandon * | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Repair Casing | <input type="checkbox"/> Pull or Alter Casing |
| <input checked="" type="checkbox"/> Change of Plans | <input type="checkbox"/> Reperforate |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Other _____ | |

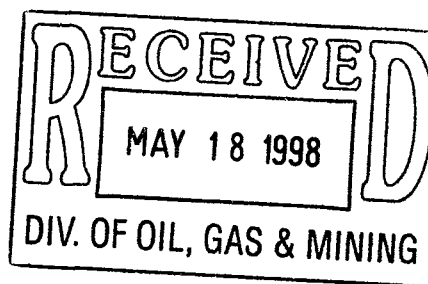
Date of work completion _____ Chemical Treatment

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION REPORT AND LOG form.

* Must be accompanied by a cement verification report.

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Please be advised that the above referenced well was chemically treated with 4000 gallons of low Ph fluid and 250 gallons of 7% HCL on 05/07/98.



13.

Name & Signature: Jerry H. Dietz

Title: Field Superintendent/Engineer

Date: 05/13/98

(This space for state use only)

W/O tax credit 10/98

DIVISION OF OIL, GAS AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.
Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals.

1. Type of Well: OIL ☐ GAS ☒ OTHER:

2. Name of Operator:

River Gas Corporation

3. Address and Telephone Number:

1305 South 100 East, Price, UT 84501 (435) 637-8876

4. Location of Well

Footages:

990 1457 (Chg Fr Prop Loc) CHD
-907' FSL, -1392' FWL

QQ, Sec., T., R., M.: SE/SW SEC. 14, T15S, R09E, SLB & M

5. Lease Designation and Serial Number:

ML-39865

6. If Indian, Allottee or Tribe Name:

N/A

7. Unit Agreement Name:

UTU67921X Drunkards Wash

8. Well Name and Number:

Utah 14-6164

9. API Well Number:

43-007-30242

10. Field or Pool, or Wildcat:

Drunkards Wash

County: Carbon County

State: Utah

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

NOTICE OF INTENT
(Submit in Duplicate)

- | | |
|--|---|
| <input type="checkbox"/> Abandon | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Repair Casing | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Recomplete |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Reperforate |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Multiple Completion | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Other _____ | |

Approximate date work will start _____

SUBSEQUENT REPORT
(Submit Original Form Only)

- | | |
|---|---|
| <input type="checkbox"/> Abandon * | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Repair Casing | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Reperforate |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Other <u>Chemical/Flush Treatment</u> | |

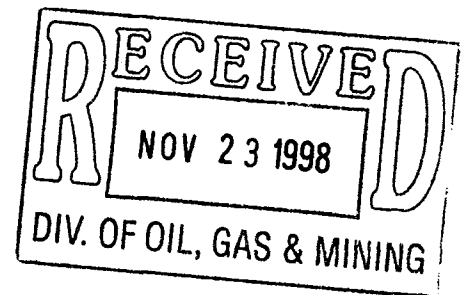
Date of work completion November 05, 1998

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION REPORT AND LOG form.

* Must be accompanied by a cement verification report.

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Please be advised that the above referenced well was chemically treated with 4000 gallons of low Ph fluid and 250 gallons of 7 1/2% HCL on 11/05/98.



13.

Name & Signature: Jerry H. DietzTitle: Field Superintendent/EngineerDate: 11/10/98

(This space for state use only)

CONFIDENTIALSTATE OF UTAH
DIVISION OF OIL, GAS AND MINING

JUN 23 1995

5. LEASE DESIGNATION AND SERIAL NO.

ML39865

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

N/A

7. UNIT AGREEMENT NAME

Drunkards Wash UTU67921X

8. FARM OR LEASE NAME

Utah

9. WELL NO.

14-64

10. FIELD AND POOL OR WILDCAT

Drunkards Wash

11. SEC. T. R. M. OR BLOCK AND SURVEY OR AREA

Sec 14, T15S, R9E

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

12. TYPE OF WELL:

OIL

WELL

☐

GAS

WELL

☒

DRY

☐

Other

☐

Coalbed Methane

13. TYPE OF COMPLETION:

NEW

WELL

☒

WORK

OVER

☐

DEEP-

EN

☐

PLUG

BACK

☐

DIFF.

RESTR.

☐

Other

☐

14. NAME OF OPERATOR

River Gas Corporation (205) 759-3282

15. ADDRESS OF OPERATOR

511 Energy Center Blvd., Northport, AL 35476

16. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)

At surface

LOC. FR 7 907' FSL & 1392' FWL (SE/4 of SW/4)

At top prod. interval reported below same

At total depth

same

17. API NO.

43-007-30242

DATE ISSUED

05/13/94

18. COUNTY

Carbon

19. STATE

Utah

15. DATE STUDDED

08/27/94

16. DATE T.D. REACHED

08/29/94

17. DATE COMPL. (Ready to prod.)

12/30/94

(Plng & Ld.)

18. ELEVATIONS (DF, RER, RT, CR, ETC.)

GR: 5867'

19. ELEV. CASINGHEAD

20. TOTAL DEPTH, MD & TVD

2550'

21. PLUG BACK T.D., MD & TVD

22. IF MULTIPLE COMPL. HOW MANY

23. INTERVALS DRILLED BY

to TD

ROTARY TOOLS

to TD

24. WAS DIRECTIONAL SURVEY MADE

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)

2177-80, 2206-18, 2248-52, 2264-70, 2282-88, 2294-2300

(FRGD)

25. WAS DIRECTIONAL SURVEY MADE

No

26. TYPE ELECTRIC AND OTHER LOGS RUN

Gamma ray, neutron, density, dual induction, & caliper

27. WAS WELL CORED YES ☐ NO ☒ (Submit samples)DRILL STEM TEST YES ☐ NO ☒ (See reverse side)

28. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|-----------------|----------------|-----------|-----------------------------------|---------------|
| 12-3/4" | --- | 30' | 14-3/4" | conductor | |
| 8-5/8" | --- | 308.9' | 11" | 135 SX "G" 2% CaCl | |
| 5-1/2" | 17# | 2492' | 7-7/8" | 243 SX 50/50 Poz & 60 SX 10-1 RFC | |

29. LINER RECORD

| SIZE | TOP (MD) | BOTTOM (MD) | BACKS CEMENT | SCREEN (MD) | SIZE | DEPTH SET (MD) | PACKER SET (MD) |
|------|----------|-------------|--------------|-------------|--------|----------------|-----------------|
| | | | | | 2-7/8" | 2362' | |

31. PERFORATION RECORD (Interval, size and number)

- 1) 2177-80, 2206-18
- 2) 2248-54, 2264-70
- 3) 2282-88, 2294-2300

32. ACID, SHOT, FRACTURE CEMENT SQUEEZE, ETC.

| DEPTH INTERVAL (MD) | AMOUNT AND KIND OF MATERIAL USED |
|--|----------------------------------|
| 1) 30,000# 20/40; 55,000# 12/20; 31,880 gal. fluid | |
| 2) 30,000# 20/40; 45,000# 12/20; 29,705 gal. fluid | |
| 3) 30,000# 20/40; 45,000# 12/20; 30,767 gal. fluid | |

33. PRODUCTION

| DATE FIRST PRODUCTION | | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) | | | | | WELL STATUS (Producing or shut-in) | |
|-----------------------|-----------------|--|-----------------------|----------|-----------|-----------------------|------------------------------------|--|
| 12/30/94 | | | | | | | Producing | |
| DATE OF TEST | HOURS TESTED | CHOKED SIZE | PROD. FOR TEST PERIOD | OIL—BBL | GAS—MCF. | WATER—BBL | GAS-OIL RATIO | |
| 12/31/94 | 24 | -- | → | --- | 25 | 20 | --- | |
| FLOW, tubing head | CASING PRESSURE | CALCULATED 24-HOUR RATE | OIL—BBL | GAS—MCF. | WATER—BBL | OIL CRAFT-4PI (CORR.) | | |
| 83 | 85 | → | --- | 25 | 20 | --- | | |

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

Sold

TEST WITNESSED BY

Mike Farrens

35. LIST OF ATTACHMENTS

36. I certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED

Dennis Plowman

TITLE Reservoir Technician

DATE 01/18/95

See Spaces for Additional Data on Reverse Side

INSTRUCTIONS

This form should be completed in compliance with the Utah Oil and Gas Conservation General Rules. If not filled prior to this time, all logs, tests, and directional surveys as required by Utah Rules should be attached and submitted with this report.

ITEH 10: Indicate which elevation is used as reference for depth measurements given in other spaces on this form and on any attachments.

ITEHS 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in Item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) for only the interval reported in Item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

ITEH 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

ITEH 33: Submit a separate completion report on this form for each interval to be separately produced (see instruction for Items 22 and 24 above).

37. SUMMARY OF POROUS ZONES:

Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

| Formation | Top | Bottom | Description, contents, etc. | Name | Thick. Depth | Top | True Vert. Depth |
|-------------|-------|--------|--|---------------------------|--------------|-----|------------------|
| Ferron | 2164' | | Sandstone, siltstone, and coal | Blue Gate Bentonite | 2012' | | |
| Ferron Coal | 2210' | 2295' | Coal with interbedded sandstone, and siltstone | Lower Blue Gate Bentonite | 2085' | | |

38.

GEOLOGIC MARKERS

Blue Gate Bentonite
Lower Blue Gate Bentonite

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING

COPY

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.
Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals.

1. Type of Well: OIL ☐ GAS ☒ OTHER:

2. Name of Operator:

River Gas Corporation

3. Address and Telephone Number:

1305 South 100 East, Price, UT 84501 (435) 637-8876

4. Location of Well

Footages:

907' FSL, 1392' FWL

QQ, Sec., T., R., M.:

SE/SW SEC. 14, T15S, R09E, SLB & M

5. Lease Designation and Serial Number:

ML-39865

6. If Indian, Allottee or Tribe Name:

N/A

7. Unit Agreement Name:

UTU67921X Drunkards Wash

8. Well Name and Number:

Utah 14-61

9. API Well Number:

43-007-30242

10. Field or Pool, or Wildcat:

Drunkards Wash

County: Carbon County

State: Utah

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

NOTICE OF INTENT
(Submit in Duplicate)

- | | |
|--|---|
| <input type="checkbox"/> Abandon | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Repair Casing | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Recomplete |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Reperforate |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Multiple Completion | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Other _____ | |

Approximate date work will start _____

SUBSEQUENT REPORT
(Submit Original Form Only)

- | | |
|--|---|
| <input type="checkbox"/> Abandon * | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Repair Casing | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Reperforate |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Other Chemical/Flush Treatment | |

Date of work completion November 05, 1998

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION REPORT AND LOG form.

* Must be accompanied by a cement verification report.

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Please be advised that the above referenced well was chemically treated with 4000 gallons of low Ph fluid and 250 gallons of 7 1/2% HCL on 11/05/98.

13.

Name & Signature: Jerry H. DietzTitle: Field Superintendent/EngineerDate: 11/10/98

(This space for state use only)

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING

ORIGINAL

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.
Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals.1. Type of Well: OIL ☐ GAS ☒ OTHER:

2. Name of Operator:

River Gas Corporation

3. Address and Telephone Number:

6825 South 5300 West, P.O. Box 851, Price, UT 84501 (435) 613-9777

4. Location of Well

Footages: County:

907¹⁷⁰ FSL, 1392¹⁴⁵⁷ FWL

QQ, Sec., T., R., M.: State:

SE/SW SEC. 14, T15S, R09E, SLB & M

Carbon County

Utah

5. Lease Designation and Serial Number:

ML - 39865

6. If Indian, Allottee or Tribe Name:

N/A

7. Unit Agreement Name:

UTU67921X Drunkards Wash

8. Well Name and Number:

Utah 14-64

9. API Well Number:

43-007-30242

10. Field or Pool, or Wildcat:

Drunkards Wash

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

NOTICE OF INTENT
(Submit in Duplicate)

- | | |
|--|--|
| <input type="checkbox"/> Abandon | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Repair Casing | <input type="checkbox"/> Pull or Alter Csg |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Recomplete |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Reperforate |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Multiple Completion | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Other _____ | |
- Approximate date work will start _____

SUBSEQUENT REPORT
(Submit Original Form Only)

- | | |
|--|--|
| <input type="checkbox"/> Abandon * | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Repair Casing | <input type="checkbox"/> Pull or Alter Csg |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Reperforate |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Other _____ Chemical/Flush Treatment | |
- Date of work completion 07/06/2000

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION REPORT AND LOG form.

* Must be accompanied by a cement verification report.

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Please be advised that the above referenced well was chemically treated with 4000 gallons of low Ph fluid & 250 gallons of 7 1/2% HCL on 07/06/00.

13.

Name & Signature:

Rochelle Crabtree

Rochelle Crabtree

Title:

Administrative Assistant

Date:

07/19/2000

(This space for state use only)

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING

COPY
ORIGINAL

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.
Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals.

1. Type of Well: OIL ☐ GAS ☒ OTHER:

2. Name of Operator:

River Gas Corporation

3. Address and Telephone Number:

6825 South 5300 West, P.O. Box 851, Price, UT 84501 (435) 613-9777

4. Location of Well

Footages: County:

907' FSL, 1392' FWL

QQ, Sec., T., R., M.: State:

SE/SW SEC. 14, T15S, R09E, SLB & M

5. Lease Designation and Serial Number:

ML - 39865

6. If Indian, Allottee or Tribe Name:

N/A

7. Unit Agreement Name:

UTU67921X Drunkards Wash

8. Well Name and Number:

Utah 14-64

9. API Well Number:

43-007-30242

10. Field or Pool, or Wildcat:

Drunkards Wash

Carbon County

Utah

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

NOTICE OF INTENT
(Submit in Duplicate)

- | | |
|--|--|
| <input type="checkbox"/> Abandon | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Repair Casing | <input type="checkbox"/> Pull or Alter Csg |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Recomplete |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Reperforate |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Multiple Completion | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Other _____ | |
| Approximate date work will start _____ | |

SUBSEQUENT REPORT
(Submit Original Form Only)

- | | |
|--|--|
| <input type="checkbox"/> Abandon * | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Repair Casing | <input type="checkbox"/> Pull or Alter Csg |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Reperforate |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Other _____ Chemical/Flush Treatment | |
| Date of work completion _____ 07/06/2000 | |

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION REPORT AND LOG form.

* Must be accompanied by a cement verification report.

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Please be advised that the above referenced well was chemically treated with 4000 gallons of low Ph fluid & 250 gallons of 7 1/2% HCL on 07/06/00.

13.

Name & Signature: Rochelle Crabtree

Rochelle Crabtree

Title: Administrative Assistant

Date: 07/19/2000

(This space for state use only)

**Accepted by the
Utah Division of
Oil, Gas and Mining**

WTC

FOR RECORD ONLY

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells
Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals

1 Type of Well: OIL ☐ GAS ☒ OTHER:

2 Name of Operator:

River Gas Corporation

3 Address and
Telephone Number:

6825 S. 5300 W. P.O. Box 851 Price, Utah 84501 (435) 613-9777

4 Location of Well
Footages:

QQ, Sec, T, R, M:

SLB & M

5 Lease Designation and Serial Number:

6 If Indian, Allottee or Tribe Name:

7 Unit Agreement Name:

8 Well Name and Number:

9 API Well Number:

10 Field or Pool, or Wildcat:

County: Carbon County

State: Utah

11 CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

NOTICE OF INTENT (Submit in Duplicate)

- | | |
|---|---|
| <input type="checkbox"/> Abandon | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Repair Casing | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Recomplete |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Reperforate |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Multiple Completion | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Other <u>Change of Operator</u> | |
| Approximate date work will start _____ | |

SUBSEQUENT REPORT (Submit Original Form Only)

- | | |
|--|---|
| <input type="checkbox"/> Abandon * | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Repair Casing | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Reperforate |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Other _____ | |
| Date of work completion _____ | |

Report results of Multiple Completions and Recompletions to different reservoirs on WELL
COMPLETION OR RECOMPLETION REPORT AND LOG form

* Must be accompanied by a cement verification report

12 DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Please be advised that River Gas Corporation is transferring ownership of the attached list of wells to Phillips Petroleum Company 9780 Mt. Pyramid Court, Englewood, CO 80112.

Please direct all correspondence and reports to: Phillips Petroleum Company P.O. Box 3368, Englewood, CO 80155-3368.

Effective 1/1/01

13

Name & Signature: Cal Hurtt



Title: Development Manager

Date: 12/19/00

(This space for state use only)

Drunkards Wash Total Well Count

(Through 2000 Drilling Season)

| Well # | API # | Location | Section | Tship | Range |
|--------------------|------------|--------------------|---------|-------|-------|
| Utah 25-09-01 | 4300730130 | 1683 FSL, 877 FEL | 25 | 14S | 09E |
| Utah 36-01-02 | 4300730178 | 600 FNL, 620 FEL | 36 | 14S | 09E |
| Utah 31-03-03 | 4300730143 | 740 FNL, 1780 FWL | 31 | 14S | 10E |
| Utah 36-03-04 | 4300730142 | 822 FNL, 2176 FWL | 36 | 14S | 09E |
| Utah 36-09-05 | 4300730144 | 2050 FSL, 700 FEL | 36 | 14S | 09E |
| Utah 25-07-06 | 4300730156 | 2599 FNL, 1902 FEL | 25 | 14S | 09E |
| Utah 25-11-07 | 4300730157 | 1718 FSL, 2210 FWL | 25 | 14S | 09E |
| Utah 26-16-08 | 4300730181 | 800 FSL, 750 FEL | 26 | 14S | 09E |
| Utah 35-01-09 | 4300730180 | 650 FNL, 850 FEL | 35 | 14S | 09E |
| Utah 31-12-10 | 4300730183 | 1995 FSL, 745 FWL | 31 | 14S | 10E |
| Utah 36-11-11 | 4300730184 | 1837 FSL, 1903 FWL | 36 | 14S | 09E |
| Utah 19-14-12 | 4300730182 | 860 FSL, 1780 FWL | 19 | 14S | 10E |
| Utah 30-05-13 | 4300730179 | 1493 FNL, 728 FWL | 30 | 14S | 10E |
| Utah 30-13-14 | 4300730185 | 612 FSL, 670 FWL | 30 | 14S | 10E |
| Utah 24-01-15 | 4300730191 | 1320 FNL, 1320 FEL | 24 | 14S | 09E |
| Utah 24-03-16 | 4300730187 | 1310 FNL, 1525 FWL | 24 | 14S | 09E |
| Utah 24-12-17 | 4300730208 | 1320 FSL, 1320 FWL | 24 | 14S | 09E |
| Utah 24-16-18 | 4300730192 | 482 FSL, 940 FEL | 24 | 14S | 09E |
| Utah 23-02-19 | 4300730207 | 963 FNL, 1470 FEL | 23 | 14S | 09E |
| Utah 23-04-20 | 4300730194 | 1291 FNL, 1257 FWL | 23 | 14S | 09E |
| Utah 23-14-21 | 4300730200 | 739 FSL, 1716 FWL | 23 | 14S | 09E |
| Utah 23-09-22 | 4300730201 | 1320 FSL, 1320 FEL | 23 | 14S | 09E |
| Utah 26-01-23 | 4300730205 | 1320 FNL, 1320 FEL | 26 | 14S | 09E |
| Utah 26-06-24 | 4300730202 | 1480 FNL, 2000 FWL | 26 | 14S | 09E |
| Utah 26-11-25 | 4300730204 | 1500 FSL, 1500 FWL | 26 | 14S | 09E |
| Utah 35-03-26 | 4300730203 | 1085 FNL, 1805 FWL | 35 | 14S | 09E |
| Utah 35-10-27 | 4300730197 | 2567 FSL, 2151 FEL | 35 | 14S | 09E |
| Utah 35-13-28 | 4300730198 | 1236 FSL, 1152 FWL | 35 | 14S | 09E |
| Utah 27-08-29 | 4300730193 | 2134 FNL, 753 FEL | 27 | 14S | 09E |
| Utah 27-09-30 | 4300730186 | 1359 FSL, 707 FEL | 27 | 14S | 09E |
| Utah 34-01-31 | 4300730196 | 464 FNL, 540 FEL | 34 | 14S | 09E |
| Utah 34-09-32 | 4300730195 | 1938 FSL, 435 FEL | 34 | 14S | 09E |
| Utah 25-04-33 | 4300730206 | 920 FNL, 780 FWL | 25 | 14S | 09E |
| Prettyman 10-15-34 | 4300730211 | 842 FSL, 1419 FEL | 10 | 14S | 09E |
| Utah 10-36 | 4300730302 | 1213 FNL, 469 FEL | 10 | 15S | 09E |
| Utah 12-15-37 | 4300730210 | 1158 FSL, 1494 FEL | 12 | 15S | 09E |
| Utah 06-38 | 4300730217 | 899 FNL, 1730 FEL | 6 | 15S | 10E |
| Utah 06-39 | 4300730218 | 934 FNL, 819 FWL | 6 | 15S | 10E |
| Utah 06-40 | 4300730219 | 2180 FSL, 1780 FEL | 6 | 15S | 10E |
| Utah 06-41 | 4300730254 | 2124 FSL, 1054 FWL | 6 | 15S | 10E |
| Utah 01-42 | 4300730220 | 860 FNL, 1780 FEL | 1 | 15S | 09E |
| Utah 01-43 | 4300730221 | 808 FNL, 1451 FWL | 1 | 15S | 09E |
| Utah 01-44 | 4300730222 | 860 FSL, 1320 FWL | 1 | 15S | 09E |
| Utah 01-45 | 4300730223 | 1219 FSL, 1318 FEL | 1 | 15S | 09E |
| Utah 02-46 | 4300730224 | 860 FNL, 860 FEL | 2 | 15S | 09E |

| | | | | | |
|----------------|------------|--------------------|----|-----|-----|
| Utah 02-47 | 4300730225 | 1318 FNL, 1791 FWL | 2 | 15S | 09E |
| Utah 02-48 | 4300730226 | 1780 FSL, 860 FEL | 2 | 15S | 09E |
| Utah 02-49 | 4300730227 | 1320 FSL, 2080 FWL | 2 | 15S | 09E |
| Utah 11-50 | 4300730228 | 860 FNL, 860 FEL | 11 | 15S | 09E |
| Utah 11-51 | 4300730229 | 1000 FNL, 1900 FWL | 11 | 15S | 09E |
| Utah 11-52 | 4300730230 | 1400 FSL, 1100 FEL | 11 | 15S | 09E |
| Utah 11-53 | 4300730231 | 1780 FSL, 1800 FWL | 11 | 15S | 09E |
| Utah 12-54 | 4300730232 | 875 FNL, 1015 FWL | 12 | 15S | 09E |
| Utah 12-55 | 4300730233 | 1500 FNL, 1320 FEL | 12 | 15S | 09E |
| Utah 12-56 | 4300730234 | 1500 FSL, 1320 FWL | 12 | 15S | 09E |
| Utah 07-57 | 4300730235 | 1421 FNL, 1003 FWL | 7 | 15S | 10E |
| Utah 07-58 | 4300730236 | 1495 FNL, 2006 FEL | 7 | 15S | 10E |
| Utah 07-59 | 4300730237 | 1400 FSL, 2100 FEL | 7 | 15S | 10E |
| Utah 07-60 | 4300730238 | 954 FSL, 1256 FWL | 7 | 15S | 10E |
| Utah 14-61 | 4300730239 | 1386 FNL, 931 FEL | 14 | 15S | 09E |
| Utah 14-62 | 4300730240 | 980 FNL, 1385 FWL | 14 | 15S | 09E |
| Utah 14-63 | 4300730241 | 1780 FSL, 1320 FEL | 14 | 15S | 09E |
| Utah 14-64 | 4300730242 | 907 FSL, 1392 FWL | 14 | 15S | 09E |
| Utah 13-65 | 4300730243 | 1320 FNL, 1200 FEL | 13 | 15S | 09E |
| Utah 13-66 | 4300730244 | 1276 FNL, 1301 FWL | 13 | 15S | 09E |
| Utah 13-67 | 4300730245 | 1800 FSL, 1500 FEL | 13 | 15S | 09E |
| Utah 13-68 | 4300730246 | 1320 FSL, 1320 FWL | 13 | 15S | 09E |
| Utah 18-69 | 4300730427 | 1320 FNL, 1320 FWL | 18 | 15S | 10E |
| Utah 18-70 | 4300730248 | 1110 FNL, 2127 FEL | 18 | 15S | 10E |
| Utah 18-71 | 4300730249 | 1764 FSL, 1767 FEL | 18 | 15S | 10E |
| Utah 18-72 | 4300730250 | 2100 FSL, 1100 FWL | 18 | 15S | 10E |
| USA 19-73 | 4300730392 | 1664 FNL, 1412 FEL | 19 | 15S | 10E |
| Utah 14-74 | 4300730529 | 1365 FSL, 1988 FEL | 14 | 14S | 09E |
| Utah 14-75 | 4300730263 | 1036 FSL, 1622 FWL | 14 | 14S | 09E |
| Utah 22-76 | 4300730251 | 1320 FNL, 660 FEL | 22 | 14S | 09E |
| Utah 19-77 | 4300730252 | 1780 FSL, 660 FWL | 19 | 14S | 10E |
| Williams 30-78 | 4300730279 | 460 FNL, 660 FEL | 30 | 14S | 10E |
| Utah 31-79 | 4300730253 | 1780 FSL, 1780 FEL | 31 | 14S | 10E |
| Utah 24-80 | 4300730255 | 590 FNL, 1612 FWL | 24 | 15S | 09E |
| Utah 24-81 | 4300730256 | 1067 FNL, 1361 FEL | 24 | 15S | 09E |
| Utah 32-82 | 4300730257 | 600 FNL, 2028 FEL | 32 | 15S | 09E |
| Utah 21-83 | 4300730259 | 1780 FNL, 460 FWL | 21 | 15S | 10E |
| H&A 07-84 | 4300730258 | 1780 FSL, 1780 FWL | 7 | 15S | 09E |
| Utah 27-85 | 4300730261 | 2173 FNL, 676 FWL | 27 | 14S | 08E |
| Utah 24-86 | 4300730267 | 1788 FSL, 1677 FEL | 24 | 15S | 09E |
| Utah 24-87 | 4300730375 | 1780 FSL, 1333 FWL | 24 | 15S | 09E |
| USA 15-88 | 4300730264 | 872 FSL, 875 FEL | 15 | 14S | 09E |
| Telonis 22-89 | 4300730266 | 836 FNL, 1766 FWL | 22 | 14S | 09E |
| Telonis 21-90 | 4300730328 | 1272 FNL, 1188 FEL | 21 | 14S | 09E |
| USA 13-91 | 4300730568 | 1443 FSL, 1017 FWL | 13 | 14S | 09E |
| Utah 13-92 | 4300730439 | 624 FSL, 899 FEL | 13 | 14S | 09E |
| Utah 18-93 | 4300730587 | 556 FSL, 673 FWL | 18 | 14S | 10E |
| Utah 05-95 | 4300730269 | 640 FNL, 580 FWL | 5 | 15S | 10E |
| Utah 05-94 | 4300730270 | 1520 FSL, 1320 FWL | 5 | 15S | 10E |

| | | | | | |
|---------------------|------------|--------------------|----|-----|-----|
| Utah 05-96 | 4300730271 | 1780 FSL, 2180 FEL | 5 | 15S | 10E |
| Utah 08-97 | 4300730272 | 1495 FNL, 1273 FEL | 8 | 15S | 10E |
| Utah 08-98X | 4300730285 | 1341 FNL, 1319 FWL | 8 | 15S | 10E |
| Utah 08-99 | 4300730274 | 1500 FSL, 1120 FWL | 8 | 15S | 10E |
| Utah 08-100 | 4300730275 | 1500 FSL, 1400 FEL | 8 | 15S | 10E |
| Utah 17-101 | 4300730416 | 460 FNL, 2180 FEL | 17 | 15S | 10E |
| Utah 17-102 | 4300730277 | 810 FNL, 910 FWL | 17 | 15S | 10E |
| Utah 17-103 | 4300730278 | 1520 FSL, 1120 FWL | 17 | 15S | 10E |
| Powell 19-104 | 4300730282 | 1327 FNL, 1458 FWL | 19 | 15S | 10E |
| Powell 19-105 | 4300730283 | 1239 FSL, 1325 FWL | 19 | 15S | 10E |
| Utah 23-106 | 4300730280 | 150 FNL, 1400 FEL | 23 | 15S | 09E |
| Utah 23-107 | 4300730281 | 1252 FNL, 1255 FWL | 23 | 15S | 09E |
| Birkinshaw 19-108 | 4300730284 | 1305 FNL, 1192 FEL | 19 | 15S | 09E |
| Utah 36-109 | 4300730268 | 1800 FNL, 1800 FWL | 36 | 15S | 09E |
| Utah 16-110 | 4301530250 | 860 FSL, 2000 FWL | 16 | 16S | 09E |
| Fausett 09-111 | 4300730428 | 2215 FSL, 354 FEL | 9 | 14S | 09E |
| Fausett 10-112 | 4300730415 | 1590 FSL, 1342 FWL | 10 | 14S | 09E |
| Giacoletto 11-113 | 4300730335 | 500 FSL, 2070 FWL | 11 | 14S | 09E |
| Prettyman 11-114 | 4300730340 | 471 FSL, 1828 FEL | 11 | 14S | 09E |
| Giacoletto 13-120 | 4300730407 | 1200 FNL, 1219 FWL | 13 | 14S | 09E |
| Giacoletto 14-121 | 4300730345 | 1200 FNL, 1060 FEL | 14 | 14S | 09E |
| USA 14-122 | 4300730404 | 1500 FNL, 1039 FWL | 14 | 14S | 09E |
| Utah 30-125 | 4300730262 | 630 FSL, 1627 FEL | 30 | 14S | 10E |
| Utah 31-126 | 4300730305 | 1954 FNL, 1291 FEL | 31 | 14S | 10E |
| Robertson 32-127 | 4300730374 | 646 FNL, 349 FWL | 32 | 14S | 10E |
| Utah 04-129 | 4300730309 | 700 FWL, 1850 FSL | 4 | 15S | 10E |
| Utah 04-130 | 4300730519 | 860 FSL, 2150 FEL | 4 | 15S | 10E |
| Sampinos 16-131 | 4300730610 | 1201 FNL, 1016 FWL | 16 | 15S | 10E |
| Jensen 16-132 | 4300730588 | 1206 FSL, 1240 FWL | 16 | 15S | 10E |
| LDS 17-133 | 4300730296 | 1500 FSL, 1700 FEL | 17 | 15S | 10E |
| Utah 25-134 | 4300730399 | 745 FNL, 1482 FWL | 25 | 15S | 09E |
| Utah 36-135 | 4300730341 | 850 FNL, 850 FEL | 36 | 15S | 09E |
| Utah 36-136 | 4300730343 | 465 FSL, 660 FWL | 36 | 15S | 09E |
| Utah 36-137 | 4300730342 | 2180 FSL, 1800 FEL | 36 | 15S | 09E |
| Utah 02-138 | 4301530288 | 638 FNL, 1865 FEL | 2 | 16S | 09E |
| Utah 02-139 | 4301530289 | 1890 FNL, 850 FWL | 2 | 16S | 09E |
| Utah 02-140 | 4301530290 | 850 FSL, 1800 FWL | 2 | 16S | 09E |
| Utah 02-141 | 4301530291 | 1800 FSL, 1950 FEL | 2 | 16S | 09E |
| Telonis 15-142 | 4300730319 | 1320 FSL, 860 FWL | 15 | 14S | 09E |
| Fausett 16-143 | 4300730320 | 1320 FNL, 1320 FEL | 16 | 14S | 09E |
| Fausett 16-144 | 4300730321 | 1800 FNL, 860 FWL | 16 | 14S | 09E |
| Telonis 16-145 | 4300730322 | 1320 FSL, 1320 FWL | 16 | 14S | 09E |
| Paar 16-146 | 4300730323 | 843 FSL, 2157 FEL | 16 | 14S | 09E |
| Christiansen 17-147 | 4300730324 | 860 FSL, 1800 FWL | 17 | 14S | 09E |
| Christiansen 17-148 | 4300730325 | 1250 FSL, 1100 FEL | 17 | 14S | 09E |
| Birkinshaw 18-149 | 4300730326 | 500 FSL, 500 FEL | 18 | 14S | 09E |
| Telonis 19-150 | 4300730300 | 751 FNL, 1840 FWL | 19 | 14S | 09E |
| Telonis 19-151 | 4300730299 | 860 FSL, 2000 FWL | 19 | 14S | 09E |
| Telonis 20-152 | 4300730327 | 1320 FNL, 1900 FEL | 20 | 14S | 09E |

| | | | | | |
|-----------------------|------------|--------------------|----|-----|-----|
| Telonis 21-153 | 4300730329 | 860 FNL, 1800 FWL | 21 | 14S | 09E |
| Telonis 29-154 | 4300730330 | 800 FNL, 1500 FWL | 29 | 14S | 09E |
| Telonis 29-155 | 4300730331 | 1800 FSL, 1250 FWL | 29 | 14S | 09E |
| Telonis 30-156 | 4300730301 | 910 FNL, 868 FEL | 30 | 14S | 09E |
| Telonis 30-157 | 4300730332 | 1800 FSL, 580 FEL | 30 | 14S | 09E |
| Utah 32-158 | 4300730333 | 1038 FNL, 1768 FEL | 32 | 14S | 09E |
| Utah 32-159 | 4300730334 | 2011 FNL, 1426 FWL | 32 | 14S | 09E |
| Utah 32-160 | 4300730398 | 1500 FSL, 1780 FWL | 32 | 14S | 09E |
| Utah 32-161 | 4300730336 | 415 FSL, 1408 FEL | 32 | 14S | 09E |
| Utah 36-162 | 4300730315 | 2053 FNL, 685 FEL | 36 | 14S | 08E |
| Utah 36-163 | 4300730316 | 860 FNL, 2100 FWL | 36 | 14S | 08E |
| Utah 36-164 | 4300730317 | 1070 FSL, 2000 FWL | 36 | 14S | 08E |
| Utah 36-165 | 4300730318 | 1100 FSL, 1500 FEL | 36 | 14S | 08E |
| Utah 02-166 | 4300730337 | 1219 FNL, 1738 FEL | 2 | 15S | 08E |
| Utah 02-167 | 4300730338 | 660 FNL, 2075 FWL | 2 | 15S | 08E |
| Utah 02-168 | 4300730339 | 1800 FSL, 2100 FWL | 2 | 15S | 08E |
| Utah 02-169 | 4300730308 | 754 FSL, 1000 FEL | 2 | 15S | 08E |
| Seamons 32-170 | 4300730291 | 700 FNL, 500 FWL | 32 | 13S | 09E |
| Pinnacle Peak 19-171 | 4300730117 | 1320 FSL, 1320 FEL | 19 | 14S | 09E |
| Telonis 20-172 | 4300730107 | 1980 FSL, 660 FEL | 20 | 14S | 09E |
| Powell 30-173 | 4300730346 | 1200 FNL, 1200 FWL | 30 | 15S | 10E |
| Stella-Hamaker 10-174 | 4300730116 | 852 FNL, 1971 FWL | 10 | 15S | 08E |
| Utah 31-175 | 4301530317 | 897 FNL, 1731 FWL | 31 | 16S | 09E |
| USA 15-176 | 4300730450 | 2588 FNL, 1155 FEL | 15 | 14S | 09E |
| USA 09-178 | 4300730419 | 428 FSL, 2527 FWL | 9 | 14S | 09E |
| USA 17-180A | 4300730622 | 2563 FNL, 1383 FWL | 17 | 14S | 09E |
| USA 18-182 | 4300730417 | 1068 FSL, 1972 FWL | 18 | 14S | 09E |
| USA 24-183 | 4300730469 | 828 FNL, 624 FEL | 24 | 14S | 08E |
| Utah 27-187 | 4300730395 | 1400 FNL, 1400 FWL | 27 | 14S | 09E |
| Utah 27-188 | 4300730292 | 477 FSL, 518 FWL | 27 | 14S | 09E |
| Utah 28-189 | 4300730396 | 1707 FNL, 868 FEL | 28 | 14S | 09E |
| Utah 28-190 | 4300730397 | 1969 FNL, 1324 FWL | 28 | 14S | 09E |
| Utah 28-191 | 4300730293 | 693 FSL, 1623 FWL | 28 | 14S | 09E |
| Utah 28-192 | 4300730294 | 1407 FNL, 1940 FWL | 28 | 14S | 09E |
| Utah 29-193 | 4300730405 | 693 FNL, 1029 FEL | 29 | 14S | 09E |
| Utah 29-194 | 4300730427 | 951 FSL, 370 FEL | 29 | 14S | 09E |
| Utah 30-195 | 4300730265 | 1407 FNL, 1940 FWL | 30 | 14S | 09E |
| Utah 30-196 | 4300730344 | 1056 FSL, 1984 FWL | 30 | 14S | 09E |
| Kakatsidas 31-197 | 4300730420 | 619 FNL, 1361 FEL | 31 | 14S | 09E |
| Utah 31-198 | 4300730406 | 1403 FNL, 1540 FWL | 31 | 14S | 09E |
| Utah 31-199 | 4300730480 | 1125 FSL, 928 FWL | 31 | 14S | 09E |
| Utah 31-200 | 4300730385 | 2118 FSL, 549 FEL | 31 | 14S | 09E |
| Utah 33-201 | 4300730386 | 317 FNL, 1815 FEL | 33 | 14S | 09E |
| Utah 33-202 | 4300730387 | 1939 FNL, 1593 FWL | 33 | 14S | 09E |
| Utah 33-203 | 4300730388 | 1373 FSL, 1140 FWL | 33 | 14S | 09E |
| Utah 33-204 | 4300730389 | 2024 FSL, 1525 FEL | 33 | 14S | 09E |
| Utah 05-205 | 4300730384 | 1485 FNL, 760 FEL | 5 | 15S | 09E |
| Utah 05-206 | 4300730390 | 1300 FNL, 1352 FWL | 5 | 15S | 09E |
| Utah 06-207 | 4300730391 | 825 FNL, 928 FEL | 6 | 15S | 08E |

| | | | | | |
|-------------|------------|--------------------|----|-----|-----|
| Utah 01-208 | 4300730464 | 1246 FNL, 1831 FEL | 1 | 15S | 09E |
| Utah 01-209 | 4300730467 | 2271 FSL, 1251 FEL | 1 | 15S | 09E |
| Utah 34-211 | 4300730114 | 1181 FSL, 1005 FWL | 34 | 14S | 09E |
| Utah 03-212 | 4300730468 | 1187 FNL, 1761 FEL | 3 | 15S | 09E |
| Utah 03-213 | 4300730381 | 1466 FNL, 2041 FWL | 3 | 15S | 09E |
| Utah 03-214 | 4300730295 | 813 FSL, 966 FWL | 3 | 15S | 09E |
| Utah 03-215 | 4300730297 | 988 FSL, 604 FEL | 3 | 15S | 09E |
| Utah 04-216 | 4300730382 | 1610 FNL, 810 FEL | 4 | 15S | 09E |
| Utah 04-217 | 4300730383 | 1343 FNL, 1119 FWL | 4 | 15S | 09E |
| Utah 04-218 | 4300730418 | 1084 FSL, 509 FEL | 4 | 15S | 09E |
| Utah 10-219 | 4300730298 | 805 FNL, 756 FWL | 10 | 15S | 09E |
| Utah 10-220 | 4300730432 | 474 FSL, 372 FWL | 10 | 15S | 09E |
| Utah 10-221 | 4300730303 | 1602 FSL, 2032 FEL | 10 | 15S | 09E |
| USA 19-222 | 4300730393 | 1574 FSL, 1647 FEL | 19 | 15S | 10E |
| Utah 06-223 | 4300730430 | 1636 FSL, 1085 FEL | 6 | 15S | 09E |
| Utah 05-225 | 4300730440 | 421 FSL, 498 FEL | 5 | 15S | 09E |
| Utah 04-226 | 4300730408 | 571 FSL, 2331 FWL | 4 | 15S | 09E |
| Utah 09-227 | 4300730449 | 652 FNL, 1331 FEL | 9 | 15S | 09E |
| Utah 09-228 | 4300730413 | 1444 FNL, 1520 FWL | 9 | 15S | 09E |
| Utah 09-229 | 4300730414 | 1595 FSL, 2051 FWL | 9 | 15S | 09E |
| Utah 08-230 | 4300730410 | 2003 FNL, 960 FEL | 8 | 15S | 09E |
| Utah 08-231 | 4300730411 | 1321 FNL, 1738 FWL | 8 | 15S | 09E |
| H&A 08-232 | 4300730412 | 1135 FSL, 1497 FWL | 8 | 15S | 09E |
| Utah 08-233 | 4300730488 | 468 FSL, 2030 FEL | 8 | 15S | 09E |
| Utah 07-234 | 4300730409 | 1876 FNL, 875 FEL | 7 | 15S | 09E |
| Utah 07-235 | 4300730421 | 2098 FSL, 510 FEL | 7 | 15S | 09E |
| H&A 18-236 | 4300730459 | 896 FNL, 1511 FEL | 18 | 15S | 09E |
| Utah 18-237 | 4300730485 | 1867 FSL, 1920 FEL | 18 | 15S | 09E |
| Utah 17-238 | 4300730510 | 677 FNL, 1321 FEL | 17 | 15S | 09E |
| Utah 17-239 | 4300730511 | 1383 FNL, 1576 FWL | 17 | 15S | 09E |
| Utah 17-240 | 4300730512 | 1977 FSL, 1394 FWL | 17 | 15S | 09E |
| Utah 17-241 | 4300730513 | 1668 FSL, 2222 FEL | 17 | 15S | 08E |
| USA 12-242 | 4300730482 | 1738 FNL, 1505 FEL | 12 | 15S | 08E |
| USA 12-243 | 4300730486 | 950 FNL, 232 FWL | 12 | 15S | 08E |
| USA 11-244 | 4300730463 | 1151 FNL, 1690 FEL | 11 | 15S | 08E |
| USA 11-245 | 4300730462 | 1234 FNL, 1743 FWL | 11 | 15S | 08E |
| Utah 01-246 | 4300730566 | 1619 FNL, 170 FWL | 1 | 15S | 09E |
| Utah 01-247 | 4300730465 | 594 FSL, 266 FWL | 1 | 15S | 08E |
| USA 35-248 | 4300730582 | 828 FSL, 1245 FEL | 35 | 15S | 09E |
| USA 30-251 | 4300730403 | 1169 FSL, 913 FWL | 30 | 15S | 10E |
| Utah 25-252 | 4300730400 | 1937 FNL, 1416 FEL | 25 | 15S | 09E |
| Utah 25-253 | 4300730401 | 809 FSL, 899 FWL | 25 | 15S | 09E |
| Utah 25-254 | 4300730402 | 1787 FSL, 1954 FEL | 25 | 15S | 09E |
| Utah 26-255 | 4300730446 | 1209 FNL, 755 FEL | 26 | 15S | 09E |
| Utah 26-256 | 4300730445 | 1274 FSL, 1351 FWL | 26 | 15S | 09E |
| Utah 26-257 | 4300730444 | 1263 FSL, 1368 FEL | 26 | 15S | 09E |
| Utah 34-258 | 4300730552 | 1198 FNL, 1880 FEL | 34 | 15S | 09E |
| Utah 34-259 | 4300730456 | 1662 FSL, 2046 FEL | 34 | 15S | 09E |
| Utah 35-260 | 4300730447 | 814 FNL, 1900 FEL | 35 | 15S | 09E |

| | | | | | |
|----------------------|------------|--------------------|----|-----|-----|
| Utah 35-261 | 4300730442 | 615 FNL, 818 FWL | 35 | 15S | 09E |
| Utah 35-262 | 4300730443 | 1657 FSL, 1850 FWL | 35 | 15S | 09E |
| Utah 35-263 | 4300730441 | 1785 FSL, 946 FEL | 35 | 15S | 09E |
| USA 01-264 | 4301530336 | 1055 FNL, 441 FWL | 1 | 16S | 09E |
| USA 01-265 | 4301530337 | 1739 FSL, 636 FWL | 1 | 16S | 09E |
| Woolstenhulme 05-266 | 4300730481 | 1389 FNL, 2179 FEL | 5 | 15S | 10E |
| Utah 26-267 | 4300730514 | 1836 FNL, 2130 FWL | 26 | 15S | 09E |
| Utah 27-268 | 4300730457 | 1125 FSL, 1682 FWL | 26 | 15S | 09E |
| Utah 27-269 | 4300730458 | 1661 FSL, 795 FEL | 27 | 15S | 09E |
| Utah 34-270 | 4300730347 | 774 FNL, 756 FWL | 34 | 15S | 09E |
| Utah 34-271 | 4300730496 | 1693 FSL, 965 FWL | 34 | 15S | 09E |
| Utah 33-272 | 4300730502 | 694 FNL, 2034 FEL | 33 | 15S | 09E |
| Utah 33-273 | 4300730493 | 1922 FNL, 328 FWL | 33 | 15S | 09E |
| Utah 33-274 | 4300730494 | 1098 FSL, 1673 FWL | 33 | 15S | 09E |
| Utah 33-275 | 4300730495 | 1401 FSL, 1029 FEL | 33 | 15S | 09E |
| Utah 32-276 | 4300730483 | 738 FL, 1318 FWL | 32 | 15S | 09E |
| Utah 32-277 | 4300730484 | 1613 FSL, 1931 FEL | 32 | 15S | 09E |
| Utah 05-278 | 4301530278 | 1665 FNL, 1923 FEL | 5 | 15S | 09E |
| Utah 04-279 | 4301530340 | 1020 FNL, 1757 FEL | 4 | 16S | 09E |
| Utah 04-280 | 4301530341 | 2087 FNL, 1627 FWL | 4 | 16S | 09E |
| Utah 04-281 | 4301530399 | 999 FSL, 896 FWL | 4 | 16S | 09E |
| Utah 04-282 | 4301530342 | 2188 FSL, 911 FEL | 4 | 16S | 09E |
| Utah 03-283 | 4301530349 | 461 FNL, 1772 FEL | 3 | 16S | 09E |
| Utah 03-284 | 4301530346 | 1218 FNL, 753 FWL | 3 | 16S | 09E |
| Utah 03-285 | 4301530345 | 1917 FSL, 546 FWL | 3 | 16S | 09E |
| Utah 03-286 | 4301530344 | 1690 FSL, 1958 FEL | 3 | 16S | 09E |
| USA 20-287 | 4300730448 | 1395 FNL, 979 FWL | 20 | 15S | 10E |
| USA 20-288 | 4300730451 | 1566 FSL, 1125 FWL | 20 | 15S | 10E |
| USA 30-289 | 4300730452 | 1184 FNL, 1353 FEL | 30 | 15S | 10E |
| USA 30-290 | 4300730453 | 1080 FSL, 1508 FEL | 30 | 14S | 10E |
| USA 11-291 | 4300730501 | 2609 FNL, 1994 FEL | 11 | 14S | 09E |
| USA 11-292 | 4300730500 | 2483 FNL, 664 FWL | 11 | 14S | 09E |
| USA 10-293 | 4300730498 | 2011 FNL, 847 FEL | 10 | 14S | 09E |
| USA 10-294 | 4300730497 | 1750 FNL, 769 FWL | 10 | 14S | 09E |
| USA 09-295 | 4300730499 | 696 FNL, 1198 FEL | 9 | 14S | 09E |
| Fausett 09-296 | 4300730455 | 2072 FNL, 798 FWL | 9 | 14S | 09E |
| USA 08-297 | 4300730491 | 789 FNL, 958 FEL | 8 | 14S | 09E |
| Ritzakis 08-298 | 4300730475 | 798 FNL, 2018 FWL | 8 | 14S | 09E |
| Ritzakis 08-299 | 4300730479 | 2187 FSL, 1885 FWL | 8 | 14S | 09E |
| Ritzakis 08-300 | 4300730476 | 2485 FSL, 1522 FEL | 8 | 14S | 09E |
| USA 04-302 | 4300730489 | 1076 FSL, 1860 FWL | 4 | 14S | 09E |
| USA 04-303 | 4300730490 | 597 FSL, 984 FEL | 4 | 14S | 09E |
| Ritzakis 05-304 | 4300730473 | 688 FSL, 1888 FWL | 5 | 14S | 09E |
| Ritzakis 05-305 | 4300730474 | 1104 FSL, 1196 FEL | 5 | 14S | 09E |
| USA 06-306 | 4300730492 | 399 FSL, 306 FEL | 6 | 14S | 09E |
| Helper 07-307 | 4300730487 | 672 FNL, 962 FWL | 7 | 15S | 09E |
| USA 31-310 | 4300730516 | 624 FNL, 1238 FWL | 31 | 15S | 10E |
| USA 31-311 | 4300730517 | 1934 FSL, 973 FWL | 31 | 15S | 10E |
| USA 01-312 | 4301530350 | 1453 FNL, 1881 FEL | 1 | 16S | 09E |

| | | | | | |
|--------------|------------|--------------------|----|-----|-----|
| USA 11-314 | 4301530353 | 1262 FNL, 1136 FWL | 11 | 16S | 09E |
| USA 10-317 | 4301530352 | 1221 FNL, 1104 FEL | 10 | 16S | 09E |
| USA 12-322 | 4300730576 | 492 FSL, 495 FWL | 10 | 15S | 08E |
| USA 12-323 | 4300730577 | 540 FSL, 784 FEL | 12 | 15S | 08E |
| USA 11-324 | 4300730575 | 732 FSL, 1763 FEL | 11 | 15S | 08E |
| USA 14-325 | 4300730579 | 890 FNL, 1469 FEL | 14 | 15S | 08E |
| USA 13-326 | 4300730581 | 1065 FNL, 1563 FEL | 13 | 15S | 08E |
| USA 13-327 | 4300730578 | 1092 FNL, 941 FWL | 13 | 15S | 08E |
| USA 35-328 | 4300730583 | 964 FSL, 1999 FWL | 35 | 14S | 08E |
| Utah 09-329 | 4300730561 | 884 FSL, 1324 FEL | 9 | 15S | 09E |
| Utah 06-330 | 4300730562 | 938 FNL, 1564 FWL | 6 | 15S | 09E |
| Utah 20-333 | 4300730669 | 1069 FNL, 1460 FEL | 20 | 15S | 09E |
| Utah 20-334 | 4300730625 | 932 FNL, 1655 FWL | 20 | 15S | 09E |
| Utah 20-335 | 4300730626 | 2152 FSL, 1716 FWL | 20 | 15S | 09E |
| Utah 19-337 | 4300730623 | 926 FNL, 768 FEL | 19 | 15S | 09E |
| Utah 19-338 | 4300730624 | 1789 FSL, 1426 FEL | 19 | 15S | 09E |
| Utah 05-343 | 4301530400 | 1795 FNL, 1431 FWL | 5 | 16S | 09E |
| Utah 05-344 | 4301530401 | 1316 FSL, 1343 FWL | 5 | 16S | 09E |
| Utah 05-345 | 4301530402 | 908 FSL, 1449 FEL | 5 | 16S | 09E |
| Utah 08-354 | 4301530395 | 1073 FNL, 1914 FEL | 8 | 16S | 09E |
| Utah 08-355 | 4301530378 | 1673 FNL, 850 FWL | 8 | 16S | 09E |
| Utah 08-356 | 4301530379 | 1701 FSL, 799 FWL | 8 | 16S | 09E |
| Utah 08-357 | 4301530380 | 1722 FSL, 1599 FEL | 8 | 16S | 09E |
| Utah 09-358 | 4301530300 | 2097 FNL, 1634 FEL | 9 | 16S | 09E |
| Utah 09-359 | 4301530407 | 1787 FNL, 871 FWL | 9 | 16S | 09E |
| Utah 09-360 | 4301530397 | 1323 FSL, 881 FWL | 9 | 16S | 09E |
| Utah 09-361 | 4301530408 | 1564 FSL, 1998 FEL | 9 | 16S | 09E |
| USA 10-362 | 4301530424 | 2225 FNL, 494 FWL | 10 | 16S | 09E |
| USA 14-386 | 4300730634 | 592 FNL, 2236 FWL | 14 | 15S | 08E |
| USA 24-387 | 4300730612 | 1243 FSL, 2306 FWL | 10 | 14S | 08E |
| USA 24-388 | 4300730613 | 1177 FSL, 612 FEL | 24 | 14S | 08E |
| Utah 25-389 | 4300730600 | 737 FNL, 1976 FEL | 25 | 14S | 08E |
| Utah 25-390 | 4300730599 | 1540 FNL, 1354 FWL | 25 | 14S | 08E |
| Utah 25-391A | 4300730658 | 1264 FSL, 1573 FWL | 25 | 14S | 08E |
| Utah 25-392 | 4300730602 | 2045 FSL, 1718 FEL | 25 | 14S | 09E |
| USA 26-393 | 4300730614 | 1666 FNL, 874 FEL | 26 | 14S | 08E |
| USA 26-394 | 4300730615 | 856 FSL, 2377 FWL | 26 | 14S | 08E |
| USA 26-395 | 4300730616 | 1927 FSL, 830 FEL | 26 | 14S | 08E |
| USA 35-396 | 4300730584 | 616 FNL, 1896 FEL | 35 | 14S | 08E |
| USA 35-397 | 4300730585 | 949 FNL, 1264 FWL | 35 | 14S | 08E |
| USA 20-398 | 4300730590 | 1374 FNL, 1387 FEL | 20 | 15S | 10E |
| USA 20-399 | 4300730591 | 1445 FSL, 1128 FEL | 20 | 15S | 10E |
| Utah 09-412 | 4300730580 | 1102 FSL, 1018 FWL | 9 | 15S | 10E |
| Utah 09-413 | 4300730605 | 1007 FNL, 1197 FWL | 9 | 15S | 10E |
| Utah 10-415 | 4301530391 | 1090 FNL, 557 FEL | 10 | 16S | 08E |
| USA 14-416 | 4300730646 | 892 FSL, 1311 FWL | 14 | 15S | 08E |
| USA 14-417 | 4300730647 | 1741 FSL, 1054 FEL | 14 | 15S | 09E |
| USA 13-418 | 4300730645 | 737 FSL, 793 FEL | 13 | 15S | 08E |
| USA 13-419 | 4300730631 | 2617 FSL, 1958 FEL | 13 | 15S | 08E |

| | | | | | |
|--------------------|------------|--------------------|----|-----|-----|
| USA 23-423 | 4300730611 | 408 FSL, 924 FEL | 23 | 14S | 08E |
| USA 34-434 | 4300730621 | 1342 FSL, 922 FEL | 34 | 14S | 08E |
| USA 18-435 | 4300730619 | 1868 FNL, 793 FWL | 18 | 14S | 09E |
| USA 07-436 | 4300730630 | 3121 FNL, 871 FEL | 7 | 14S | 09E |
| USA 03-442 | 4300730710 | 899 FNL, 553 FEL | 3 | 15S | 08E |
| USA 24-443 | 4300730651 | 1780 FNL, 2247 FEL | 24 | 15S | 08E |
| USA 24-444 | 4300730648 | 1338 FNL, 1153 FWL | 24 | 15S | 08E |
| USA 24-446 | 4300730708 | 1377 FNL, 2340 FWL | 24 | 14S | 08E |
| USA 13-447 | 4300730707 | 2044 FSL, 741 FEL | 13 | 14S | 08E |
| USA 24-448 | 4300730652 | 2146 FSL, 2021 FEL | 24 | 15S | 08E |
| Utah 34-456 | 4300730713 | 755 FNL, 1377 FEL | 34 | 14S | 08E |
| USA 13-470 | 4300730706 | 1741 FNL, 554 FEL | 13 | 14S | 08E |
| Utah 06-483 | 4300730716 | 2456 FSL, 988 FWL | 6 | 15S | 09E |
| American Quasar D1 | 4300730040 | 999 FSL, 1552 FWL | 31 | 14S | 10E |
| Arcadia-Telonis D2 | 4300730093 | 465 FSL, 560 FEL | 19 | 14S | 09E |
| Utah D3 | 4300730290 | 1600 FSL, 1530 FEL | 18 | 15S | 10E |
| Utah D4 | 4300730314 | 600 FNL, 500 FWL | 24 | 14S | 09E |
| Fausett D5 | 4300730351 | 467 FNL, 1461 FWL | 16 | 14S | 09E |
| Drew D6 | 4300730100 | 1300 FSL, 830 FWL | 34 | 14S | 09E |
| Utah D7 | 4301530338 | 1371 FSL, 1530 FEL | 2 | 14S | 09E |
| Utah D8 | 4300730431 | 1342 FNL, 350 FWL | 12 | 15S | 09E |
| Utah D9 | 4300730438 | 1960 FNL, 1487 FWL | 32 | 14S | 09E |
| RGC D10 | 4300730520 | 162 FNL, 1557 FEL | 28 | 15S | 09E |
| USA D11 | 4301530356 | 1513 FNL, 2437 FEL | 13 | 16S | 09E |
| Sampinos D14 | 4300730567 | 1695 FSL, 2133 FEL | 16 | 15S | 10E |

LAW OFFICES

PRUITT, GUSHEE & BACHTELL

SUITE 1850 BENEFICIAL LIFE TOWER

SALT LAKE CITY, UTAH 84111-1495

(801) 531-8446

TELECOPIER (801) 531-8468

E-MAIL: mail@pgblaw.com

THOMAS W BACHTELL
A JOHN DAVIS, III
JOHN W ANDERSON
FREDERICK M MACDONALD
GEORGE S YOUNG
ANGELA L FRANKLIN
JOHN S FLITTON
MICHAEL S JOHNSON
WILLIAM E WARD

SENIOR COUNSEL:

ROBERT G PRUITT, JR
OLIVER W GUSHEE, JR

OF COUNSEL:

ROBERT G PRUITT, III
BRENT A BOHMAN

January 29, 2001

HAND DELIVERED

Mr. Jim Thompson
Utah Division of Oil, Gas & Mining
1594 W. North Temple
Salt Lake City, UT 84116

Re: River Gas/Phillips Merger

Dear Mr. Thompson:

As you may know, River Gas Corporation ("RGC") merged into Phillips Petroleum Company ("Phillips") effective December 31, 2000 at 11:59 p.m. I have enclosed a Certificate of Articles of Merger issued by the Utah Department of Commerce and, although duplicative, a sundry notice formally evidencing the merger for your records, and a list of all wells, including injection wells, formerly operated by RGC.

Please change the Division's records to reflect the change in operator of these wells from RGC to Phillips. All operational questions should be directed to Phillips at the following address:

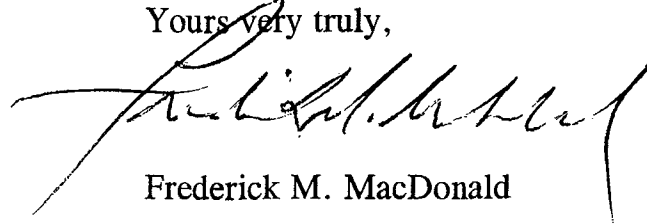
Phillips Petroleum Company
Attn: Billy Stacy, Operations Manager
P.O. Box 3368
Englewood, CO 80155-3368
Telephone No.: (720) 344-4984

Phillips currently has a bond on file with the Division (a copy of which is enclosed for your reference), but I understand an \$80,000 Letter of Credit is in the process of being substituted.

Mr. Jim Thompson
January 29, 2001
Page 2

On behalf of Phillips, I thank you for your cooperation. Should you have any further questions or concerns, please do not hesitate to contact me.

Yours very truly,

A handwritten signature in black ink, appearing to read "F. MacDonald", with a long, sweeping horizontal line extending to the left and a vertical line extending downwards to the right.

Frederick M. MacDonald

FMM:cs
2078.16
Enclosures
cc: W. H. Rainbolt
Billy Stacy



Utah Department of Commerce
Division of Corporations & Commercial Code
160 East 300 South, 2nd Floor, Box 146705
Salt Lake City, UT 84114-6705
Phone: (801) 530-4849
Toll Free: (877) 526-3994 Utah Residents
Fax: (801) 530-6438
Web site: <http://www.commerce.state.ut.us>

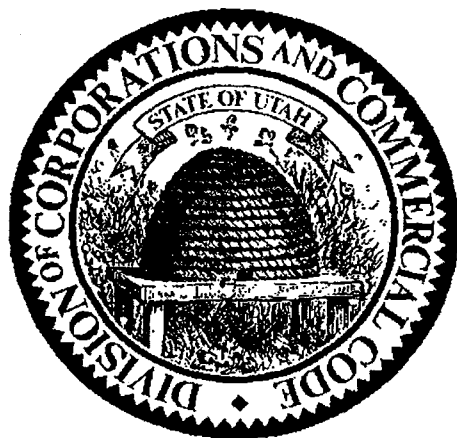
Registration Number: 562960-0143
Business Name: PHILLIPS PETROLEUM COMPANY
Registered Date: JUNE 14, 1946

01/12/01

CERTIFICATE OF ARTICLES OF MERGER

THE UTAH DIVISION OF CORPORATIONS AND COMMERCIAL CODE ("DIVISION") HEREBY CERTIFIES THAT

ARTICLES OF MERGER WERE FILED WITH THIS OFFICE ON DECEMBER 12, 2000 MERGING RIVER GAS CORPORATION, A CORPORATION OF THE STATE OF ALABAMA, INTO PHILLIPS PETROLEUM COMPANY, THE SURVIVING CORPORATION WHICH IS OF THE STATE OF DELAWARE, AS APPEARS OF RECORD IN THE OFFICE OF THE DIVISION.



Ric Campbell

Ric Campbell
Acting Division Director of
Corporations and Commercial Code

Dept. of Professional Licensing
(801)530-6628

Real Estate
(801)530-6747

Public Utilities
(801)530-6651

Securities
(801)530-6600

Consumer Protection
(801)530-6601

00171191

State of Delaware

PAGE 1

Office of the Secretary of State

ts

12/13/2000
Receipt Number: 188532
Amount Paid: \$145.00

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF OWNERSHIP, WHICH MERGES:

"RIVER GAS CORPORATION", A ALABAMA CORPORATION,

WITH AND INTO "PHILLIPS PETROLEUM COMPANY" UNDER THE NAME OF "PHILLIPS PETROLEUM COMPANY", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE SIXTH DAY OF DECEMBER, A.D. 2000, AT 10 O'CLOCK A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF OWNERSHIP IS THE THIRTY-FIRST DAY OF DECEMBER, A.D. 2000, AT 11:59 O'CLOCK A.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.

12-12-00P04:02 RCVD

TAF
FILED

DEC 12 2000

Utah Div. Of Corp. & Comm. Code

State of Utah
Department of Commerce
Division of Corporations and Commercial Code
I hereby certify that the foregoing has been filed and approved on this 12 day of Dec 20 2000 in the office of this Division and hereby issue this Certificate thereof.

Examiner

Date 12/10/00



RIC CAMPBELL
ACTING DIRECTOR



Edward J. Freel, Secretary of State
AUTHENTICATION: 0837738

0064324 8100M

001609453

DATE: 12-07-00

CERTIFICATE OF OWNERSHIP AND MERGER

OF

RIVER GAS CORPORATION

(an Alabama corporation)

into

Phillips Petroleum Company

(a Delaware corporation)

It is hereby certified that:

1. Phillips Petroleum Company [hereinafter sometimes referred to as the "Corporation"] is a business corporation of the State of Delaware.

2. The Corporation is the owner of all of the outstanding shares of each class of stock of River Gas Corporation, which is a business corporation of the State of Alabama.

3. The laws of the jurisdiction of organization of River Gas Corporation permit the merger of a business corporation of that jurisdiction with a business corporation of another jurisdiction.

4. The Corporation hereby merges River Gas Corporation into the Corporation.

5. The following is a copy of the resolutions adopted on November 21, 2000 by the Board of Directors of the Corporation to merge the said River Gas Corporation into the Corporation:

"1. Phillips Petroleum Company, which is a business corporation of the State of Delaware and is the owner of all of the outstanding shares of River Gas Corporation, which is a business corporation of the State of Alabama, hereby merges River Gas Corporation into Phillips Petroleum Company pursuant to the provisions of the Alabama Business Corporation Act and pursuant to the

12-12-00P04:02 RCVD

provisions of Section 253 of the General Corporation Law of Delaware.

"2. The separate existence of River Gas Corporation shall cease at the effective time and date of the merger pursuant to the provisions of the Alabama Business Corporation Act; and Phillips Petroleum Company shall continue its existence as the surviving corporation pursuant to the provisions of Section 253 of the General Corporation Law of Delaware.

"3. The Articles of Incorporation of Phillips Petroleum Company are not amended in any respect by this Plan of Merger.

"4. The issued shares of River Gas Corporation shall not be converted or exchanged in any manner, but each said share which is issued immediately prior to the effective time and date of the merger shall be surrendered and extinguished.

"5. Each share of Phillips Petroleum Company outstanding immediately prior to the effective time and date of the merger is to be an identical outstanding share of Phillips Petroleum Company at the effective time and date of the merger.

"6. No shares of Phillips Petroleum Company and no shares, securities, or obligations convertible into such shares are to be issued or delivered under this Plan of Merger.

"7. The Board of Directors and the proper officers of Phillips Petroleum Company are hereby authorized, empowered, and directed to do any and all acts and things, and to make, execute, deliver, file, and/or record any and all instruments, papers, and documents which shall be or become necessary, proper, or convenient to carry out or put into effect any of the provisions of this Plan of Merger or of the merger herein provided for. "

" This Company approves that the effective time and date of the merger herein provided for in the State of Alabama shall be 11:59 p.m. on December 31, 2000."

"Any Vice President, the Treasurer, any Assistant Treasurer, the Secretary, any Assistant Secretary, and each of them severally, be and hereby is authorized to make, execute,

deliver, file, and/or record any and all instruments, papers, and documents which shall be or become necessary, proper, or convenient to carry out or put into effect any of the provisions of these resolutions and to do or cause to be done all such acts as are necessary to give effect to the purpose and intent of the approval herein set forth."

6. This Certificate of Ownership and Merger shall be effective at 11:59 p.m. on December 31, 2000.

Executed on November 27, 2000

Phillips Petroleum Company

N. A. Loftis
N. A. Loftis, Assistant Secretary



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Utah State Office
P.O. Box 45155
Salt Lake City, UT 84145-0155

In Reply Refer To:
3106
UTU-47157 et al
(UT-932)

JAN 30 2001

NOTICE

| | | |
|--|---|-------------|
| Phillips Petroleum Company | : | Oil and Gas |
| Attn: W. H. Rainbolt, Rocky Mtn. Region-Land | : | |
| Box 1967 | : | |
| Houston, TX 77251-1967 | : | |

Merger Recognized

Acceptable evidence has been filed in this office concerning the merger of River Gas Corporation into Phillips Petroleum Company with Phillips Petroleum Company being the surviving entity.

The oil and gas lease files and rights-of-way files identified on the enclosed exhibit have been noted as to the merger. The exhibit is the list supplied by the representative of the companies, and verified by our computerized records. We have not adjudicated the case files to determine if the entity affected by the merger holds an interest in the leases identified, nor have we attempted to identify leases where the entity is the operator on the ground, maintaining no vested record title or operating rights interest. We are notifying the Minerals Management Service and all applicable BLM offices of the merger by a copy of this notice. If additional documentation for a change of operator is required by our Field Offices, you will be contacted by them.

By recognition of the merger the obligor is automatically changed by operation of law from River Gas Corporation to Phillips Petroleum Company on Letter of Credit No. P-207337 (BLM Bond No. UT0829). A rider to BLM Bond No. ES0048 assuming any and all liabilities of BLM Bond No. UT0829 must be submitted for approval to the Eastern States Office, Attn: Bill Forbes, 7450 Boston Boulevard, Springfield, VA 22153. After the rider is approved, the Letter of Credit will be returned to the financial institution that issued it.

ROBERT LOPEZ

Robert Lopez
Chief, Branch of
Minerals Adjudication

Enclosure
Exhibit of Leases

RECEIVED

JAN 30 2001

DIVISION OF
OIL, GAS AND MINERAL

cc: Moab Field Office
Vernal Field Office
Price Field Office
MMS—Reference Data Branch, MS 3130, P.O. Box 5860, Denver, CO 80217
State of Utah, DOGM, Attn: Jim Thompson (Ste. 1210), Box 145801, SLC, UT 84114
The Chase Manhattan Bank, Attn: Standby Letter of Credit Dept., 4 Chase Metrotech Center, 8th Floor
Brooklyn, NY 11245
Teresa Thompson (UT-931)
LaVerne Steah (UT-942)
Pruitt, Gushee & Bachtell, Attn: Frederick M. MacDonald, Suite 1850 Beneficial Life Tower,
Salt Lake City, Utah 84111-1495
BLM, Eastern States Office (Attn: Bill Forbes)

OPERATOR CHANGE WORKSHEET

ROUTING

| | | | |
|--------|-------------------------------------|------------------|-------------------------------------|
| 1. GLH | <input checked="" type="checkbox"/> | 4-KAS | <input checked="" type="checkbox"/> |
| 2. CDW | <input checked="" type="checkbox"/> | 5- ST | <input checked="" type="checkbox"/> |
| 3. JLT | | 6-FILE | |

Enter date after each listed item is completed

Change of Operator (Well Sold)

Designation of Agent

Operator Name Change (Only)

X MergerThe operator of the well(s) listed below has changed, effective: **12-31-2000****FROM:** (Old Operator):

RIVER GAS CORPORATION

Address: 6825 S. 5300 W. P. O. BOX 851

PRICE, UT 84501

Phone: 1-(435)-613-9777

Account N1605

TO: (New Operator):

PHILLIPS PETROLEUM COMPANY

Address: P. O. BOX 3368

ENGLEWOOD, CO 80155-3368

Phone: 1-(720)-344-4984

Account N1475

CA No.

Unit: DRUNKARDS WASH

WELL(S)

| NAME | API NO. | ENTITY NO. | SEC. TWN RNG | LEASE TYPE | WELL TYPE | WELL STATUS |
|---------------|--------------|------------|--------------|------------|-----------|-------------|
| UTAH 12-15-37 | 43-007-30210 | 11256 | 12-15S-09E | STATE | GW | P |
| UTAH 12-54 | 43-007-30232 | 11256 | 12-15S-09E | STATE | GW | P |
| UTAH 12-55 | 43-007-30233 | 11256 | 12-15S-09E | STATE | GW | P |
| UTAH 12-56 | 43-007-30234 | 11256 | 12-15S-09E | STATE | GW | P |
| UTAH 13-65 | 43-007-30243 | 11256 | 13-15S-09E | STATE | GW | P |
| UTAH 13-66 | 43-007-30244 | 11256 | 13-15S-09E | STATE | GW | P |
| UTAH 13-67 | 43-007-30245 | 11256 | 13-15S-09E | STATE | GW | P |
| UTAH 13-68 | 43-007-30246 | 11256 | 13-15S-09E | STATE | GW | P |
| UTAH 14-61 | 43-007-30239 | 11256 | 14-15S-09E | STATE | GW | P |
| UTAH 14-62 | 43-007-30240 | 11256 | 14-15S-09E | STATE | GW | P |
| UTAH 14-63 | 43-007-30241 | 11256 | 14-15S-09E | STATE | GW | P |
| UTAH 14-64 | 43-007-30242 | 11256 | 14-15S-09E | STATE | GW | P |
| UTAH 17-238 | 43-007-30510 | 11256 | 17-15S-09E | STATE | GW | P |
| UTAH 17-239 | 43-007-30511 | 11256 | 17-15S-09E | STATE | GW | P |
| UTAH 17-240 | 43-007-30512 | 11256 | 17-15S-09E | STATE | GW | P |
| UTAH 17-241 | 43-007-30513 | 11256 | 17-15S-09E | STATE | GW | P |
| UTAH 18-237 | 43-007-30485 | 11256 | 18-15S-09E | STATE | GW | P |
| UTAH 19-337 | 43-007-30623 | 11256 | 19-15S-09E | STATE | GW | P |
| UTAH 20-334 | 43-007-30625 | 11256 | 20-15S-09E | STATE | GW | P |
| UTAH 23-106 | 43-007-30280 | 11256 | 23-15S-09E | STATE | GW | P |

OPERATOR CHANGES DOCUMENTATION

1. (R649-8-10) Sundry or legal documentation was received from the **FORMER** operator on: 01/29/2001
2. (R649-8-10) Sundry or legal documentation was received from the **NEW** operator on: 01/29/2001
3. The new company has been checked through the **Department of Commerce, Division of Corporations Database** on: 02/15/2001

4. Is the new operator registered in the State of Utah: YES Business Number 562960-0143
5. If **NO**, the operator was contacted on: _____
6. **Federal and Indian Lease Wells:** The BLM and or the BIA has approved the (merger, name change, or operator change for all wells listed on Federal or Indian leases on: 01/30/2001
7. **Federal and Indian Units:** The BLM or BIA has approved the successor of unit operator for wells listed on: N/A
8. **Federal and Indian Communization Agreements ("CA"):** The BLM or the BIA has approved the operator change for all wells listed involved in a CA on: N/A
9. **Underground Injection Control ("UIC") Proj:** The Division has approved UIC Form 5, **Transfer of Authority to Inject**, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on: _____

DATA ENTRY:

1. Changes entered in the **Oil and Gas Database** on: 02/28/2001
2. Changes have been entered on the **Monthly Operator Change Spread Sheet** on: 02/28/2001
3. Bond information entered in RBDMS on: N/A
4. Fee wells attached to bond in RBDMS on: N/A

STATE BOND VERIFICATION:

1. State well(s) covered by Bond No.: 5952189
N/A

FEE WELLS - BOND VERIFICATION/LEASE INTEREST OWNER NOTIFICATION:

1. (R649-3-1) The **NEW** operator of any fee well(s) listed has furnished a bond: N/A
2. The **FORMER** operator has requested a release of liability from their bond on: N/A
The Division sent response by letter on: N/A
3. (R649-2-10) The **FORMER** operator of the Fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on: N/A

FILMING:

1. All attachments to this form have been **MICROFILMED** on: 3-12-01

FILING:

1. **ORIGINALS/COPIES** of all attachments pertaining to each individual well have been filled in each well file on: _____

COMMENTS:



Re: Notice of Address Change, Merger and Name Change
Address Change effective **December 2, 2002**
Merger and Name Change effective **December 31, 2002**

Divisions of Oil, Gas, and Mining
Attn: Mr. John Baza
1594 West North Temple,
Suite 1210, P. O. Box 145801
Salt Lake City, UT 84114-5801

Gentlemen:

1. Effective December 2, 2002, Phillips Petroleum Company will close its Englewood, Colorado Rocky Mountain Region office. After that time, all correspondence, notices and invoice for Land related matters should be directed to the address(es) noted below. Note that until December 31, 2002, all properties in which Phillips held an interest will continue to be operated by Phillips Petroleum Company, a wholly-owned subsidiary of ConocoPhillips.

2. On December 31, 2002, Phillips Petroleum Company and Conoco Inc. will merge, and the surviving corporation will be renamed "ConocoPhillips Company".

In accordance with the notice provisions of the Operating Agreements and other agreements, if any, between our companies, please adjust your company/organization records, effective for address purposes as of December 2, 2002, and for company name purposes, as of January 1, 2003, to reflect the following information for addressing and delivery of notices, invoicing and payment, and communications with ConocoPhillips Company. This will also apply to Lease Sale notices and other lease-related correspondence and notifications.

U.S. Mail Address:

ConocoPhillips Company
P.O. Box 2197
Houston, Texas 77252
Attn: Chief Landman,
San Juan/Rockies

Physical Address & Overnight Delivery:

ConocoPhillips Company
550 Westlake Park Blvd.
Three Westlake Park
3WL, Room WL 9000
Houston, Texas 77079
Attn: Chief Landman,
San Juan/Rockies

All ballots and official notices/responses sent by facsimile transmission should be sent to the following contact:

**Attn: Chief Landman,
San Juan/Rockies**

**Fax No.: 832-486-2688 or
832-486-2687**

Please contact the undersigned immediately if you have any questions. This notice does not apply to royalty inquiries, joint interest billings, or revenue remittances. Please continue to use the same addresses you are currently using for these matters

Sincerely,

RECEIVED

DEC 02 2002

**DIVISION OF
OIL, GAS AND MINING**

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 9

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.

| | | |
|---|--|---|
| 1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>All</u> | | 5. LEASE DESIGNATION AND SERIAL NUMBER: |
| 2. NAME OF OPERATOR: Phillips Petroleum Company | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME: |
| 3. ADDRESS OF OPERATOR: 980 Plaza Office CITY Bartlesville STATE OK ZIP 74004 | | 7. UNIT or CA AGREEMENT NAME: |
| PHONE NUMBER: (918) 661-4415 | | 8. WELL NAME and NUMBER: See Attached List |
| 4. LOCATION OF WELL FOOTAGES AT SURFACE: See Attached List | | 9. API NUMBER: See List |
| QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: | | 10. FIELD AND POOL, OR WILDCAT: |
| COUNTY: | | STATE: UTAH |

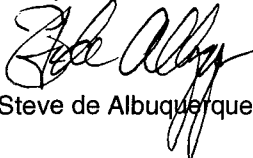
| 11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | |
|---|---|---|--|
| TYPE OF SUBMISSION | TYPE OF ACTION | | |
| <input type="checkbox"/> NOTICE OF INTENT (Submit in Duplicate) Approximate date work will start: _____ | <input type="checkbox"/> ACIDIZE | <input type="checkbox"/> DEEPEN | <input type="checkbox"/> REPERFORATE CURRENT FORMATION |
| | <input type="checkbox"/> ALTER CASING | <input type="checkbox"/> FRACTURE TREAT | <input type="checkbox"/> SIDETRACK TO REPAIR WELL |
| | <input type="checkbox"/> CASING REPAIR | <input type="checkbox"/> NEW CONSTRUCTION | <input type="checkbox"/> TEMPORARILY ABANDON |
| | <input type="checkbox"/> CHANGE TO PREVIOUS PLANS | <input checked="" type="checkbox"/> OPERATOR CHANGE | <input type="checkbox"/> TUBING REPAIR |
| | <input type="checkbox"/> CHANGE TUBING | <input type="checkbox"/> PLUG AND ABANDON | <input type="checkbox"/> VENT OR FLARE |
| <input checked="" type="checkbox"/> SUBSEQUENT REPORT (Submit Original Form Only) Date of work completion: _____ | <input type="checkbox"/> CHANGE WELL NAME | <input type="checkbox"/> PLUG BACK | <input type="checkbox"/> WATER DISPOSAL |
| | <input type="checkbox"/> CHANGE WELL STATUS | <input type="checkbox"/> PRODUCTION (START/RESUME) | <input type="checkbox"/> WATER SHUT-OFF |
| | <input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS | <input type="checkbox"/> RECLAMATION OF WELL SITE | <input type="checkbox"/> OTHER: _____ |
| | <input type="checkbox"/> CONVERT WELL TYPE | <input type="checkbox"/> RECOMPLETE - DIFFERENT FORMATION | |

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.

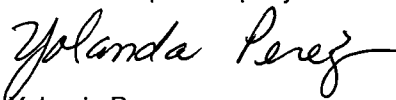
Conoco Inc. was merged into Phillips Petroleum Company, the surviving corporation, on December 31, 2002. In connection with this merger and effective on the same date, the name of the surviving corporation was changed to "ConocoPhillips Company". We are requesting that a new Operator Number be assigned to ConocoPhillips Company.

Please send production reporting forms to Herb Henderson at ConocoPhillips Company, 315 S. Johnstone, 980 Plaza Office, Bartlesville, OK 74004. Herb's phone number is 918-661-4415.

Current Operator
Phillips Petroleum Company


Steve de Albuquerque

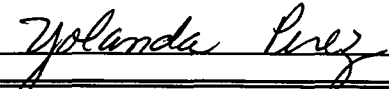
New Operator
ConocoPhillips Company


Yolanda Perez

RECEIVED

JAN 08 2003

DIV. OF OIL, GAS & MINING

| | |
|---|-------------------------------------|
| NAME (PLEASE PRINT) <u>Yolanda Perez</u> | TITLE <u>Sr. Regulatory Analyst</u> |
| SIGNATURE  | DATE <u>12/30/2002</u> |

(This space for State use only)

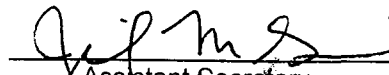


SECRETARY'S CERTIFICATE

I, the undersigned, Jennifer M. Garcia, Assistant Secretary of ConocoPhillips Company, formerly Phillips Petroleum Company, organized and existing under and by virtue of the laws of the State of Delaware (the "Corporation"), hereby certify that:

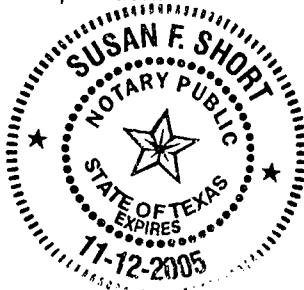
1. As Assistant Secretary I am authorized to execute this certificate on behalf of the Corporation.
2. The attached photocopy of the Certificate of Amendment to the Restated Certificate of Incorporation of Phillips Petroleum Company (to be renamed ConocoPhillips Company) is a true and correct copy as filed in the office of the Secretary of State of Delaware on the 12th day of December 2002, with an effective date of January 1, 2003 and such Certificate of Amendment has not been modified, amended, rescinded or revoked and is in full force and effect as of the date hereof.
3. The attached photocopy of the Certificate of Merger of Conoco Inc. with and into ConocoPhillips Company is a true and correct copy as filed in the office of the Secretary of State of Delaware on the 12th day of December 2002, with an effective date of December 31, 2002 and such Certificate of Merger has not been modified, amended, rescinded or revoked and is in full force and effect as of the date hereof.

IN WITNESS WHEREOF, I have hereunto set my hand as Assistant Secretary and affixed the corporate seal of the Corporation this 7th day of January 2003.


Assistant Secretary
ConocoPhillips Company

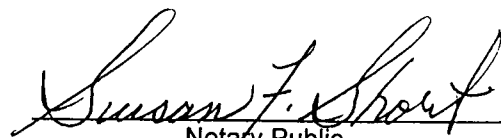
STATE OF TEXAS §
 §
COUNTY OF HARRIS §

This instrument was acknowledged before me on January 7, 2003, by Jennifer M. Garcia, Assistant Secretary of ConocoPhillips Company, a Delaware corporation, on behalf of said Corporation.



RECEIVED
JAN 08 2003

DIV. OF OIL, GAS & MINING


Notary Public

The First State

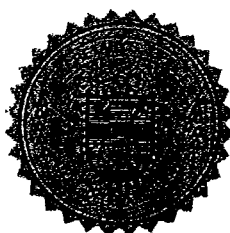
I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "PHILLIPS PETROLEUM COMPANY", CHANGING ITS NAME FROM "PHILLIPS PETROLEUM COMPANY" TO "CONOCOPHILLIPS COMPANY", FILED IN THIS OFFICE ON THE TWELFTH DAY OF DECEMBER, A.D. 2002, AT 1:41 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF AMENDMENT IS THE THIRTY-FIRST DAY OF DECEMBER, A.D. 2002, AT 11 O'CLOCK P.M.

RECEIVED

JAN 08 2003

DIV. OF OIL, GAS & MINING



0064324 8100

030002793

Harriet Smith Windsor
Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2183360

DATE: 01-02-03

FROM RL&F#1

(THU) 12.12'02 13:32/ST. 13:34
STATE OF DELAWARE
SECRETARY OF STATE P 5
DIVISION OF CORPORATIONS
FILED 01:41 PM 12/12/2002
020763238 - 0064324

CERTIFICATE OF AMENDMENT

to the

RESTATED CERTIFICATE OF INCORPORATION

of

PHILLIPS PETROLEUM COMPANY
(to be renamed ConocoPhillips Company)

Phillips Petroleum Company ("Phillips"), a corporation organized and existing under the General Corporation Law of the State of Delaware (the "DGCL"), hereby certifies that:

1. The amendments to Phillips' Restated Certificate of Incorporation set forth below were duly adopted in accordance with the provisions of Section 242 of the DGCL and have been consented to in writing by the sole stockholder of Phillips in accordance with Section 228 of the DGCL.

2. Phillips' Restated Certificate of Incorporation is hereby amended by deleting Article I thereof and replacing in lieu thereof a new Article I reading in its entirety as follows:

"The name of the corporation (which is hereinafter referred to as the "Corporation") is ConocoPhillips Company."

3. Phillips' Restated Certificate of Incorporation is hereby amended by deleting Section 1 of Article IV thereof and replacing in lieu thereof a new Section 1 reading in its entirety as follows:

"Section 1. The Corporation shall be authorized to issue 2,100 shares of capital stock, of which 2,100 shares shall be shares of Common Stock, \$.01 par value ("Common Stock")."

4. Pursuant to Section 103(d) of the DGCL, this amendment will become effective at 11:00 p.m., Eastern time, on December 31, 2002.

HOU03:884504.1

RECEIVED

JAN 08 2003

DIV. OF OIL, GAS & MINING

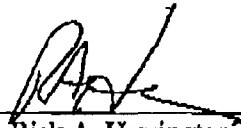
FROM RL&F#1

(THU) 12.12.02 13:32/ST. 13:31/NO. 4864756279 P 6

IN WITNESS WHEREOF, Phillips has caused this certificate to be executed this
12th day of December, 2002.

PHILLIPS PETROLEUM COMPANY

WJ

By: 
Name: Rick A. Harrington
Title: Senior Vice President, Legal,
and General Counsel

HOU03:884504.1

RECEIVED
JAN 08 2003
DIV. OF OIL, GAS & MINING

Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"CONOCO INC.", A DELAWARE CORPORATION,

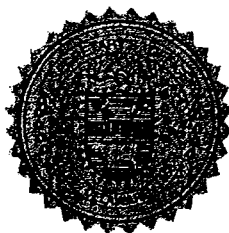
WITH AND INTO "CONOCOPHILLIPS COMPANY" UNDER THE NAME OF "CONOCOPHILLIPS COMPANY", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE TWELFTH DAY OF DECEMBER, A.D. 2002, AT 1:44 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF MERGER IS THE THIRTY-FIRST DAY OF DECEMBER, A.D. 2002, AT 11:59 O'CLOCK P.M.

RECEIVED

JAN 08 2003

DIV. OF OIL, GAS & MINING



0064324 8100M

030002793

Harriet Smith Windsor

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2183370

DATE: 01-02-03

CERTIFICATE OF MERGER

of

Conoco Inc.
(a Delaware corporation)

with and into

ConocoPhillips Company
(a Delaware corporation)

Phillips Petroleum Company, a Delaware corporation to be renamed ConocoPhillips Company prior to the effective time of this certificate of merger (the "Surviving Corporation"), in compliance with the requirements of the General Corporation Law of the State of Delaware (the "DGCL") and desiring to effect a merger of Conoco Inc., a Delaware corporation formerly incorporated under the name Du Pont Holdings, Inc. (the "Merging Corporation," and together with the Surviving Corporation, the "Constituent Corporations"), with and into the Surviving Corporation, and acting by its duly authorized officer, DOES HEREBY CERTIFY that:

First: As of the date hereof, the name and state of incorporation of each of the Constituent Corporations of the merger are as follows:

| <u>NAME</u> | <u>STATE OF INCORPORATION</u> |
|----------------------------|-------------------------------|
| PHILLIPS PETROLEUM COMPANY | Delaware |
| CONOCO INC. | Delaware |

Second: An agreement and plan of merger has been approved, adopted, certified, executed and acknowledged by each of the Constituent Corporations in accordance with the requirements of Section 251 of the DGCL;

Third: The name of the Surviving Corporation will be ConocoPhillips Company;

Fourth: The Certificate of Incorporation of ConocoPhillips Company immediately prior to the merger shall be the Certificate of Incorporation of the Surviving Corporation until such time as it may be amended in accordance with applicable law and the provisions thereof;

Fifth: The executed agreement and plan of merger is on file at an office of the Surviving Corporation, the address of which is 600 North Dairy Ashford, Houston, Texas 77079;

RECEIVED

JAN 08 2003

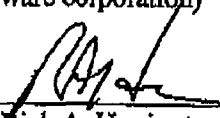
DIV. OF OIL, GAS & MINING

Sixth: A copy of the agreement and plan of merger will be furnished by the Surviving Corporation, on request and without cost, to any stockholder of any Constituent Corporation; and

Seventh: Pursuant to Section 103(d) of the DGCL, this certificate of merger will become effective at 11:59 p.m., Eastern time, on December 31, 2002.

Dated: December 12, 2002

PHILLIPS PETROLEUM COMPANY
(a Delaware corporation)

75
By: 
Name: Rick A. Harrington
Title: Senior Vice President, Legal,
and General Counsel

STATE OF UTAH
DEPARTMENT OF COMMERCE
REGISTRATION

CONOCOPHILLIPS COMPANY

EFFECTIVE
06/14/1946

EXPIRATION
*RENEWAL

REFERENCE NUMBER(S), CLASSIFICATION(S) & DETAIL(S)

Corporation - Foreign - Profit
562960-0143

UNITED STATES CORP CO
CONOCOPHILLIPS COMPANY
GATEWAY TOWER EAST STE 900
10 EAST SOUTH TEMPLE
SLC UT 84133

RECEIVED

JAN 08 2003

DIV. OF OIL, GAS & MINING

STATE OF UTAH
DEPARTMENT OF COMMERCE
DIVISION OF CORPORATIONS & COMMERCIAL CODE
REGISTRATION

EFFECTIVE DATE: 06/14/1946

EXPIRATION DATE: *RENEWAL

ISSUED TO: CONOCOPHILLIPS COMPANY



REFERENCE NUMBER(S), CLASSIFICATION(S) & DETAIL(S)

562960-0143 Corporation - Foreign - Profit

*RENEWAL

You will need to renew your registration each anniversary date of the effective date.

Exceptions: DBAs and Business Trusts renew every three (3) years from the effective date.

Utah Well List as of 12/26/02

| API Well Number | Well Name | Well Type | Well Status | Sec | Twpn | Twpd | Rngn | Rngd |
|--------------------|-------------------|-----------|-------------|-----|------|------|------|------|
| 43-007-30887-00-00 | ANDREEN 32-529 | Gas Well | APD | 32 | 14 | S | 10 | E |
| 43-007-30865-00-00 | COTNER 29-549 | Gas Well | APD | 29 | 14 | S | 10 | E |
| 43-007-30837-00-00 | DALLIN 32-615 | Gas Well | APD | 32 | 13 | S | 9 | E |
| 43-047-34551-00-00 | FED 43-24-3 #1 | Gas Well | APD | 24 | 10 | S | 17 | E |
| 43-047-33982-00-00 | FEDERAL 12-17 #1 | Gas Well | APD | 17 | 10 | S | 18 | E |
| 43-047-34471-00-00 | FEDERAL 12-29-7 1 | Gas Well | APD | 29 | 9 | S | 19 | E |
| 43-047-34472-00-00 | FEDERAL 31-31-6 1 | Gas Well | APD | 31 | 9 | S | 19 | E |
| 43-007-30864-00-00 | MCKENDRICK 29-548 | Gas Well | APD | 29 | 14 | S | 10 | E |
| 43-015-30512-00-00 | PPCO 19-379 | Gas Well | APD | 19 | 16 | S | 9 | E |
| 43-015-30515-00-00 | PPCO 24-562 | Gas Well | APD | 24 | 16 | S | 8 | E |
| 43-015-30548-00-00 | PPCO 30-605 | Gas Well | APD | 30 | 16 | S | 9 | E |
| 43-007-30888-00-00 | PRICE 32-438 | Gas Well | APD | 32 | 14 | S | 10 | E |
| 43-007-30813-00-00 | RITZAKIS 33-514 | Gas Well | APD | 33 | 13 | S | 9 | E |
| 43-007-30766-00-00 | RITZAKIS 33-516 | Gas Well | APD | 33 | 13 | S | 9 | E |
| 43-007-30838-00-00 | ROWLEY 32-616 | Gas Well | APD | 32 | 13 | S | 9 | E |
| 43-007-30863-00-00 | SCHMIDT 29-531 | Gas Well | APD | 29 | 14 | S | 10 | E |
| 43-007-30797-00-00 | SEELY 15-498 | Gas Well | APD | 15 | 14 | S | 8 | E |
| 43-007-30798-00-00 | SEELY 15-499 | Gas Well | APD | 15 | 14 | S | 8 | E |
| 43-007-30799-00-00 | SEELY 15-500 | Gas Well | APD | 15 | 14 | S | 8 | E |
| 43-007-30796-00-00 | SEELY 22-492 | Gas Well | APD | 22 | 14 | S | 8 | E |
| 43-007-30801-00-00 | SEELY 22-502 | Gas Well | APD | 22 | 14 | S | 8 | E |
| 43-007-30802-00-00 | SEELY 22-503 | Gas Well | APD | 22 | 14 | S | 8 | E |
| 43-007-30711-00-00 | USA 09-452 | Gas Well | APD | 9 | 15 | S | 8 | E |
| 43-015-30351-00-00 | USA 11-313 | Gas Well | APD | 11 | 16 | S | 9 | E |
| 43-015-30398-00-00 | USA 12-385 | Gas Well | APD | 12 | 16 | S | 9 | E |
| 43-015-30409-00-00 | USA 12-426 | Gas Well | APD | 12 | 16 | S | 9 | E |
| 43-007-30805-00-00 | USA 14-490 | Gas Well | APD | 14 | 14 | S | 8 | E |
| 43-007-30806-00-00 | USA 14-491 | Gas Well | APD | 14 | 14 | S | 8 | E |
| 43-007-30676-00-00 | USA 15-421 | Gas Well | APD | 15 | 15 | S | 8 | E |
| 43-015-30417-00-00 | USA 21-427 | Gas Well | APD | 21 | 16 | S | 9 | E |
| 43-015-30416-00-00 | USA 21-428 | Gas Well | APD | 21 | 16 | S | 9 | E |
| 43-015-30415-00-00 | USA 21-429 | Gas Well | APD | 21 | 16 | S | 9 | E |
| 43-007-30515-00-00 | USA 31-309 | Gas Well | APD | 31 | 15 | S | 10 | E |
| 43-007-30835-00-00 | USA 33-515 | Gas Well | APD | 33 | 13 | S | 9 | E |
| 43-007-30836-00-00 | USA 33-624 | Gas Well | APD | 33 | 13 | S | 9 | E |
| 43-007-30803-00-00 | USA 34-518 | Gas Well | APD | 34 | 14 | S | 8 | E |
| 43-007-30478-00-00 | UTAH 05-224 | Gas Well | APD | 5 | 15 | S | 9 | E |
| 43-015-30411-00-00 | UTAH 16-365 | Gas Well | APD | 16 | 16 | S | 9 | E |
| 43-015-30412-00-00 | UTAH 16-366 | Gas Well | APD | 16 | 16 | S | 9 | E |
| 43-015-30413-00-00 | UTAH 16-430 | Gas Well | APD | 16 | 16 | S | 9 | E |
| 43-015-30299-00-00 | UTAH 18-374 | Gas Well | APD | 18 | 16 | S | 9 | E |
| 43-015-30420-00-00 | UTAH 19-377 | Gas Well | APD | 19 | 16 | S | 9 | E |
| 43-015-30492-00-00 | UTAH 19-378 | Gas Well | APD | 19 | 16 | S | 9 | E |
| 43-007-30891-00-00 | UTAH 19-533 | Gas Well | APD | 19 | 14 | S | 10 | E |
| 43-015-30414-00-00 | UTAH 20-381 | Gas Well | APD | 20 | 16 | S | 9 | E |
| 43-015-30421-00-00 | UTAH 20-382 | Gas Well | APD | 20 | 16 | S | 9 | E |
| 43-015-30518-00-00 | UTAH 25-576 | Gas Well | APD | 25 | 16 | S | 8 | E |
| 43-015-30539-00-00 | UTAH 25-578 | Gas Well | APD | 25 | 16 | S | 8 | E |
| 43-015-30540-00-00 | UTAH 25-579 | Gas Well | APD | 25 | 16 | S | 8 | E |
| 43-007-30817-00-00 | UTAH 25-618 | Gas Well | APD | 25 | 13 | S | 9 | E |
| 43-015-30543-00-00 | UTAH 26-582 | Gas Well | APD | 26 | 16 | S | 8 | E |
| 43-015-30547-00-00 | UTAH 29-608 | Gas Well | APD | 29 | 16 | S | 9 | E |
| 43-007-30889-00-00 | UTAH 32-128 | Gas Well | APD | 32 | 14 | S | 10 | E |
| 43-007-30814-00-00 | UTAH 35-506 | Gas Well | APD | 35 | 13 | S | 9 | E |

Utah Well List as of 12/26/02

| API Well Number | Well Name | Well Type | Well Status | Sec | Twpn | Twpd | Rngn | Rngd |
|--------------------|--------------------------|-----------|-------------|-----|------|------|------|------|
| 43-047-33750-00-00 | FEDERAL 34-29 | Gas Well | P | 29 | 9 | S | 19 | E |
| 43-007-30782-00-00 | GAROFOLA 26-482 | Gas Well | P | 26 | 15 | S | 8 | E |
| 43-007-30335-00-00 | GIACOLETTO 11-113 | Gas Well | P | 11 | 14 | S | 9 | E |
| 43-007-30407-00-00 | GIACOLETTO 13-120 | Gas Well | P | 13 | 14 | S | 9 | E |
| 43-007-30345-00-00 | GIACOLETTO 14-121 | Gas Well | P | 14 | 14 | S | 9 | E |
| 43-007-30487-00-00 | HELPER & ASSOC 07-307 | Gas Well | P | 7 | 15 | S | 9 | E |
| 43-007-30459-00-00 | HELPER & ASSOC 18-236 | Gas Well | P | 18 | 15 | S | 9 | E |
| 43-007-30720-00-00 | HELPER & ASSOC 18-308 | Gas Well | P | 18 | 15 | S | 9 | E |
| 43-007-30412-00-00 | HELPER & ASSOC 8-232 | Gas Well | P | 8 | 15 | S | 9 | E |
| 43-007-30258-00-00 | HELPER & ASSOCIATES 7-84 | Gas Well | P | 7 | 15 | S | 9 | E |
| 43-007-30588-00-00 | JENSEN 16-132 | Gas Well | P | 16 | 15 | S | 10 | E |
| 43-007-30420-00-00 | KAKATSIDES 31-197 | Gas Well | P | 31 | 14 | S | 9 | E |
| 43-007-30296-00-00 | LDS 17-133 | Gas Well | P | 17 | 15 | S | 10 | E |
| 43-007-30323-00-00 | PAAR 16-146 | Gas Well | P | 16 | 14 | S | 9 | E |
| 43-047-34286-00-00 | PETES WASH 23-12 #1 | Gas Well | P | 12 | 10 | S | 17 | E |
| 43-007-30748-00-00 | PIERUCCI 25-461 | Gas Well | P | 25 | 15 | S | 8 | E |
| 43-007-30749-00-00 | PIERUCCI 25-462 | Gas Well | P | 25 | 15 | S | 8 | E |
| 43-007-30754-00-00 | PIERUCCI 26-463 | Gas Well | P | 26 | 15 | S | 8 | E |
| 43-007-30755-00-00 | PIERUCCI 26-464 | Gas Well | P | 26 | 15 | S | 8 | E |
| 43-007-30745-00-00 | PIERUCCI 26-481 | Gas Well | P | 26 | 15 | S | 8 | E |
| 43-007-30117-00-00 | PINNACLE PEAK 19-171 | Gas Well | P | 19 | 14 | S | 9 | E |
| 43-007-30845-00-00 | PMC 10-526 | Gas Well | P | 10 | 15 | S | 8 | E |
| 43-007-30282-00-00 | POWELL 19-104 | Gas Well | P | 19 | 15 | S | 10 | E |
| 43-007-30283-00-00 | POWELL 19-105 | Gas Well | P | 19 | 15 | S | 10 | E |
| 43-007-30346-00-00 | POWELL 30-173 | Gas Well | P | 30 | 15 | S | 10 | E |
| 43-015-30279-00-00 | PPCO 10-557 | Gas Well | P | 10 | 16 | S | 8 | E |
| 43-015-30494-00-00 | PPCO 15-555 | Gas Well | P | 15 | 16 | S | 8 | E |
| 43-007-30211-00-00 | PRETTYMAN 10-15-34 | Gas Well | P | 10 | 14 | S | 9 | E |
| 43-007-30340-00-00 | PRETTYMAN 11-114 | Gas Well | P | 11 | 14 | S | 9 | E |
| 43-007-30653-00-00 | RGC 21-331 | Gas Well | P | 21 | 15 | S | 9 | E |
| 43-007-30743-00-00 | RGC 21-332 | Gas Well | P | 21 | 15 | S | 9 | E |
| 43-007-30747-00-00 | RGC 25-460 | Gas Well | P | 25 | 15 | S | 8 | E |
| 43-007-30559-00-00 | RGC 28-318 | Gas Well | P | 28 | 15 | S | 9 | E |
| 43-007-30518-00-00 | RGC 28-319 | Gas Well | P | 28 | 15 | S | 9 | E |
| 43-007-30509-00-00 | RITZAKIS 03-408 | Gas Well | P | 3 | 14 | S | 9 | E |
| 43-007-30473-00-00 | RITZAKIS 5-304 | Gas Well | P | 5 | 14 | S | 9 | E |
| 43-007-30474-00-00 | RITZAKIS 5-305 | Gas Well | P | 5 | 14 | S | 9 | E |
| 43-007-30475-00-00 | RITZAKIS 8-298 | Gas Well | P | 8 | 14 | S | 9 | E |
| 43-007-30479-00-00 | RITZAKIS 8-299 | Gas Well | P | 8 | 14 | S | 9 | E |
| 43-007-30476-00-00 | RITZAKIS 8-300 | Gas Well | P | 8 | 14 | S | 9 | E |
| 43-007-30374-00-00 | ROBERTSON 32-127 | Gas Well | P | 32 | 14 | S | 10 | E |
| 43-007-30610-00-00 | SAMPINOS 16-131 | Gas Well | P | 16 | 15 | S | 10 | E |
| 43-007-30723-00-00 | SAMPINOS 16-454 | Gas Well | P | 16 | 15 | S | 10 | E |
| 43-007-30765-00-00 | SAMPINOS 16-521 | Gas Well | P | 16 | 15 | S | 10 | E |
| 43-007-30800-00-00 | SEELY 22-501 | Gas Well | P | 22 | 14 | S | 8 | E |
| 43-007-30130-00-00 | ST OF UT 25-9-1 | Gas Well | P | 25 | 14 | S | 9 | E |
| 43-007-30142-00-00 | ST OF UT 36-3-4 | Gas Well | P | 36 | 14 | S | 9 | E |
| 43-007-30116-00-00 | STELLA-HAMAKER 10-174 | Gas Well | P | 10 | 15 | S | 8 | E |
| 43-007-30746-00-00 | TABOR 23-468 | Gas Well | P | 23 | 15 | S | 8 | E |
| 43-007-30319-00-00 | TELONIS 15-142 | Gas Well | P | 15 | 14 | S | 9 | E |
| 43-007-30322-00-00 | TELONIS 16-145 | Gas Well | P | 16 | 14 | S | 9 | E |
| 43-007-30300-00-00 | TELONIS 19-150 | Gas Well | P | 19 | 14 | S | 9 | E |
| 43-007-30299-00-00 | TELONIS 19-151 | Gas Well | P | 19 | 14 | S | 9 | E |
| 43-007-30327-00-00 | TELONIS 20-152 | Gas Well | P | 20 | 14 | S | 9 | E |

Utah Well List as of 12/26/02

| API Well Number | Well Name | Well Type | Well Status | Sec | Twpn | Twpd | Rngn | Rngd |
|------------------------|------------------|------------------|--------------------|------------|-------------|-------------|-------------|-------------|
| 43-007-30631-00-00 | USA 13-419 | Gas Well | P | 13 | 15 | S | 8 | E |
| 43-007-30707-00-00 | USA 13-447 | Gas Well | P | 13 | 14 | S | 8 | E |
| 43-007-30706-00-00 | USA 13-470 | Gas Well | P | 13 | 14 | S | 8 | E |
| 43-007-30789-00-00 | USA 13-474 | Gas Well | P | 13 | 14 | S | 8 | E |
| 43-007-30790-00-00 | USA 13-475 | Gas Well | P | 13 | 14 | S | 8 | E |
| 43-007-30568-00-00 | USA 13-91 | Gas Well | P | 13 | 14 | S | 9 | E |
| 43-007-30404-00-00 | USA 14-122 | Gas Well | P | 14 | 14 | S | 9 | E |
| 43-015-30418-00-00 | USA 1-425 | Gas Well | P | 1 | 16 | S | 9 | E |
| 43-007-30579-00-00 | USA 14-325 | Gas Well | P | 14 | 15 | S | 8 | E |
| 43-007-30634-00-00 | USA 14-386 | Gas Well | P | 14 | 15 | S | 8 | E |
| 43-007-30646-00-00 | USA 14-416 | Gas Well | P | 14 | 15 | S | 8 | E |
| 43-007-30647-00-00 | USA 14-417 | Gas Well | P | 14 | 15 | S | 8 | E |
| 43-007-30791-00-00 | USA 14-476 | Gas Well | P | 14 | 14 | S | 8 | E |
| 43-007-30792-00-00 | USA 14-477 | Gas Well | P | 14 | 14 | S | 8 | E |
| 43-007-30529-00-00 | USA 14-74 | Gas Well | P | 14 | 14 | S | 9 | E |
| 43-007-30263-00-00 | USA 14-75 | Gas Well | P | 14 | 14 | S | 9 | E |
| 43-007-30450-00-00 | USA 15-176 | Gas Well | P | 15 | 14 | S | 9 | E |
| 43-007-30423-00-00 | USA 15-177 | Gas Well | P | 15 | 14 | S | 9 | E |
| 43-007-30690-00-00 | USA 15-420 | Gas Well | P | 15 | 15 | S | 8 | E |
| 43-007-30691-00-00 | USA 15-422 | Gas Well | P | 15 | 15 | S | 8 | E |
| 43-007-30264-00-00 | USA 15-88 | Gas Well | P | 15 | 14 | S | 9 | E |
| 43-007-30422-00-00 | USA 17-179 | Gas Well | P | 17 | 14 | S | 9 | E |
| 43-007-30622-00-00 | USA 17-180A | Gas Well | P | 17 | 14 | S | 9 | E |
| 43-007-30618-00-00 | USA 18-181 | Gas Well | P | 18 | 14 | S | 9 | E |
| 43-007-30417-00-00 | USA 18-182 | Gas Well | P | 18 | 14 | S | 9 | E |
| 43-007-30619-00-00 | USA 18-435 | Gas Well | P | 18 | 14 | S | 9 | E |
| 43-007-30393-00-00 | USA 19-222 | Gas Well | P | 19 | 15 | S | 10 | E |
| 43-007-30392-00-00 | USA 19-73 | Gas Well | P | 19 | 15 | S | 10 | E |
| 43-007-30448-00-00 | USA 20-287 | Gas Well | P | 20 | 15 | S | 10 | E |
| 43-007-30451-00-00 | USA 20-288 | Gas Well | P | 20 | 15 | S | 10 | E |
| 43-007-30590-00-00 | USA 20-398 | Gas Well | P | 20 | 15 | S | 10 | E |
| 43-007-30591-00-00 | USA 20-399 | Gas Well | P | 20 | 15 | S | 10 | E |
| 43-007-30424-00-00 | USA 21-184 | Gas Well | P | 21 | 14 | S | 9 | E |
| 43-007-30425-00-00 | USA 21-35 | Gas Well | P | 21 | 14 | S | 9 | E |
| 43-007-30426-00-00 | USA 22-185 | Gas Well | P | 22 | 14 | S | 9 | E |
| 43-007-30477-00-00 | USA 22-186 | Gas Well | P | 22 | 14 | S | 9 | E |
| 43-007-30700-00-00 | USA 22-466 | Gas Well | P | 22 | 15 | S | 8 | E |
| 43-007-30611-00-00 | USA 23-423 | Gas Well | P | 23 | 14 | S | 8 | E |
| 43-007-30650-00-00 | USA 23-445 | Gas Well | P | 23 | 15 | S | 8 | E |
| 43-007-30704-00-00 | USA 23-451 | Gas Well | P | 23 | 15 | S | 8 | E |
| 43-007-30503-00-00 | USA 23-467 | Gas Well | P | 23 | 15 | S | 8 | E |
| 43-007-30793-00-00 | USA 23-478 | Gas Well | P | 23 | 14 | S | 8 | E |
| 43-007-30794-00-00 | USA 23-479 | Gas Well | P | 23 | 14 | S | 8 | E |
| 43-007-30795-00-00 | USA 23-480 | Gas Well | P | 23 | 14 | S | 8 | E |
| 43-007-30469-00-00 | USA 24-183 | Gas Well | P | 24 | 14 | S | 8 | E |
| 43-007-30612-00-00 | USA 24-387 | Gas Well | P | 24 | 14 | S | 8 | E |
| 43-007-30613-00-00 | USA 24-388 | Gas Well | P | 24 | 14 | S | 8 | E |
| 43-007-30651-00-00 | USA 24-443 | Gas Well | P | 24 | 15 | S | 8 | E |
| 43-007-30648-00-00 | USA 24-444 | Gas Well | P | 24 | 15 | S | 8 | E |
| 43-007-30708-00-00 | USA 24-446 | Gas Well | P | 24 | 14 | S | 8 | E |
| 43-007-30652-00-00 | USA 24-448 | Gas Well | P | 24 | 15 | S | 8 | E |
| 43-007-30705-00-00 | USA 24-449 | Gas Well | P | 24 | 15 | S | 8 | E |
| 43-007-30505-00-00 | USA 25-459 | Gas Well | P | 25 | 15 | S | 8 | E |
| 43-007-30614-00-00 | USA 26-393 | Gas Well | P | 26 | 14 | S | 8 | E |

Utah Well List as of 12/26/02

| API Well Number | Well Name | Well Type | Well Status | Sec | Twpn | Twpd | Rngn | Rngd |
|--------------------|---------------|-----------|-------------|-----|------|------|------|------|
| 43-007-30430-00-00 | UTAH 06-223 | Gas Well | P | 6 | 15 | S | 9 | E |
| 43-007-30562-00-00 | UTAH 06-330 | Gas Well | P | 6 | 15 | S | 9 | E |
| 43-007-30716-00-00 | UTAH 06-483 | Gas Well | P | 6 | 15 | S | 9 | E |
| 43-007-30409-00-00 | UTAH 07-234 | Gas Well | P | 7 | 15 | S | 9 | E |
| 43-007-30421-00-00 | UTAH 07-235 | Gas Well | P | 7 | 15 | S | 9 | E |
| 43-007-30411-00-00 | UTAH 08-231 | Gas Well | P | 8 | 15 | S | 9 | E |
| 43-007-30488-00-00 | UTAH 08-233 | Gas Well | P | 8 | 15 | S | 9 | E |
| 43-015-30464-00-00 | UTAH 08-354 | Gas Well | P | 8 | 16 | S | 9 | E |
| 43-015-30378-00-00 | UTAH 08-355 | Gas Well | P | 8 | 16 | S | 9 | E |
| 43-015-30379-00-00 | UTAH 08-356 | Gas Well | P | 8 | 16 | S | 9 | E |
| 43-015-30380-00-00 | UTAH 08-357 | Gas Well | P | 8 | 16 | S | 9 | E |
| 43-007-30449-00-00 | UTAH 09-227 | Gas Well | P | 9 | 15 | S | 9 | E |
| 43-007-30561-00-00 | UTAH 09-329 | Gas Well | P | 9 | 15 | S | 9 | E |
| 43-015-30300-00-00 | UTAH 09-358 | Gas Well | P | 9 | 16 | S | 9 | E |
| 43-015-30407-00-00 | UTAH 09-359 | Gas Well | P | 9 | 16 | S | 9 | E |
| 43-015-30397-00-00 | UTAH 09-360 | Gas Well | P | 9 | 16 | S | 9 | E |
| 43-015-30408-00-00 | UTAH 09-361 | Gas Well | P | 9 | 16 | S | 9 | E |
| 43-007-30580-00-00 | UTAH 09-412 | Gas Well | P | 9 | 15 | S | 10 | E |
| 43-007-30605-00-00 | UTAH 09-413 | Gas Well | P | 9 | 15 | S | 10 | E |
| 43-007-30657-00-00 | UTAH 09-450 | Gas Well | P | 9 | 15 | S | 10 | E |
| 43-007-30722-00-00 | UTAH 09-453 | Gas Well | P | 9 | 15 | S | 10 | E |
| 43-007-30302-00-00 | UTAH 10-01-36 | Gas Well | P | 10 | 15 | S | 9 | E |
| 43-007-30298-00-00 | UTAH 10-219 | Gas Well | P | 10 | 15 | S | 9 | E |
| 43-007-30432-00-00 | UTAH 10-220 | Gas Well | P | 10 | 15 | S | 9 | E |
| 43-007-30303-00-00 | UTAH 10-221 | Gas Well | P | 10 | 15 | S | 9 | E |
| 43-007-30228-00-00 | UTAH 11-50 | Gas Well | P | 11 | 15 | S | 9 | E |
| 43-007-30229-00-00 | UTAH 11-51 | Gas Well | P | 11 | 15 | S | 9 | E |
| 43-007-30230-00-00 | UTAH 11-52 | Gas Well | P | 11 | 15 | S | 9 | E |
| 43-007-30231-00-00 | UTAH 11-53 | Gas Well | P | 11 | 15 | S | 9 | E |
| 43-007-30467-00-00 | UTAH 1-209 | Gas Well | P | 1 | 15 | S | 8 | E |
| 43-007-30210-00-00 | UTAH 12-15-37 | Gas Well | P | 12 | 15 | S | 9 | E |
| 43-007-30232-00-00 | UTAH 12-54 | Gas Well | P | 12 | 15 | S | 9 | E |
| 43-007-30233-00-00 | UTAH 12-55 | Gas Well | P | 12 | 15 | S | 9 | E |
| 43-007-30234-00-00 | UTAH 12-56 | Gas Well | P | 12 | 15 | S | 9 | E |
| 43-015-30493-00-00 | UTAH 13-376 | Gas Well | P | 13 | 16 | S | 8 | E |
| 43-015-30301-00-00 | UTAH 13-550 | Gas Well | P | 13 | 16 | S | 8 | E |
| 43-007-30243-00-00 | UTAH 13-65 | Gas Well | P | 13 | 15 | S | 9 | E |
| 43-007-30244-00-00 | UTAH 13-66 | Gas Well | P | 13 | 15 | S | 9 | E |
| 43-007-30245-00-00 | UTAH 13-67 | Gas Well | P | 13 | 15 | S | 9 | E |
| 43-007-30246-00-00 | UTAH 13-68 | Gas Well | P | 13 | 15 | S | 9 | E |
| 43-007-30439-00-00 | UTAH 13-92 | Gas Well | P | 13 | 14 | S | 9 | E |
| 43-007-30220-00-00 | UTAH 1-42 | Gas Well | P | 1 | 15 | S | 9 | E |
| 43-007-30221-00-00 | UTAH 1-43 | Gas Well | P | 1 | 15 | S | 9 | E |
| 43-007-30222-00-00 | UTAH 1-44 | Gas Well | P | 1 | 15 | S | 9 | E |
| 43-007-30223-00-00 | UTAH 1-45 | Gas Well | P | 1 | 15 | S | 9 | E |
| 43-015-30330-00-00 | UTAH 14-551 | Gas Well | P | 14 | 16 | S | 8 | E |
| 43-015-30331-00-00 | UTAH 14-552 | Gas Well | P | 14 | 16 | S | 8 | E |
| 43-007-30239-00-00 | UTAH 14-61 | Gas Well | P | 14 | 15 | S | 9 | E |
| 43-007-30240-00-00 | UTAH 14-62 | Gas Well | P | 14 | 15 | S | 9 | E |
| 43-007-30241-00-00 | UTAH 14-63 | Gas Well | P | 14 | 15 | S | 9 | E |
| 43-007-30242-00-00 | UTAH 14-64 | Gas Well | P | 14 | 15 | S | 9 | E |
| 43-015-30334-00-00 | UTAH 15-553 | Gas Well | P | 15 | 16 | S | 8 | E |
| 43-007-30416-00-00 | UTAH 17-101 | Gas Well | P | 17 | 15 | S | 10 | E |
| 43-007-30277-00-00 | UTAH 17-102 | Gas Well | P | 17 | 15 | S | 10 | E |

Utah Well List as of 12/26/02

| API Well Number | Well Name | Well Type | Well Status | Sec | Twpn | Twpd | Rngn | Rngd |
|------------------------|------------------|------------------|--------------------|------------|-------------|-------------|-------------|-------------|
| 43-007-30255-00-00 | UTAH 24-80 | Gas Well | P | 24 | 15 | S | 9 | E |
| 43-007-30256-00-00 | UTAH 24-81 | Gas Well | P | 24 | 15 | S | 9 | E |
| 43-007-30267-00-00 | UTAH 24-86 | Gas Well | P | 24 | 15 | S | 9 | E |
| 43-007-30375-00-00 | UTAH 24-87 | Gas Well | P | 24 | 15 | S | 9 | E |
| 43-007-30227-00-00 | UTAH 2-49 | Gas Well | P | 2 | 15 | S | 9 | E |
| 43-007-30157-00-00 | UTAH 25-11-7 | Gas Well | P | 25 | 14 | S | 9 | E |
| 43-007-30399-00-00 | UTAH 25-134 | Gas Well | P | 25 | 15 | S | 9 | E |
| 43-007-30400-00-00 | UTAH 25-252 | Gas Well | P | 25 | 15 | S | 9 | E |
| 43-007-30401-00-00 | UTAH 25-253 | Gas Well | P | 25 | 15 | S | 9 | E |
| 43-007-30402-00-00 | UTAH 25-254 | Gas Well | P | 25 | 15 | S | 9 | E |
| 43-007-30600-00-00 | UTAH 25-389 | Gas Well | P | 25 | 14 | S | 8 | E |
| 43-007-30599-00-00 | UTAH 25-390 | Gas Well | P | 25 | 14 | S | 8 | E |
| 43-007-30658-00-00 | UTAH 25-391 | Gas Well | P | 25 | 14 | S | 8 | E |
| 43-007-30602-00-00 | UTAH 25-392 | Gas Well | P | 25 | 14 | S | 8 | E |
| 43-007-30206-00-00 | UTAH 25-4-33 | Gas Well | P | 25 | 14 | S | 9 | E |
| 43-015-30519-00-00 | UTAH 25-577 | Gas Well | P | 25 | 16 | S | 8 | E |
| 43-007-30156-00-00 | UTAH 25-7-6 | Gas Well | P | 25 | 14 | S | 9 | E |
| 43-007-30204-00-00 | UTAH 26-11-25 | Gas Well | P | 26 | 14 | S | 9 | E |
| 43-007-30205-00-00 | UTAH 26-1-23 | Gas Well | P | 26 | 14 | S | 9 | E |
| 43-007-30181-00-00 | UTAH 26-16-8 | Gas Well | P | 26 | 14 | S | 9 | E |
| 43-007-30446-00-00 | UTAH 26-255 | Gas Well | P | 26 | 15 | S | 9 | E |
| 43-007-30445-00-00 | UTAH 26-256 | Gas Well | P | 26 | 15 | S | 9 | E |
| 43-007-30444-00-00 | UTAH 26-257 | Gas Well | P | 26 | 15 | S | 9 | E |
| 43-007-30514-00-00 | UTAH 26-267 | Gas Well | P | 26 | 15 | S | 9 | E |
| 43-015-30541-00-00 | UTAH 26-580 | Gas Well | P | 26 | 16 | S | 8 | E |
| 43-015-30542-00-00 | UTAH 26-581 | Gas Well | P | 26 | 16 | S | 8 | E |
| 43-015-30544-00-00 | UTAH 26-583 | Gas Well | P | 26 | 16 | S | 8 | E |
| 43-007-30202-00-00 | UTAH 26-6-24 | Gas Well | P | 26 | 14 | S | 9 | E |
| 43-007-30395-00-00 | UTAH 27-187 | Gas Well | P | 27 | 14 | S | 9 | E |
| 43-007-30292-00-00 | UTAH 27-188 | Gas Well | P | 27 | 14 | S | 9 | E |
| 43-007-30457-00-00 | UTAH 27-268 | Gas Well | P | 27 | 15 | S | 9 | E |
| 43-007-30458-00-00 | UTAH 27-269 | Gas Well | P | 27 | 15 | S | 9 | E |
| 43-007-30712-00-00 | UTAH 27-457 | Gas Well | P | 27 | 14 | S | 8 | E |
| 43-007-30714-00-00 | UTAH 27-458 | Gas Well | P | 27 | 14 | S | 8 | E |
| 43-007-30777-00-00 | UTAH 27-520 | Gas Well | P | 27 | 14 | S | 8 | E |
| 43-015-30545-00-00 | UTAH 27-584 | Gas Well | P | 27 | 16 | S | 8 | E |
| 43-007-30193-00-00 | UTAH 27-8-29 | Gas Well | P | 27 | 14 | S | 9 | E |
| 43-007-30186-00-00 | UTAH 27-9-30 | Gas Well | P | 27 | 14 | S | 9 | E |
| 43-007-30396-00-00 | UTAH 28-189 | Gas Well | P | 28 | 14 | S | 9 | E |
| 43-007-30397-00-00 | UTAH 28-190 | Gas Well | P | 28 | 14 | S | 9 | E |
| 43-007-30293-00-00 | UTAH 28-191 | Gas Well | P | 28 | 14 | S | 9 | E |
| 43-007-30294-00-00 | UTAH 28-192 | Gas Well | P | 28 | 14 | S | 9 | E |
| 43-007-30551-00-00 | UTAH 28-320 | Gas Well | P | 28 | 15 | S | 9 | E |
| 43-007-30560-00-00 | UTAH 28-321 | Gas Well | P | 28 | 15 | S | 9 | E |
| 43-007-30405-00-00 | UTAH 29-193 | Gas Well | P | 29 | 14 | S | 9 | E |
| 43-007-30427-00-00 | UTAH 29-194 | Gas Well | P | 29 | 14 | S | 9 | E |
| 43-007-30739-00-00 | UTAH 29-339 | Gas Well | P | 29 | 15 | S | 9 | E |
| 43-007-30740-00-00 | UTAH 29-340 | Gas Well | P | 29 | 15 | S | 9 | E |
| 43-007-30741-00-00 | UTAH 29-341 | Gas Well | P | 29 | 15 | S | 9 | E |
| 43-007-30742-00-00 | UTAH 29-342 | Gas Well | P | 29 | 15 | S | 9 | E |
| 43-007-30262-00-00 | UTAH 30-125 | Gas Well | P | 30 | 14 | S | 10 | E |
| 43-007-30185-00-00 | UTAH 30-13-14 | Gas Well | P | 30 | 14 | S | 10 | E |
| 43-007-30265-00-00 | UTAH 30-195 | Gas Well | P | 30 | 14 | S | 9 | E |
| 43-007-30344-00-00 | UTAH 30-196 | Gas Well | P | 30 | 14 | S | 9 | E |

Utah Well List as of 12/26/02

| API Well Number | Well Name | Well Type | Well Status | Sec | Twpn | Twpd | Rngn | Rngd |
|--------------------|----------------------|-----------|-------------|-----|------|------|------|------|
| 43-007-30178-00-00 | UTAH 36-1-2 | Gas Well | P | 36 | 14 | S | 9 | E |
| 43-007-30341-00-00 | UTAH 36-135 | Gas Well | P | 36 | 15 | S | 9 | E |
| 43-007-30343-00-00 | UTAH 36-136 | Gas Well | P | 36 | 15 | S | 9 | E |
| 43-007-30342-00-00 | UTAH 36-137 | Gas Well | P | 36 | 15 | S | 9 | E |
| 43-007-30315-00-00 | UTAH 36-162 | Gas Well | P | 36 | 14 | S | 8 | E |
| 43-007-30316-00-00 | UTAH 36-163 | Gas Well | P | 36 | 14 | S | 8 | E |
| 43-007-30317-00-00 | UTAH 36-164 | Gas Well | P | 36 | 14 | S | 8 | E |
| 43-007-30318-00-00 | UTAH 36-165 | Gas Well | P | 36 | 14 | S | 8 | E |
| 43-007-30144-00-00 | UTAH 36-9-5 | Gas Well | P | 36 | 14 | S | 9 | E |
| 43-015-30341-00-00 | UTAH 4-280 | Gas Well | P | 4 | 16 | S | 9 | E |
| 43-015-30342-00-00 | UTAH 4-282 | Gas Well | P | 4 | 16 | S | 9 | E |
| 43-007-30384-00-00 | UTAH 5-205 | Gas Well | P | 5 | 15 | S | 9 | E |
| 43-007-30269-00-00 | UTAH 5-94 | Gas Well | P | 5 | 15 | S | 10 | E |
| 43-007-30270-00-00 | UTAH 5-95 | Gas Well | P | 5 | 15 | S | 10 | E |
| 43-007-30271-00-00 | UTAH 5-96 | Gas Well | P | 5 | 15 | S | 10 | E |
| 43-007-30217-00-00 | UTAH 6-38 | Gas Well | P | 6 | 15 | S | 10 | E |
| 43-007-30218-00-00 | UTAH 6-39 | Gas Well | P | 6 | 15 | S | 10 | E |
| 43-007-30219-00-00 | UTAH 6-40 | Gas Well | P | 6 | 15 | S | 10 | E |
| 43-007-30254-00-00 | UTAH 6-41 | Gas Well | P | 6 | 15 | S | 10 | E |
| 43-007-30235-00-00 | UTAH 7-57 | Gas Well | P | 7 | 15 | S | 10 | E |
| 43-007-30236-00-00 | UTAH 7-58 | Gas Well | P | 7 | 15 | S | 10 | E |
| 43-007-30237-00-00 | UTAH 7-59 | Gas Well | P | 7 | 15 | S | 10 | E |
| 43-007-30238-00-00 | UTAH 7-60 | Gas Well | P | 7 | 15 | S | 10 | E |
| 43-007-30275-00-00 | UTAH 8-100 | Gas Well | P | 8 | 15 | S | 10 | E |
| 43-007-30410-00-00 | UTAH 8-230 | Gas Well | P | 8 | 15 | S | 9 | E |
| 43-007-30272-00-00 | UTAH 8-97 | Gas Well | P | 8 | 15 | S | 10 | E |
| 43-007-30285-00-00 | UTAH 8-98X | Gas Well | P | 8 | 15 | S | 10 | E |
| 43-007-30274-00-00 | UTAH 8-99 | Gas Well | P | 8 | 15 | S | 10 | E |
| 43-007-30413-00-00 | UTAH 9-228 | Gas Well | P | 9 | 15 | S | 9 | E |
| 43-007-30414-00-00 | UTAH 9-229 | Gas Well | P | 9 | 15 | S | 9 | E |
| 43-007-30279-00-00 | WILLIAMS 30-78 | Gas Well | P | 30 | 14 | S | 10 | E |
| 43-007-30481-00-00 | WOOLSTENHULME 05-266 | Gas Well | P | 5 | 15 | S | 10 | E |
| 43-015-30250-00-00 | UTAH 16-110 | Gas Well | Shut In | 16 | 16 | S | 9 | E |



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Eastern States Office
7450 Boston Boulevard
Springfield, Virginia 22153

IN REPLY REFER TO
3106.8(932.34)WF

January 16, 2003

NOTICE

| | | |
|------------------------------|---|------------------|
| ConocoPhillips Company | : | Oil & Gas Leases |
| P.O. Box 7500 | : | |
| Bartlesville, Oklahoma 74005 | : | |

Merger/Name Change Recognized

Acceptable evidence was received in this office on January 14, 2003, concerning the change of name of Phillips Petroleum Company to **ConocoPhillips Company** and the merger of **Conoco Incorporated** into **ConocoPhillips Company** on Federal oil and gas leases, with **ConocoPhillips Company being the surviving entity.**

The Secretary of the State of Delaware certified the effective date of this merger effective December 31, 2002.

The oil and gas lease files identified on the enclosed exhibit have been noted to the merger. The exhibit was compiled from a list of leases obtained from your list of leases. Eastern States has not abstracted the lease files to determine if the entities affected by this merger hold an interest in the leases identified nor have we attempted to identify leases where the entities are the operator on the ground maintaining no vested record title or operating rights interest. We are notifying the Minerals Management Service and all applicable Bureau of Land Management offices of this merger and name change by a copy of this notice. If additional documentation for changes of operator are required by our Field Offices, you will be contacted by them.

If you identify other leases in which the merging entity maintain an interest, please contact this office and we will appropriately document those files with a copy of this Notice.

By Operation of law the name of the principal on Nationwide Oil and Gas Bond held by Conoco Incorporated (ES0085) has been changed to ConocoPhillips Company.

If you have any questions, please contact Bill Forbes at 703-440-1536.

S/ Wilbert B. Forbes

Wilbert B. Forbes
Land Law Examiner
Branch of Use Authorization
Division of Resources Planning, Use
and Protection

cc: JFO, BLM State Offices, MMS. ES RF. 930 RF. ES-932:
Bforbes:wbf:01/16/03:440-1536/ConocoPhillips Co

OPERATOR CHANGE WORKSHEET

ROUTING

| |
|---------|
| 1. GLH |
| 2. CDW |
| 3. FILE |

Change of Operator (Well Sold)

Designation of Agent/Operator

Operator Name Change

X MergerThe operator of the well(s) listed below has changed, effective: **12-31-02****FROM:** (Old Operator):

PHILLIPS PETROLEUM COMPANY

Address: 980 PLAZA OFFICE

BARTLESVILLE, OK 74004

Phone: 1-(918)-661-4415

Account No. N1475

TO: (New Operator):

CONOCOPHILLIPS COMPANY

Address: P O BOX 2197, WL3 4066

HOUSTON, TX 77252

Phone: 1-(832)-486-2329

Account No. N2335

CA No.

Unit:

DRUNKARDS WASH

WELL(S)

| NAME | SEC TWN RNG | API NO | ENTITY NO | LEASE TYPE | WELL TYPE | WELL STATUS |
|---------------|----------------|--------------|--------------|---------------|--------------|----------------|
| UTAH 10-01-36 | 10-15S-09E | 43-007-30302 | 11256 | STATE | GW | P |
| UTAH 10-221 | 10-15S-09E | 43-007-30303 | 11256 | STATE | GW | P |
| UTAH 10-220 | 10-15S-09E | 43-007-30432 | 11256 | STATE | GW | P |
| UTAH 11-50 | 11-15S-09E | 43-007-30228 | 11256 | STATE | GW | P |
| UTAH 11-51 | 11-15S-09E | 43-007-30229 | 11256 | STATE | GW | P |
| UTAH 11-52 | 11-15S-09E | 43-007-30230 | 11256 | STATE | GW | P |
| UTAH 11-53 | 11-15S-09E | 43-007-30231 | 11256 | STATE | GW | P |
| UTAH 12-54 | 12-15S-09E | 43-007-30232 | 11256 | STATE | GW | P |
| UTAH 12-55 | 12-15S-09E | 43-007-30233 | 11256 | STATE | GW | P |
| UTAH 12-56 | 12-15S-09E | 43-007-30234 | 11256 | STATE | GW | P |
| UTAH 12-15-37 | 12-15S-09E | 43-007-30210 | 11256 | STATE | GW | P |
| UTAH 13-65 | 13-15S-09E | 43-007-30243 | 11256 | STATE | GW | P |
| UTAH 13-66 | 13-15S-09E | 43-007-30244 | 11256 | STATE | GW | P |
| UTAH 13-67 | 13-15S-09E | 43-007-30245 | 11256 | STATE | GW | P |
| UTAH 13-68 | 13-15S-09E | 43-007-30246 | 11256 | STATE | GW | P |
| USA 13-91 | 13-15S-09E | 43-007-30568 | 11256 | FEDERAL | GW | P |
| UTAH 14-61 | 14-15S-09E | 43-007-30239 | 11256 | STATE | GW | P |
| UTAH 14-62 | 14-15S-09E | 43-007-30240 | 11256 | STATE | GW | P |
| UTAH 14-63 | 14-15S-09E | 43-007-30241 | 11256 | STATE | GW | P |
| UTAH 14-64 | 14-15S-09E | 43-007-30242 | 11256 | STATE | GW | P |

OPERATOR CHANGES DOCUMENTATION

Enter date after each listed item is completed

1. (R649-8-10) Sundry or legal documentation was received from the **FORMER** operator on: 01/08/2003
2. (R649-8-10) Sundry or legal documentation was received from the **NEW** operator on: 01/08/2003
3. The new company has been checked through the **Department of Commerce, Division of Corporations Database** on: 02/03/2003
4. Is the new operator registered in the State of Utah: YES Business Number: 562960-0143
5. If **NO**, the operator was contacted on: _____

6. (R649-9-2) Waste Management Plan has been received on: IN PLACE

7. **Federal and Indian Lease Wells:** The BLM and or the BIA has approved the merger, name change, or operator change for all wells listed on Federal or Indian leases on: 01/14/2003

8. **Federal and Indian Units:**

The BLM or BIA has approved the successor of unit operator for wells listed on: 01/14/2003

9. **Federal and Indian Communization Agreements ("CA"):**

The BLM or BIA has approved the operator for all wells listed within a CA on: 01/14/2003

10. **Underground Injection Control ("UIC")** The Division has approved UIC Form 5, **Transfer of Authority to Inject**, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on: N/A

DATA ENTRY:

1. Changes entered in the **Oil and Gas Database** on: 02/11/2003
2. Changes have been entered on the **Monthly Operator Change Spread Sheet** on: 02/11/2003
3. Bond information entered in RBDMS on: N/A
4. Fee wells attached to bond in RBDMS on: N/A

STATE WELL(S) BOND VERIFICATION:

1. State well(s) covered by Bond Number: 8140-60-24

FEDERAL WELL(S) BOND VERIFICATION:

1. Federal well(s) covered by Bond Number: 8015-16-69

INDIAN WELL(S) BOND VERIFICATION:

1. Indian well(s) covered by Bond Number: N/A

FEE WELL(S) BOND VERIFICATION:

1. (R649-3-1) The **NEW** operator of any fee well(s) listed covered by Bond Number 6196922
2. The **FORMER** operator has requested a release of liability from their bond on: N/A
The Division sent response by letter on: N/A

LEASE INTEREST OWNER NOTIFICATION:

3. (R649-2-10) The **FORMER** operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on: N/A

COMMENTS: